

upland news

UPLAND • CALIFORNIA

89th Year, No. 3 March 3, 1983

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Residents try to block apartments

By STEVE SCAUZILLO
Staff Writer

Two separate groups of Upland homeowners fought against proposed apartment complexes in their neighborhoods. One group was successful but the other left angry, vowing to appeal to the City Council.

Residents of Bowen and Chaffee streets persuaded the Upland Planning Commission Thursday to withdraw a zone change and a general plan amendment which would have allowed apartment buildings in their close-knit neighborhood.

The old neighborhood, said to be well-kept and full of long-time, single-family homes, is located in the eastern section of the city, south of Ninth Street and west of Grove Avenue.

In essence, residents told the commissioners they would prefer the status quo — continued, unabridged use of industrial neighbors, such as a cement block plant, a cabinet maker and a boat repair and sales shop.

For residents, it was the lesser of two evils.

"They (at California Concrete) are gone by 5 or 6 (p.m.). But if you have apartments, that will be worse than the block company," said Jenny Lopez, a Chaffee Street homeowner.

Bill Pierce, who represented cement block owner Jack Goodman, owner of the plant since January, said new agreements on noise and dust control have been worked out.

Mitch Schlieb, another worker at the block plant, said Goodman was against the zone change from industrial to multi-family residential because it would make the industrial use non-conforming and thereby prevent him from expanding his business.

With the help of the residents, the city-initiated zone change was dropped, freeing Goodman to expand his operation.

While those residents left Thursday night's meeting satisfied, a group of 10 others left angry over the commissioners' 4-0 approval of an 84-unit apartment complex, despite their pleas for a continuance.

Five homeowners from Sherman and Fulton ways, just north of the proposed apartment site on 8th Street, east of Mountain Avenue, objected to the Covington Technologies development because it meant higher density apartments near single-family homes.

Edward Lowry, who lives near the site, said the apartments would lower property values, create traffic problems on already crowded Mountain Avenue, and add to drainage problems.

But after the planning staff and the project engineer explained that the densities conformed to the zoning, that the additional traffic "will not be a problem," and drainage would not severely alter the situation, Lowry exploded.

"You have to be there to know what its like. Are we going to have three rivers: Alexander (Avenue), 7th Street and Mountain Avenue? I am violently opposed to this ... if we could only have a continuance, we will show you why," Lowry shouted.



Christopher Agler

CLOSE CALL — Workers attempt to hook up tow lines to free a swamped school bus that overturned with 16 children aboard as it crossed a rain-swollen Chino wash Tuesday

afternoon. The driver drove around barricades to try and cross the creek. None of the youngsters were injured but a dairy farmer had to rescue them with a tractor.

Chaffey College trustee objects to choice of new college books

By NANCY WALLACE
Staff Writer

The Chaffey College board of trustees approved a list of textbooks Thursday night for the spring quarter despite repeated complaints from Trustee Ron Davis that some of the books were "left-wing propaganda."

Davis complained that books selected for Political Science courses support only "liberal" and "left-wing" arguments, and therefore do not expose students to conservative reasoning. He specifically cited "Nuclear California" published by the environmentalist group Greenpeace, and "Nuclear War" published by the anti-nuclear organization Ground Zero.

The remainder of the board offered no comment on these Political Science texts.

"I'm not asking that we remove the textbooks," Davis said. "I'm just pleading that we

do have some balance."

Books offering the conservative point-of-view in the nuclear arms race, nuclear power development and even economic philosophy should be included on the text list with the liberal books, he stressed.

"I see the liberal texts, but don't see the conservative texts ... Let's have them both," he said.

Faculty representative Erna Noble questioned the wisdom in telling instructors which books they should select. "We treasure our academic freedom," she said.

"You can't have freedom without responsibility," Davis countered. "What we call freedom sometimes is not freedom. It's license." He suggested that the responsible action would be to offer both liberal and conservative viewpoints on each issue.

Mike Alexander, director of

instruction, came to the teachers' defense. "They have a high priority on presenting a balance of concepts ..., a very high priority," he said, insisting none would use their position to impose their personal bias.

"That is a unprofessional act, and they do not do that," Alexander said.

A student in the audience disagreed. "I've found that, in order to get A's in the liberal arts departments, you generally have to agree with the teacher," she said.

Also Thursday, the board accepted a Memorandum of Understanding between the college, the county sheriff's office and the district attorney's office.

"We now have a generalized agreement between these agencies and the college for security," President Sam Ferguson told the board. Although the agreement was not finalized until this month.

Associated Chaffey Teachers file complaint with PERB

By NANCY WALLACE
Staff Writer

The Associated Chaffey Teachers has filed a complaint with the Public Employee Relations Board after a mediation session with the Chaffey Joint Union High School District left them frustrated and angry, ACT President Maryellen Hill said today.

"It was just terrible," Hill said of the Friday meeting.

PERB has supported the teachers' charges "prima facie," on the surface, and set an informal hearing on the complaint for Friday. The teachers have charged district officials with negotiating in bad faith.

"The district, in my opinion, is guilty of regressive bargaining," Hill said. She charged that the district came forward with new proposals, and placed new demands on contract items that had been agreed upon in earlier talks.

The district offered the new proposal that any teacher found guilty of "multiple" contract violations would be eligible for suspension. That would mean that a teacher late to the job twice could be removed, Hill said.

Dean Smothers, the district's assistant superin-

tendent for personnel, denied the charges of unreasonable bargaining.

The teachers, he said, requested that the district present package of demands for approval. In this package were some new and revised demands.

Because ACT is demanding several weighty items — including a more aggressive grievance procedure, binding arbitration of disputes — the district was forced to demand equally weighty concessions in this package, Smothers explained.

"We're trying to settle and we're open, but we're not in a position to give them what they want without something in return," he said.

Hill suggested the problem goes beyond bargaining tactics.

"It appears that since the administrators were granted their raise, they no longer are interested in settling our (the teachers') contract," Hill said. The board of trustees approved a 4.5 percent salary hike package for district administration last week.

The teachers and the district reached an impasse in negotiations in October and met with a PERB mediator for talks on Friday, trying to settle some 23 unresolved issues. No new talks have been scheduled, Hill said, but the teachers have made no plans for a strike.

Sight, hearing tests offered

The earlier glaucoma and hearing loss is professionally evaluated, the better the chance for successful treatment, states Dr. William Bescoby, president of the Upland Breakfast Lions Club.

Bescoby said members of the Upland Breakfast Lions Club are preparing to assist the staff of the Lions District 4-L-4 Sight and Hearing Foundation, when their Mobile Unit arrives on Saturday, as part of a district wide effort to offer free sight and hearing screenings to the residents of Upland.

"We feel fortunate in having the unit visit our community," said Bescoby. "It is estimated that more than two percent of the total population of California have undetected glaucoma, and that seven of every 100 persons have some degree of hearing impairment."

When the unit arrives, Lions and volunteers will help welcome adults and children wishing to take the simple sight and hearing screening. Local Lions planning to help in the screening include, Pete Roche, Fred Mikesell, Guy Mikesell, Richard Corey, Larry Dilley, Steve Hamblin, Bill Bescoby, Jim Maffei, Ray Stump and Bill Kehr. Dr. Anne Simpson, a local optometrist will be assisting the club with the screening.

In addition to glaucoma screening, visitors to the unit will be able to take visual acuity and other screenings for eye problems which may need attention.

Glaucoma generally manifests itself in adults. Its symptoms rarely are noticed until it has advanced to a dangerous stage, although it is detectable in earlier treatable stages. The disease has a tendency to run in families.

Public Notice

NOTICE OF TRUSTEE'S SALE
T.S. No. 74-399
YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 4-25-80. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On WEDNESDAY, MARCH 23rd, 1983, at 10:00 A.M., HOUSEKEY FINANCIAL CORPORATION, as duly appointed Trustee under and pursuant to Deed of Trust recorded July 2, 1980, as inst. No. 80-149527 of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, CASHIER'S CHECK OR CERTIFIED CHECK, (payable at time of sale in lawful money of the United States) at entrance to the San Bernardino county courthouse, 351 North Arrowhead, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 47, Tract No. 5156, in the city of Montclair, county of San Bernardino, state of California, as per map recorded in book 68, pages 82 to 86, inclusive of maps, in the office of the county recorder of said county.
Trustor or record owner: GENE R. FLEMING & CAROL S. FLEMING.
The street address and other common designation, if any, of

Public Notice Cont.

the real property described above is purported to be: 4749 San Bernardino Avenue, Montclair, CA 91763.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the unpaid balance of the note(s) secured by said Deed of Trust, to-wit: \$25,673.93, including as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Trustee or party conducting sale:

HOUSEKEY FINANCIAL CORPORATION
13221 South Street
Cerritos, CA 90701
(213) 860-6422
Dated: February 14, 1983.

HOUSEKEY FINANCIAL CORPORATION as said Trustee
By: s/WENDY BRYANT
Authorized Signature
Publish: February 24, March 3, 1983

Montclair Tribune
T19434 (DC5214)

'Doctor' making fake calls

A "doctor" claiming to be with the "heart and lung association" has been making fake calls in the West Valley, according to the San Bernardino County Heart Association.

A man identifying himself as Dr. Barrington has been making the calls in Ontario, Upland and Montclair, and saying he is with the heart and lung association, according to the heart association.

He starts by asking general questions like "Do you smoke?" but soon moves on to personal questions about the person he has called.

But, according to the heart association, no doctors by the name of Barrington are affiliated with their association, and there is no heart and lung association.

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MONTCLAIR TRIBUNE

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UPLAND NEWS

Donald W. Reynolds, Publisher


General Mgr. James Holmes
Editor George L. Collier
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(714) 983-3511

LOCALLY OPERATED  DONREY MEDIA GROUP

NOTICE OF TRUSTEE'S SALE
T.S. No. 74-394
YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 1-8-80. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On Wednesday, March 23, 1983, at 10:00 A.M., HOUSEKEY FINANCIAL CORPORATION, as duly appointed Trustee under and pursuant to Deed of Trust recorded January 14, 1980, as inst. No. 80-009965 of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, CASHIER'S CHECK OR CERTIFIED CHECK, (payable at time of sale in lawful money of the United States) of entrance to the San Bernardino County courthouse, 351 North Arrowhead, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 18, Tract No. 4503, in the City of Montclair, county of San Bernardino, State of California, as per map recorded in book 69, pages 56 and 57 of maps, in the office of the county recorder of said county.

Trustor or record owner: EDWARD BENROCK AND ROSEMARIE BENROCK.

The street address and other common designation, if any, of the real property described above is purported to be: 5418 Harvard, Montclair, CA 91763.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the unpaid balance of the note(s) secured by said Deed of Trust, to-wit: \$46,562.54, including as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Trustee or party conducting sale:

HOUSEKEY FINANCIAL CORPORATION
13221 South Street
Cerritos, CA 90701
(213) 860-6422

Dated: February 14, 1983.

HOUSEKEY FINANCIAL CORPORATION
as said Trustee
By: /s/ VIRGINIA TORRES
Authorized Signature

Publish: February 24; March 3, 10, 1983
Montclair Tribune
T19435 (DC5224)

FICTITIOUS BUSINESS NAME STATEMENT

The following persons are doing business as:

C-H-I ENTERPRISES at 9350 Wilshire Boulevard, Suite 412, Beverly Hills, California 90212
Harold Staw, 1566 Cabildo Circle, Palm Springs, California 92262

Stuart Kaplan, Irwin Harris, M.D., and Wells Fargo Bank, N.A., Trustees of the Survivor's Trust under the Charles H. Kaplan Family Trust No. 1 Dated March 27, 1974, 9350 Wilshire Boulevard, Suite 412, Beverly Hills, California 90212

Stuart Kaplan and Wells Fargo Bank, N.A., Executors of the Estate of Charles H. Kaplan, 9350 Wilshire Boulevard, Suite 412, Beverly Hills, California 90212

This business is conducted by a general partnership.

/s/HAROLD STAW
This statement was filed with the County Clerk of San Bernardino County on Jan. 26, 1983.

File No. FBN 53392
EXPIRES Dec. 31, 1988
Publish: February 10, 17, 24; March 3, 1983
Montclair Tribune
F11525 (DC3233)

NOTICE

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED SEPTEMBER 2nd, 1980. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

NOTICE OF TRUSTEE'S SALE
T.S. NO. 2-7366/VN
On March 10, 1983, at 2:30 o'clock P.M., on Thursday, at the

Main entrance to the County Courthouse, 351 North Arrowhead, San Bernardino, CA. WESTERN MUTUAL CORPORATION, a California Corporation, as Trustee, or substituted Trustee, under the Deed of Trust executed by L & G LTD, II., a limited partnership, herein called Trustor, recorded September 3, 1980, Page 80-198542 of Official Records of San Bernardino County, California, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, the interest conveyed to and now held by said Trustee under said Deed of Trust in the property situated in said County and State described as:

PARCEL NO. 1:
The West 1/2 of Lot 9, Block 8, CUCAMONGA HOMESTEAD ASSOCIATION TRACT, in the County of San Bernardino, State of California, as per plat recorded in Book 6 of Maps, page 46, records of said County, as more particularly described in EXHIBIT "A" attached hereto and made a part hereof.

EXHIBIT "A"
PARCEL NO. 1:
The West 1/2 of Lot 9, Block 8, CUCAMONGA HOMESTEAD ASSOCIATION TRACT, in the County of San Bernardino, State of California, as per plat recorded in Book 6 of Maps, page 46, records of said County.

EXCEPT the West 75 feet thereof.

PARCEL NO. 2:
A right of way for road purposes over a strip of land 30 feet in width, on the South side of the East 1/2 of Lot 9, Block 8, CUCAMONGA HOMESTEAD ASSOCIATION TRACT, in the County of San Bernardino, State of California, as per plat recorded in Book 6 of Maps, page 46, records of said County.

PARCEL NO. 3:
An easement for constructing a sewer line from the property above described as Parcel No. 1 to the existing sewer line beneath Ramona Avenue, together with the right to inspect and maintain the line as may be required over the North 20 feet of the South 34 feet of the following described property:

The Southeast 1/4 of Lot 9, Block 8, CUCAMONGA HOMESTEAD ASSOCIATION, in the County of San Bernardino, State of California, as per plat recorded in Book 6 of Maps, page 46, records of said County.

EXCEPTING THEREFROM the South 33 feet to be used for public road purposes, contained in that certain document recorded December 21, 1979 in Book 9839, page 1575, Official Records of said County.

PARCEL NO. 4:
An easement for drainage of surface waters from the property above described as Parcel No. 1, together with the right to construct any artificial water course as may be required by any governmental agency having jurisdiction thereof, over the following described property:

The Southeast 1/4 of Lot 9, Block 8, of CUCAMONGA HOMESTEAD ASSOCIATION, in the County of San Bernardino, State of California, as per plat recorded in Book 6 of Maps, page 46, records of said County.

EXCEPTING THEREFROM the South 33 feet to be used for public road purposes, contained in that certain document recorded December 21, 1979 in Book 9839, page 1575, Official Records of said County.

The street address and/or other common designation, if any, is purported to be: VACANT LAND. There is no street address and/or common designation for the real property described above; any interested party may obtain directions by sending a written request within 10 days from the first publication of this notice to the beneficiaries whose name and address follow: Heritage Bank, a Calif. corp., 721 North Euclid, Anaheim, Ca. Attn: Ernest Stein.

Said Sale will be made without warranty as to title possession or encumbrances, for the purpose of paying the obligations secured by said Deed of Trust, including the fee and expense of the Trustee and of the trusts created by said Deed of Trust, advances thereunder, with interest as provided therein, and the unpaid principal and interest of the Note(s) secured by said Deed of Trust, to-wit: \$497,283.38.

Dated: February 11, 1983.
WESTERN MUTUAL CORPORATION
700 So. Tustin Street
Orange, CA 92667
Tel: (714) 771-4100
as such Trustee
By: /s/ VIRGINIA KEYS

Trustee Sales Officer
Publish: February 17, 24; March 3, 1983
Rancho Cucamonga Times
(D-4545)

Chaffey District management get pay hike

By NANCY WALLACE
Staff Writer

Management personnel for the Chaffey Joint Union High School District received a 2.5 percent raise and a 2 percent adjustment in their salary schedule this week, as trustees approved a revised salary index that will cost the district about 4.5 percent more for management's paychecks.

The action means management and their secretaries received new salary schedules for their job titles, plus the 2.5 raise. The only employee to receive a reduced salary schedule was Superintendent Mike Dirksen, who's salary went from nearly 1.32 of the base rate to 1.30.

Nevertheless, the superintendent will realize a slight gain from Tuesday's action. Management's salaries in this district are based on a percentage of that of a high school principal — the 2.5 percent hike means that base rate salary went from \$45,925 to \$47,073. While the superintendent was allocated 1.32 of the \$45,925 base salary in the previous schedule, he will now receive 1.30 of \$47,073, about a 1 percent raise.

Some management employees received new job titles along with a new salary and a raise. Secretaries to administrators became Administrative assistants, and supervisors of the various service departments became Directors. Management personnel affected by the

action include assistant superintendents, supervisors of classified employees and principals.

The district will continue talks with the Associated Chaffey Teachers Friday

with a mediator from the Public Employee Relations Board. The teachers and the district have been at impasse over salary negotiations and other issues since the fall.

Need a Physician?

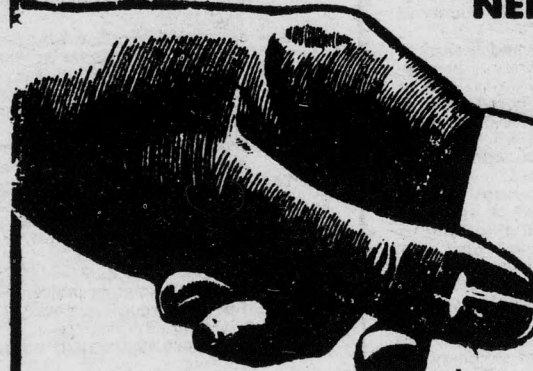
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ALTA LOMA

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(In Baseline Bus. Ctr.)

987-4788

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UPLAND

(Between San Antonio & Mountain)

982-1557

Upland Animal Hospital Inc.

8763 Grove Ave. • Cucamonga
(1/2 blk S. of 9th)

982-8854

Public Notice

NOTICE OF TRUSTEE'S SALE

T.S. No. 11743
Ref # 315493-4
YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED March 24, 1982. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On Thursday, March 24, 1983 at 11:30 A.M. LOS ANGELES TITLE AND TRUST DEED COMPANY as duly appointed Trustee under and pursuant to Deed of Trust recorded April 14, 1982, as Inst. No. 62-071997 of Official Records in the office of the County Recorder of San Bernardino County, State of California. Executed by THOMAS C. MC CAULEY and JOYCE A. MC CAULEY, husband and wife as joint tenants WILL SELL AT PUBLIC AUCTION FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, 351 North Arrowhead Ave., San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 11, of Tract 9363, in the City of Upland, as per plat recorded in Book 129 of Maps, Pages 72 and 73, records of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 289 W. Buffington Street, Upland, CA 91786.

The undersigned disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the notes secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$18,924.20.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default

Public Notice Cont.

and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: 2-2-83
LOS ANGELES TITLE AND TRUST DEED CO.
as Trustee
BY: GT SERVICE
CORP., Agent
847 Hollywood Way
Burbank, Ca 91505
213-841-8880
By: /s/ LORINDA S. TOLER
Authorized Signature

Publish: February 24; March 3, 10, 1983
Upland News
36288 (DC5108)

Notice To Persons Interested In The Estate Of ALBERT HENRY BINDER, Deceased.

Notice is hereby given: To all persons interested, whether as creditors, heirs, legatees, or devisees, in the estate of ALBERT HENRY BINDER, deceased, whose last address was 1388 South 200 East, J.A. Salt Lake City, Utah 84115, that letters testamentary or of administration have been used to JOHN W. CHRISTENSEN by THE Probate Division of THE THIRD JUDICIAL DISTRICT COURT OF SALT LAKE COUNTY, UTAH, a court of competent jurisdiction of the State of UTAH. That the following person is indebted to or holding personal property of the said decedent: AMERICAN SAVINGS & LOAN ASSOCIATION, 9133 Central Avenue, City of Montclair, County of San Bernardino.

That the undersigned desires to receive the said personal property or collect the claim(s) and to remove inat collected or received from the State of California to the said state where letters testamentary or of administration have been issued.

All persons having claims against the decedent or an interest in said estate and wishing to object to such removal must give written notice of such objection to the person or persons indebted to, or holding personal property of, the decedent. Such notice must be given to the person holding the personal property or against whom the claim is made at the address as listed above within: 30 DAYS after first publication of this notice.

DATED: 2nd Day of Feb., 1983.
/s/ JOHN W. CHRISTENSEN
(Executor or Administrator)
As Personal Representative of the Estate of Albert Henry Binder, Deceased.

Publish: March 3, 10, 17, 1983
Montclair Tribune
C 2476 (DC5789)

ORDINANCE NO. 1314

AN ORDINANCE OF THE CITY OF UPLAND AMENDING SECTION 7540 OF THE UPLAND MUNICIPAL CODE PERTAINING TO THE SEWER ENTERPRISE FUND AND SEWER UTILITY RATES

The City Council of the City of Upland does hereby ordain as follows:

SECTION 1: Sections 7540.7 through 7540.9 of the Upland Municipal Code are hereby deleted.

SECTION 2: Section 7540.5 is hereby amended to add a paragraph immediately after Section 7540.5(a)(4) to read as follows:

A permit shall state (1) the nature of the operation and the amount of flow which the applicant may discharge to the sewer, (2) any controls which the city engineer finds necessary in order that the community sewer system may serve its intended purpose, (3) those chemical constituents to be analyzed and reported upon, and (4) in the event that the installation of pretreatment or other facilities are deemed necessary by the city engineer the permit shall specify the period of time granted for the installation of pretreatment or other facilities. If the city engineer finds that the proposed discharge will not be lawful under this chapter or other applicable laws, he shall so notify the applicant, such notification to be within ninety (90) days of the finding.

SECTION 3: Section 7540.8 is hereby added to the Upland Municipal Code to read as follows:

7540.8 General Provisions.
01 Unlawful Discharge.
No person shall circumvent or obviate the intent or purpose of this part by discharge, or to cause to be discharged, into any storm drain, channel, natural watercourse, or public street, any material or waste prohibited or restricted to its discharge into a community sewer.

02 Violation of this Chapter — Misdemeanor.
Any person violating any of the provisions of this chapter shall be guilty of a misdemeanor, and upon conviction thereof shall be punishable by a fine or by imprisonment or by both such fine and imprisonment. Each such person, firm or corporation shall be deemed guilty of a separate offense for every day during any portion of which any violation of any such provisions of this chapter is committed, continued or permitted by such person, firm or corporation, and shall be punishable therefor as provided by this section.

03 Fines of Agency in Addition to Charges.
Any fines or charges imposed by a regulatory agency as a result of a violation of this part by a person shall be an additional sewer charge to said person.

SECTION 4: Sections 7540.20, 7540.15, 7540.17, 7540.20, 7540.22 and 7540.24 are hereby added to the Upland Municipal Code to read as follows:

7540.10 Utility Rates Authorized.
The City of Upland, by an ordinance approved by two-thirds (2/3) of the vote of this legislative body, has the power prescribed to revise and collect fees, tolls, rates, rentals or other charges for services and facilities furnished by it, either within or without its territorial limits, in connection with the sanitary sewerage system. The City of Upland may provide that said charge for said service shall be collected with the rates, tolls and charges for other utilities and that any or all such rates may be billed upon the same bill. Revenues derived under the provisions of this section shall be used only for the acquisition, construction, reconstruction, maintenance and operation of sewerage facilities, to repay principal and interest on bonds issued for the construction or reconstruction of such sewerage facilities and to repay federal or state loans or advances may by the City of Upland for the construction or reconstruction of sewerage facilities. Such revenue shall not be used for the acquisition or construction of new local street sewers or laterals as distinguished from main trunk, interceptor and outfall sewers.

Section 7540.12. Collection of Rates with Other Utilities.
Such rates may be collected with the rates for any other utility

Public Notice Cont.

service furnished by a department or agency of the City of Upland over which the City of Upland does not exercise control, or with a public or privately owned public utility, with the written consent and agreement of such department or agency or public utility owner. Such agreement, in the discretion of such department or agency or public utility owner making the collections, also may provide that said rates shall be itemized, billed upon the same bill, and collected as one item, together with and not separately stated from the other utility service charge.

Section 7540.15. Rates Established.
01 Unit Charges Established: Formula
Every person, business or entity whose premises are served by a connection with the City's community sewer system whereby the sewage and/or nondomestic wastes are disposed of by the City through the regional sewage system or other systems shall pay a sewer utility charge. Said charge for said sewer utility service shall be a charge not only against the owner and/or tenant to whom or for whom the service is rendered, but a charge against the lot or parcel of land to which the service was rendered and which is connected to the sewer system. The sewer utility charge for sanitary sewer service within the City shall be computed on the basis of the rental charge for one base unit per month. The base unit, for purposes of this paragraph, is defined as: One service unit is the flow equivalent in quantity and strength of the average daily flow of a single family domestic household for which the quantity is computed to be 270 gallons per day and the strength is computed to have a biochemical oxygen demand of 230 units and to have suspended solids of 220 units. The number of units which shall be charged against each sewer user, respectively, on a monthly basis shall be determined on the basis of sewage flow volume, biochemical oxygen demand, and suspended solids, in accordance with the following formula:

U = F/(K1 + K2 B/v + K3 S/s)
U = units upon which sewer utility charges shall be based.
F = estimated average daily sewage flow discharged by an individual user.

F = estimated average daily single family residential sewage flow. This factor shall equal 270 gallons per day per residence.

K1, K2, K3 = constants relating to treatment plan operation established on a regional basis. Factor K1 shall equal 0.37; K2 shall equal 0.31; and K3 shall equal 0.32.

B = estimated average biochemical oxygen demand of sewage discharged by an individual user. This factor shall equal 230 mg/l for those users within the limits defined in section 7540.15.02.

S = estimated average biochemical oxygen demand of residential sewage. This factor shall equal 230 mg/l.

S = estimated average suspended solid loading of sewage discharged by an individual user. This factor shall equal 220 mg/l for those users within the limits defined in section 7540.15.02.

S = estimated average suspended solid loading of residential sewage. This factor shall equal 220 mg/l.
The estimated average daily sewage flows, factor "F", shall be as listed herein for the following categories:

01 For each single family dwelling, F = 270.

02 For each dwelling unit in a duplex or condominium, F = 220.5.

03 For apartments, F = 162 for each apartment.

04 For each hotel or motel, F = 67.5 per water closet.

05 For each rooming house, F = 202.5 plus 67.5 for each room maintained for rental.

06 For each retirement home, F = 81 for each water closet therein.

07 For mobile home parks, F = 162 for each mobile home space.

08 For each school, F = 5 for each student, based on average annual enrollment.

09 For places of religious worship, F = 202.5, for each water closet.

10 For each cafe, cafeteria, delicatessen, drive-in restaurant, restaurant, tea room, or other such food handling or public eating place:

a. from 1 to 1,500 square feet, F = 540.

b. from 1,501 to 2,400 square feet, F = 1,620.

c. from 2,401 to 3,000 square feet, F = 2,700.

d. more than 3,000 square feet, F = 80% of water usage, based on actual metered measurements.

11 For each establishment providing on-site laundry facilities, either coin operated or employee operated, F = 90% of water usage, based on actual metered measurements.

12 For retail business establishments, F = 162 for each water closet.

13 For industrial businesses not included in section 7540.15.02, F = 108 for each water closet.

14 For theaters, F = 90% of water usage, based on actual metered measurements.

15 For fitness centers, F = 90% of water usage, based on actual metered measurements.

16 For dental offices, F = 270 for each water closet.

17 For professional offices other than dental offices, F = 67.5 for each water closet.

18 Nondomestic waste dischargers producing sewage flows of volumes or strengths over or under the limits listed in section 7540.15.02 shall be charged in accordance with the factors established in accordance with said section.

02 Factors For Certain Nondomestic Users.
The factors for users of the Upland sewer system producing nondomestic waste water in excess of 5,000 gallons per day as computed on a monthly basis and/or with a typical biochemical oxygen demand below 200 or over 260 and/or with a typical suspended solids either below 190 or over 250 shall be established by the city engineer. The city engineer shall keep a public listing of said factors and shall notify each user on said listing of their factors. Any user may appeal to the City Council, which will hold a hearing relative thereto, if the user disagrees with any of the factors as established and listed by the city engineer. Findings of the City Council as a result of said appeal hearing shall be final.

Nondomestic users whose waste water quantity exceeds an average of 5,000 gallons per day or whose quality is not reasonably constant with the above-stated ranges and changes between billing cycles may, as a result, need to receive special attention by the city engineer for two or more billing cycles per year in order to prepare special billings that will reflect such fluctuation in flow and quantity.

In these cases, the city engineer is authorized to charge against said user fees based upon the annual administrative rate established by the City Council for said additional processing.

03 Rates for Fluctuating Volumes.
In special instances where there is a fluctuation in sewage flow volume or sewage quality, it may be necessary for the city engineer to prepare special billings that will reflect such fluctuation in flow and quality.

When an individual being so specially billed requests an adjustment, evidence supporting such request must be furnished to the city engineer. The city engineer shall keep a public listing of said adjusted flow factors and the evidence supporting the conclusion to adjust the estimate.

Any user may appeal the city engineer's findings, if the user disagrees with the city engineer's findings, to the City Council, which will hold a public hearing relative thereto. Findings by the City Council as a result of said appeal hearing shall be final.

In these cases, the City shall apply appropriate administrative charges for providing such service, which charges shall conform to standard governmental accounting principles applicable to enterprise funds.

04 Current Rates Established.
The current sewer utility rates established for service within and outside the City of Upland are as follows:

Rates for Sewerage Utility Service Within the City

For one base service unit per month and for each single family dwelling.....\$4.80

Each single family unit in any duplex or condominium.....4.08

Each apartment unit.....2.88

Public Notice Cont.

Each water closet in any hotel or motel.....1.20
Each rooming house.....3.60 plus \$1.20 for each room maintained for a rental
Each water closet in a retirement home.....1.44
Each mobile home space.....2.88
Each school......5 gallons X student population divided by \$4.80

Places of religious worship plus \$1.20 for each water closet in excess of one
Each cafe, cafeteria, delicatessen drive-in restaurant, tea room, or other such food handling or public eating place:
from 1 to 1,500 sq. ft.....9.60
from 1,501 to 2,400 sq. ft.....28.80
from 2,401 to 3,000 sq. ft.....48.00
more than 3,000 sq. ft.....4.08 X actual water usage divided by 270) X \$4.80

Each establishment providing on-site laundry facilities.....(0.9 X actual water usage divided by 270) X \$4.80

Retail business establishments, per each water closet.....2.88
Industrial businesses, per each water closet.....1.92
Theaters.....(0.9 X actual water usage divided by 270) X \$4.80

Fitness centers.....(0.9 X actual water usage divided by 270) X \$4.80

Dental offices, per each water closet.....4.80
Professional offices other than dental, per each water closet.....1.20

Users of the Upland sewer system producing nondomestic waste water in excess of 5,000 gallons per day and/or with a typical biochemical oxygen demand below 200 or over 260 and/or with a typical suspended solids either below 190 or over 250 shall be established by the City Engineer, as defined in Section 7540.15.02.

Rates for Sewage Service Outside City
The rates for sewage services outside the City of Upland shall be double the rate for service within the City for similar service.

7540.17 Collection of Charges.
01 Collection — Finance Department.

It shall be the duty of the Finance Department of the City to collect all charges provided for in this chapter.

02 Collection With Other Utilities.
The charges herein fixed for any premises shall be collected with the charges and rates for utilities furnished by the city to said premises. The charges herein fixed shall be billed upon the same bill as is prepared for charges for water utility, etc., and shall be due and payable at the same time that such charges for water utility services are due and payable. The total amount due for the charges herein fixed and for charges for city's utilities shall be paid as a unit.

03 Advance Payment.
Applicants are required to make an advance payment for city utility services, including sewer service, prior to occupancy of any address within the geographical boundaries of the city. Advance payment shall be equivalent to the current periodic sewer utility billing of the respective premises, but in no case shall this advance payment for all said services combined be less than thirty dollars (\$30.00). Action for collection of a delinquent bill shall be against only the applicant making such advance payment.

04 Remedies for Failure to Pay Charges.
In the event any person shall fail to pay any community sewer utility charge and applicable surcharge when the same become due, the city may, in addition to any other remedies it has, cut off any of the services and facilities provided for in this chapter and shall not resume the same until all delinquent charges, together with any charges necessitated by the resumption of such services and facilities, have been fully paid.

7540.20 Nonpayment of Charges: Penalties.
For all charges which are more than sixty (60) days overdue, the city shall charge interest on the overdue amount at the rate of ten percent (10%) per annum and shall, in addition, charge a penalty of one-half of one percent (.5%) per month for nonpayment of all such charges and interest set forth above.

7540.22 Lien: Recording: Force, Effect and Priority.
Notwithstanding any other provision of this article, charges for services and facilities furnished by the City of Upland shall constitute a lien against the lot or parcel of land either lying within the city or outside the limits of the city, against which the charge was imposed and which the services were rendered, if such charges remain delinquent for sixty (60) days, and the City of Upland shall include a statement on its bill to each property owner which will notify the property owner of the lien provided by this section.

The lien provided herein shall have no force and effect until recorded with the County Recorder of San Bernardino County, and when so recorded shall have the force, effect and priority of a judgment lien and continue for three (3) years from the time of recording unless sooner released or otherwise discharged.

7540.24 Sewer Enterprise Fund.
All funds and moneys received from the collection of service utility charges as herein established shall be deposited with the city's finance director who shall establish and maintain a separate fund and account to be known as the sewer enterprise fund which should conform to governmental accounting principles for enterprise funds. The money of such fund shall be used only for the acquisition, construction, reconstruction, maintenance and operation of sewerage facilities, to repay principal and interest on bonds issued for the construction or reconstruction of such sewerage facilities and to repay federal or state loans or advances made to the City of Upland for the construction or reconstruction of sewerage facilities. Revenues shall not be used for the acquisition or construction of new local street sewers or laterals as distinguished from main trunk, interceptor and outfall sewers.

SECTION 5: This ordinance shall be signed by the Mayor, attested by the City Clerk, and published in the Upland News in pursuance to the requirements of the California Government Code.

SECTION 6: If any section, subsection, sentence, clause or phrase of this ordinance shall for any reason be invalid, such holding or holdings shall not affect the validity of the remaining portions of this ordinance. The City Council has declared that it would have passed this ordinance and each section, subsection, sentence, clause or phrase thereof, irrespective of the fact that any one or more section, subsection, sentence, clause or phrase thereof, be declared invalid.

/s/ JOHN E. MCCARTHY
Mayor of the City of Upland

ATTEST:
/s/ DOREEN K. CARPENTER
City Clerk

State of California)
County of San Bernardino) ss.

CITY OF UPLAND
I, DOREEN K. CARPENTER, City Clerk in and for the City of Upland, do hereby certify that the foregoing Ordinance No. 1314 of said City was introduced at a regular meeting of said Council held on the 7th day of February, 1983, and passed thereafter on the 22nd day of February, 1983, by the following vote:

AYES: Canestro, Carpenter, Hoover and Hunter

NOES: None

ABSENT: None

/s/ DOREEN K. CARPENTER
City Clerk of the City of Upland

APPROVED AS TO FORM:
/s/ DONALD E. MARONEY
City Attorney

DATE: February 2, 1983

Publish: March 3, 1983

Upland News

Public Notice

FICTITIOUS BUSINESS NAME STATEMENT

The following persons are doing business as:

BARBI'S HALLMARK — UPLAND at 277 South Mountain Avenue, Upland, California 91786 Social Expressions, Inc., 277 South Mountain Avenue, Upland, California 91786 (a California corporation)

This business is conducted by a corporation.

SOCIAL EXPRESSIONS, INC. BY: /s/ BARBARA EILEEN GODDARD President

This statement was filed with the County Clerk of San Bernardino County on Feb. 10, 1983

File No. FBN 53720

EXPIRES Dec. 31, 1988

Publish: February 24; March 3, 10, 17, 1983

Upland News T11768 (DC5360)

NOTICE OF SALE

NOTICE IS HEREBY GIVEN that pursuant to the terms of those certain Covenants, Conditions and Restrictions recorded on June 8, 1976, in Book 8943, Page 666, et seq., of records of San Bernardino County, California.

That certain real property described as Lot 12 of Tract 9036, as per map recorded in Book 129, Pages 90-92 inclusive, records of San Bernardino County commonly known as: 10053 Salina Street, Cucamonga, California. The sum of past assessments due as of the date of this notice is \$832.00, including costs, fees and interest, will be sold at public auction pursuant to Section 1356 of the Civil Code of the State of California on March 23, 1983, at the Main Entrance, County Court House, 1540 N. Mountain Avenue, Ontario, California at the hour of 10:45 A.M.

The record owner of said real property is MICHAEL J. MAN-NO, whose last known address is c/o Real Property Management, 9330 Baseline Road, #201, Alta Loma, California.

The sale will be conducted by and information regarding said sale and reinstatement may be had from

PAUL BELL, Attorney 1741 West Lincoln, Suite A Anaheim, California 92801 (714) 635-0190

Dated: January 21, 1983.

VILLAGE PARK HOMEOWNERS ASSOCIATION (CUCAMONGA) BY: /s/ PAUL BELL Attorney in Fact

State of California) ss. County of Orange)

On January 21, 1983, before me, the undersigned, a Notary Public in and for said State, personally appeared PAUL BELL, known to me to be the person whose name is subscribed to the within instrument as the Attorney in Fact of VILLAGE PARK HOMEOWNERS ASSOCIATION (CUCAMONGA) and acknowledged to me that he subscribed the name of VILLAGE PARK HOMEOWNERS ASSOCIATION (CUCAMONGA) there-to as principal and his own name as Attorney in Fact.

WITNESS my hand and Official Seal.

/s/ SUSAN PFAFF (OFFICIAL SEAL)

Publish: February 17, 24; March 3, 1983

Rancho Cucamonga Times T18913 (DC4536)

NOTICE OF TRUSTEE'S SALE

NOTICE IS HEREBY GIVEN that the real property situated in the County of San Bernardino, State of California, known as 1613 Red Hill No. Dr., Upland, and described as:

Parcel 1 of Parcel Map #4034, as per Map recorded in Book 38 of Parcel Maps, page 73, records of San Bernardino County, California, (1613 Red Hill North Drive, Upland, CA)

will be sold at public auction at the main parking lot entrance to the Sixth St. Center, 1131 W. Sixth St., Ontario, CA on March 11, 1983 at 9:00 a.m., to the highest bidder for cash in lawful currency of the United States. The unpaid balance of the obligation secured by the trust property, together with estimated costs, expenses and advances at the time of execution of this Notice of Sale is \$115,739.21.

The sale will be made without covenant or warranty regarding title, possession or encumbrances, to satisfy the obligation secured by and under the power of sale conferred under that certain deed of trust executed by LLOYD MULLEN, an unmarried man, as trustor, to SECURITY TITLE INSURANCE CO. as trustee, for the benefit and security of C. WILLIAM LeGRAND and VERA M. LeGRAND, husband and wife, as beneficiary, dated February 9, 1981, and recorded as Instrument No. 81-107545 Official Records of San Bernardino County, California on May 18, 1981.

The undersigned trustee was appointed and substituted as trustee under the deed of trust by an instrument dated July 13, 1981, and recorded on July 14, 1981, as Instrument No. 81-153785, Official Records of San Bernardino County, California and execut-

Public Notice Cont.

ed by C. WILLIAM LeGRAND and VERA M. LeGRAND, husband and wife, under the provision of the deed of trust.

Notice of Default and Election to Sell the described real property under the deed of trust was recorded as Instrument No. 82-225789 Official Records of San Bernardino County, California on 11-12-82.

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED FEBRUARY 9, 1981. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

Dated: FEBRUARY 15, 1983. /s/ EDWARD A. HOPSON 1131 W. Sixth Street Suite 300 Ontario, CA 91762-0555 (714) 983-9393

State of California) ss. County of San Bernardino)

On this 15th day of February, 1983, before me, the undersigned Notary Public, personally appeared EDWARD A. HOPSON, personally known to me to be the person whose name is subscribed to the within instrument, and acknowledged that he executed it.

WITNESS my hand and official seal.

/s/ SUSAN J. OTTEN (OFFICIAL SEAL)

Publish: February 24; March 3, 10, 1983

Upland News (DC5347)

NOTICE OF TRUSTEE'S SALE

RIC NO 100-3428

GENSTAR LOAN NO. 594633-505

On Wednesday, March 23, 1983, at 10:00 A.M., RAMPART INVESTMENT COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust recorded January 4, 1980, as inst. No. 80-002904 of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, (payable at time of sale in lawful money of the United States) at entrance to the San Bernardino county courthouse, 351 North Arrowhead, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

LOT 11, TRACT NO. 3597, IN THE CITY OF UPLAND, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 47 OF MPAS, PAGE 42, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

Trustor or record owner: ANTONIO SUMIBCAJ and PATRICIA SUMIBCAJ.

The street address and other common designation, if any, of the real property described above is purported to be: 608 Raymond Street, Upland, CA 91786.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED December 27, 1979. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the unpaid balance of the note(s) secured by said Deed of Trust, to-wit: \$71,552.78, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Trustee or party conducting sale:

RAMPART INVESTMENT COMPANY 700 North Central Avenue Glendale, California 91203 (213) 956-5600

Dated: January 24, 1983.

RAMPART INVESTMENT COMPANY as said Trustee By: /s/ C. WHISENHUNT Assistant Vice President

Publish: February 24; March 3, 10, 1983

Upland News T19538 (DC5228)

Public Notice

NOTICE OF TRUSTEE'S SALE

T.S. No. 82-0812

Ref # 2-408-310827-0

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED August 11, 1980. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On March 17, 1983, at 11:30 A.M. LOS ANGELES TITLE AND TRUST DEED COMPANY, a California corporation, as duly appointed Trustee under and pursuant to Deed of Trust recorded August 29, 1980, as inst. No. 80-194056 of Official Records in the office of the County Recorder of SAN BERNARDINO County, State of CALIFORNIA, Executed by DAVID W. SADLER and KATHRYN P. SADLER, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH OR CASHIER'S CHECK (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, 351 North Arrowhead Avenue, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 2 of Tract No. 4795, as per map recorded in Book 60 of Pages 97 to 98 of Maps, as recorded in the office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 4563 Oakdale Drive, Montclair, California 91763.

The undersigned disclaims any

Public Notice Cont.

liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$9,842.16.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: February 3, 1983

LOS ANGELES TITLE AND TRUST DEED CO.

As Trustee

By: /s/ CALWIDE TRUST DEED SERVICES, INC.

Agent

18327 Sherman Way

Reseda, CA 91335

(213) 708-8813

By: /s/ LAURIE FERGUSON

Authorized Signature

Trustee Sale Officer

Publish: February 17, 24, March 3, 1983

Montclair Tribune 36352 (DC4309)

NOTICE OF TRUSTEE'S SALE

T.S. No. 1-71-82342

On Wednesday, March 16, 1983, at ten o'clock A.M., at the Entrance to the San Bernardino County Courthouse, 351 Arrowhead, in the City of San Bernardino (CNSB), California, FIRST INTERSTATE BANK OF CALIFORNIA, Trustee or successor Trustee under the Deed of Trust made by Steven H. Sanberg, Trustee of the Sanberg Family Trust Dated October 23, 1975, and recorded July 24, 1981, as inst. No. 81-162845 of Official Records of San Bernardino County, California, given to secure an indebtedness in favor of First Interstate Bank of California, a California Corporation by reason of the breach of certain obligations secured thereby, notice of which breach was recorded November 1, 1982 as Instrument Number 82-217213, of said Official Records, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, or by cashier's check drawn by a bank engaged in the general banking business in said county, State of California; said sale shall be held without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said deed of trust in the property situated in San Bernardino County, California, described as:

PARCEL NO. 1: LOT 181, MAP OF ONTARIO, IN THE CITY OF UPLAND, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 11 OF MAPS, PAGE 6, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

EXCEPT THEREFROM THE NORTH 138 FEET OF THE EAST 290 FEET.

PARCEL NO. 2: THE EAST ONE-HALF OF LOT 182, MAP OF ONTARIO, IN THE CITY OF UPLAND, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 11 OF MAPS, PAGE 6, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PARCEL NO. 3: THE WEST ONE-HALF OF LOT 182, MAP OF ONTARIO, IN THE CITY OF UPLAND, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 11 OF MAPS, PAGE 6, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PARCEL NO. 4: LOT 183, MAP OF ONTARIO, IN THE CITY OF UPLAND, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 11 OF MAPS, PAGE 6, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PARCEL NO. 5: LOT 190, MAP OF ONTARIO, IN THE CITY OF UPLAND, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 11 OF MAPS, PAGE 6, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PARCEL NO. 6: THE WEST ONE-HALF OF LOT 191, MAP OF ONTARIO, IN THE CITY OF UPLAND, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 11 OF MAPS, PAGE 6, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PARCEL NO. 7: THE EAST ONE-HALF OF LOT 191, MAP OF ONTARIO, IN THE CITY OF UPLAND, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 11 OF MAPS, PAGE 6, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PARCEL NO. 8: LOT 192, MAP OF ONTARIO, IN THE CITY OF UPLAND, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 11, PAGE 6 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PARCEL NO. 9: THE EAST ONE-HALF OF LOT 184, ACCORDING TO MAP OF ONTARIO, IN THE CITY OF UPLAND, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 11 OF MAPS, PAGE 6, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PARCEL NO. 10: THE EAST ONE-HALF OF LOT 189, ACCORDING TO MAP OF ONTARIO, IN THE CITY OF UPLAND, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 11 OF MAPS, PAGE 6, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

Directions for inspecting subject property are purported to be: San Bernardino Freeway to Mountain Avenue then north on Mountain Avenue to subject property consisting of land bounded by Mountain Avenue on the east, 23rd Street on the north, and 22nd Street on the south lying approximately 2,430 feet along 22nd Street; excepting from said land that Parcel at the southwest corner of Mountain Avenue and 23rd Street, being approximately 290 feet along 23rd Street and 138 feet along Mountain Avenue, Upland, California.

The undersigned Trustee disclaims any liability for the incorrectness of the directions for inspecting subject property, if any, shown herein.

NOTICE TO PROPERTY OWNER: YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED JULY 9, 1981. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

Public Notice Cont.

Said sale is to be held for the purpose of paying the following obligations secured by said Deed of Trust:

1. Fees, charges and expenses of the trustees, estimated to be the sum of \$19,017.14.
2. Advances under the terms of said Deed of Trust in the amount of - 0 -
3. Interest on said advances at - 0 - % per annum from - until the date of said sale.
4. The unpaid principal balance of \$3,352,500.00.
5. Interest on the unpaid balance from 8-29-82 to the date of sale at First Interstate Bank's Prime Rate plus 2.5% per annum.

Dated: February 10, 1983

FIRST INTERSTATE BANK OF CALIFORNIA

Trustee

By: ELIZABETH ALACCHE

Authorized Signature

Located at 707 Wilshire Blvd., Los Angeles, California 90017, telephone (213) 614-3281. This sale is scheduled to be held by Harold S. Bauer or Elizabeth Alacche, who can be reached at the above address or telephone.

Publish: February 24; March 3, 10, 1983

Upland News T19494 (DC5163)

NOTICE OF TRUSTEE'S SALE

T.S. No. 1-71-82343

On Wednesday, March 16th, 1983, at 10:00 o'clock A.M., at the Entrance to the San Bernardino County Courthouse, 351 North Arrowhead, in the city of San Bernardino, California, FIRST INTERSTATE BANK OF CALIFORNIA, Trustee or successor Trustee under the Deed of Trust made by Steven H. Sanberg, Trustee of the Sanberg Family Trust Dated October 23, 1975 and recorded April 6, 1981, as inst. No. 81-073301 of Official Records San Bernardino County, California, given to secure an indebtedness in favor of United California Bank, a California Corporation by reason of the breach of certain obligations secured thereby, notice of which breach was recorded October 29, 1982 as Instrument Number 82-215973, of said Official Records, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, or by cashier's check drawn by a bank engaged in the general banking business in said county, State of California; said sale shall be held without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said deed of trust in the property situated in San Bernardino County, California, described as:

PARCEL NO. 1:

PORTION OF LOT 2 IN CANON RIDGE TRACT, IN THE CITY OF UPLAND, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 11 PAGE 7 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF TWENTY-FIRST STREET (66 FEET WIDE) DISTANT NORTH 89 DEGREES 59 MINUTES 35 SECONDS WEST 150.00 FEET FROM THE WESTERLY LINE OF MOUNTAIN AVENUE (100 FEET WIDE); THENCE NORTH 89 DEGREES 59 MINUTES 35 SECONDS WEST, 527.79 FEET ALONG THE NORTHERLY LINE OF TWENTY-FIRST STREET, TO THE WESTERLY LINE OF SAID LOT 2; THENCE NORTH 0 DEGREES 03 MINUTES 40 SECONDS WEST 629.14 FEET ALONG THE WESTERLY LINE OF SAID LOT 2, TO THE NORTHERLY LINE OF SAID LOT 2; THENCE SOUTH 89 DEGREES 59 MINUTES 48 SECONDS EAST 395.59 FEET ALONG THE NORTHERLY LINE OF SAID LOT 2 TO A POINT 282.27 FEET WEST OF THE WEST LINE OF MOUNTAIN AVENUE (100 FEET WIDE); THENCE SOUTH 0 DEGREES 03 MINUTES 20 SECONDS EAST, 339.16 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 35 SECONDS EAST 132.27 FEET THENCE SOUTH 0 DEGREES 03 MINUTES 20 SECONDS EAST, 290.00 FEET PARALLEL TO THE WEST LINE OF MOUNTAIN AVENUE, TO THE POINT OF BEGINNING.

PARCEL NO. 2:

PORTION OF LOT 2 IN CANON RIDGE TRACT, IN THE CITY OF UPLAND, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 11 PAGE 7 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WESTERLY LINE OF MOUNTAIN AVENUE (100 FEET WIDE) A DISTANT NORTH 0 DEGREES 03 MINUTES 20 SECONDS WEST 290.00 FEET FROM THE NORTHERLY LINE OF TWENTY-FIRST STREET (66 FEET WIDE); THENCE NORTH 0 DEGREES 03 MINUTES 20 SECONDS WEST 339.16 FEET ALONG THE WESTERLY LINE OF MOUNTAIN AVENUE, TO THE NORTHERLY LINE OF SAID LOT 2; THENCE NORTH 89 DEGREES 59 MINUTES 48 SECONDS WEST 282.27 FEET ALONG THE NORTHERLY LINE OF SAID LOT 2; THENCE SOUTH 0 DEGREES 03 MINUTES 20 SECONDS EAST, 339.16 FEET PARALLEL TO THE WESTERLY LINE OF MOUNTAIN AVENUE; THENCE SOUTH 89 DEGREES 59 MINUTES 35 SECONDS EAST 282.27 FEET TO THE POINT OF BEGINNING.

PARCEL NO. 3:

ALL THAT PORTION OF LOT 2, CANON RIDGE TRACT, IN THE CITY OF UPLAND, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 11, PAGE 7 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF TWENTY-FIRST STREET (66 FEET WIDE) WITH THE WEST LINE OF MOUNTAIN AVENUE (100 FEET WIDE) AS SHOWN ON SAID MAP; THENCE NORTH 89 DEGREES 59 MINUTES 35 SECONDS WEST ALONG THE NORTH LINE OF SAID TWENTY-FIRST STREET, 150 FEET TO THE SOUTHEAST CORNER OF THAT CERTAIN PROPERTY CONVEYED TO UPLAND FEED AND FUEL COMPANY, A PARTNERSHIP, BY DEED RECORDED APRIL 9, 1957 IN BOOK 4201 PAGE 101 OFFICIAL RECORDS, AND DESCRIBED THEREIN AS PARCEL NO. 1; THENCE NORTH 0 DEGREES 03 MINUTES 20 SECONDS WEST ALONG THE EASTERLY LINE OF SAID PARCEL NO. 1, 290 FEET TO A POINT IN THE SOUTHERLY LINE OF PARCEL NO. 2, AS DESCRIBED IN SAID AFOREMENTIONED DEED; THENCE SOUTH 89 DEGREES 59 MINUTES 48 SECONDS EAST ALONG THE SOUTHERLY LINE OF SAID PARCEL NO. 2, 150 FEET TO THE WESTERLY LINE OF SAID MOUNTAIN AVENUE; THENCE SOUTH 0 DEGREES 03 MINUTES 20 SECONDS EAST 290 FEET ALONG SAID WESTERLY LINE TO THE POINT OF BEGINNING.

Directions for inspecting the above described property are purported to be: raw land at Northwest corner of Mountain Avenue and 21st Street in the City of Upland, California, being approximately 630 feet along Mountain Avenue and 678 feet along 21st Street.

The undersigned Trustee disclaims any liability for the incorrectness of directions for inspecting subject property, if any, shown herein.

NOTICE TO PROPERTY OWNERS: YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED MARCH 20, 1981. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

Said sale is to be held for the purpose of paying the following obligations secured by said Deed of Trust:

1. Fees, charges and expenses of the trustees, estimated to be the sum of \$3,060.18.
2. Advances under the terms of said Deed of Trust in the amount of - 0 -
3. Interest on said advances at - 0 - % per annum from - until the date of said sale.
4. The unpaid principal balance of \$250,000.00.
5. Interest on the unpaid balance from January 1, 1982 to the date of sale at First Interstate Bank's Prime Rate plus 2% per annum.

Dated: February 4, 1983

FIRST INTERSTATE BANK OF CALIFORNIA

Trustee

formerly United California Bank

By: ELIZABETH ALACCHE

Authorized Signature

Located at 707 Wilshire Blvd., Los Angeles, California 90017, telephone (213) 614-3281. This sale is scheduled to be held by Harold S. Bauer or Elizabeth Alacche, who can be reached at the above address or telephone.

Publish: February 17, 24; March 3, 1983

Upland News T19178 (DC4525)

Public Notice

NOTICE OF APPLICATION FOR CHANGE IN OWNERSHIP OF ALCOHOLIC BEVERAGE LICENSE
To Whom It May Concern:
JASON DEVELOPMENT, INC. is applying to the Department of Alcoholic Beverage Control for
ON SALE BEER & WINE EATING PLACE
to sell alcoholic beverages at
9473 Central Ave.
Montclair (IN) 91763

Publish: March 3, 1983
Montclair Tribune
(DC5883)

SUMMONS
CASE NUMBER: OCV-20978
SUPERIOR COURT OF CALIFORNIA, COUNTY OF SAN BERNARDINO, 351 North Arrowhead Avenue, San Bernardino, CA 92415
PLAINTIFF:
AMERICAN BINGO AND SPECIALTY, INC., a California corporation
DEFENDANT:
UNITED DIABETIC ASSOCIATION, ROBERT DALE SHANK, and CITY OF MONTCLAIR

NOTICE:
You have been sued. The court may decide against you without your being heard unless you respond within 30 days. Read the information below.
If you wish to seek the advice of an attorney in this matter, you should do so promptly so that your written response, if any, may be filed in time.

AVISO!
Usted ha sido demandado. El tribunal puede decidir contra Ud. sin audiencia a menos que Ud. responda dentro de 30 días. Lea la información que sigue.
Si Usted desea solicitar el consejo de un abogado en este asunto, debe hacerlo inmediatamente, de esta manera, su respuesta escrita, si hay alguna, puede ser registrada a tiempo.

TO THE DEFENDANT
A civil complaint has been filed by the plaintiff against you. If you wish to defend this lawsuit, you must, within 30 days after this summons is served on you, file with this court a written response to the complaint. Unless you do so, your default will be entered on application of the plaintiff, and this court may enter a judgment against you for the relief demanded in the complaint, which could result in garnishment of wages, taking of money or property or other relief requested in the complaint.

Dated: Nov. 18, 1982.
By: s/ROSAMARIE CHAVEZ, Deputy
Publish: February 17, 24; March 3, 10, 1983
Montclair Tribune
(DC4551)

NOTICE OF TRUSTEE'S SALE

T.S. No. 1-71-82345
On Wednesday, March 16, 1983, at ten o'clock A.M., at the Entrance to the San Bernardino County Courthouse, 351 North Arrowhead, in the City of San Bernardino, California, FIRST INTERSTATE BANK OF CALIFORNIA, Trustee or successor Trustee under the Deed of Trust made by Mark III Homes Inc., a California Corporation, successor by merger with Rancho De Cucamonga, Inc., and recorded March 11, 1981, as Inst. No. 81-051014 of Official Records San Bernardino County, California, given to secure an indebtedness in favor of United California Bank, a California Corporation by reason of the breach of certain obligations secured thereby, notice of which breach was recorded October 29, 1982 as Instrument Number 82-215972, of said Official Records, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, or by cashier's check drawn by a bank engaged in the general banking business in said county, State of California; said sale shall be held without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said deed of trust in the property situated in San Bernardino County, California, described as:

Lots 1 to 8 inclusive, 10, 11, 12, 29 to 32, inclusive, 35, 36, 42, 44, 45, 47, 48 and 55 to 63, of Tract No. 9351, in the City of Rancho Cucamonga, County of San Bernardino, State of California, as per Map recorded in Book 138, Pages 94 to 97, inclusive of Maps in the office of the County Recorder of said County.
Directions for inspecting the above described property are purported to be: North on Sapphire Street from 19th Street to Quartz Avenue then left onto Quartz Avenue to subject property consisting of 24 improved lots being 11 non-contiguous lots lying on the west side of Quartz Avenue southwesterly of Sapphire Street, 9 contiguous lots on the east side of Quartz Avenue lying south westerly from Sapphire Street, five non-contiguous lots on west side of Marble Avenue beginning at the west/north right angle turn of Marble Avenue, 4 contiguous lots on east side of Marble Avenue beginning at above described right angle turn,

Directions for inspecting the above described property are purported to be: North on Sapphire Street from 19th Street to Quartz Avenue then left onto Quartz Avenue to subject property consisting of 24 improved lots being 11 non-contiguous lots lying on the west side of Quartz Avenue southwesterly of Sapphire Street, 9 contiguous lots on the east side of Quartz Avenue lying south westerly from Sapphire Street, five non-contiguous lots on west side of Marble Avenue beginning at the west/north right angle turn of Marble Avenue, 4 contiguous lots on east side of Marble Avenue beginning at above described right angle turn,

Public Notice Cont.

2 lots on east side of Marble Court, a cul de sac off Marble Avenue, and 1 lot at southwest corner of the intersection of Marble Avenue and Sapphire Street, all in the City of Rancho Cucamonga, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

NOTICE TO PROPERTY OWNER: YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED FEBRUARY 5, 1981. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

Said sale is to be held for the purpose of paying the following obligations secured by said Deed of Trust:

1. Fees, charges and expenses of the trustees, estimated to be the sum of \$17,378.76.
2. Advances under the terms of said Deed of Trust in the amount of \$2,849,238.49.
3. Interest on said advances at 0- % per annum from - until the date of said sale.
4. The unpaid principal balance of \$2,849,238.49.
5. Interest on the unpaid balance from April 1, 1982 to the date of sale at First Interstate Bank's Prime Rate plus 2% per annum.

Dated: February 7, 1983
FIRST INTERSTATE BANK OF CALIFORNIA
Trustee
formerly United California Bank
By: s/ELIZABETH ALACCHE
Authorized Signature

Located at 707 Wilshire Blvd., Los Angeles, California 90017, telephone (213) 614-3281. This sale is scheduled to be held by Harold S. Bauer or Elizabeth Alacche, who can be reached at the above address or telephone.

Publish: February 17, 24; March 3, 1983
Rancho Cucamonga Times
T19254
(DC4529)

NOTICE OF TRUSTEE'S SALE

T.S. # 51990-AP
On March 10, 1983 at 10:30 a.m. FIRST AMERICAN TITLE INSURANCE COMPANY, a California corporation, as Trustee, or Successor Trustee or Substituted Trustee, of that certain Deed of Trust executed by THOMAS A. LEKER and SUZANNE J. LEKER, husband and wife as joint tenants, and recorded April 15, 1981 as Instrument No. 81-081754 of Official Records of San Bernardino County, California, and pursuant to that certain Notice of Default thereunder recorded November 8, 1982 as Instrument No. 82-22528 of Official Records of said County, will under and pursuant to said Deed of Trust sell at public auction for cash, lawful money of the United States of America, a cashier's check payable to said Trustee drawn on a state or national bank, a state or federal credit union, or a state or federal savings and loan association domiciled in this state, at the north entrance to the First American Title Building located at 323 West Court Street, in the City of San Bernardino, California, all that right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 20, Tract No. 5445 in the City of Upland, as per plat recorded in Book 67 of Maps, pages 52 and 53, records of said county.

The street address or other common designation of said property is purported to be: 792 Camphor Way, Upland, California.

The Trustee hereunder disclaims any liability as to the correctness or validity of the street address shown herein.

Said sale will be made without covenant or warranty, express or implied, as to title, possession or encumbrances to satisfy the unpaid balance due on the note or notes secured by said Deed of Trust, to wit: \$41,690.60, plus the following estimated costs, expenses and advances at the time of the initial publication of this Notice of Sale: \$1,072.85.

NOTICE TO PROPERTY OWNER: YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED April 2, 1981. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

Dated: February 11, 1983.
FIRST AMERICAN TITLE INSURANCE COMPANY
Trustee
323 West Court Street
San Bernardino, CA 92401
(714) 889-0311, Ext. 301
By: s/ADRIENNE PHILPOTT
Trustees Sales Officer

Publish: February 17, 24; March 3, 1983
Upland News
(DC4593)

Public Notice

NOTICE OF TRUSTEE'S SALE

T.S. No. 5447
IMPORTANT NOTICE TO PROPERTY OWNER: YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED August 11, 1980. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On March 16, 1983, at 10:00 A.M., Continental Development of California, Inc., a California corporation, as duly appointed Trustee under and pursuant to Deed of Trust recorded August 26, 1980, as inst. No. 80-189884 of Official Records in the office of the County Recorder of San Bernardino County, State of California, executed by David Grant Boyd and Lynda Fay Boyd, husband and wife, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, (payable at time of sale in lawful money of the United States) at entrance to the San Bernardino county courthouse, 351 North Arrowhead, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 7 Tract 9305, in the City of Rancho Cucamonga, County of San Bernardino, State of California, as per map recorded in Book 138, Pages 37 to 39, inclusive of Maps, in the office of the county recorder of said county.

The street address and other common designation, if any, of the real property described above is purported to be: 10228 Victoria Street, Rancho Cucamonga, California 91701.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the principal sum of the note(s) secured by said Deed of Trust, plus as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: January 27, 1983.
CONTINENTAL DEVELOPMENT OF CALIFORNIA, INC.
a California corporation
as Trustee
By: R and T FINANCIAL SERVING CO., INC.
a California corporation
as Agent
7336 So. Painter Ave.
Whittier, CA 90602
(213) 698-0077
By: s/LYNN RODRIGUEZ
Trustee Officer

Publish: February 24; March 3, 10, 1983
Rancho Cucamonga Times
T19530
(DC5339)

NOTICE OF TRUSTEE'S SALE

T.S. No. 1-71-82318

On Wednesday, March 9, 1983, at ten o'clock A.M., at the Entrance to the San Bernardino County Courthouse, 351 Arrowhead, in the City of San Bernardino, California, FIRST INTERSTATE BANK OF CALIFORNIA, Trustee or successor Trustee under the Deed of Trust made by Mark III Homes, Inc., a California Corporation, as to Parcel No. 1 and Mark III Homes, Inc., a California Corporation who acquired title as Mark III Homes Incorporated, a California Corporation, as to Parcel No. 2 and Parcel No. 3, and recorded August 28, 1981, as inst. No. 81-190776 of Official Records of San Bernardino County, California, given to secure an indebtedness in favor of First Interstate Bank of California, a California Corporation by reason of the breach of certain obligations secured thereby, notice of which breach was recorded October 25, 1982 as Instrument Number 82-212304, of said Official Records, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, or by cashier's check drawn by a bank engaged in the general banking business in said county, State of California; said sale shall be held without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said deed of trust in the property situated in San Bernardino County, California, described as:

PARCEL NO. 1:
PARCEL NO. 2 OF PARCEL MAP NO. 6627, IN THE CITY OF RANCHO CUCAMONGA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 63 PAGES 44 AND 45 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.
EXCEPT THEREFROM ALL OIL, GAS, AND HYDROCARBON SUBSTANCES IN AND UNDER, OR THAT MAY BE PRODUCED FROM A DEPTH OF 500 FEET OF THE SURFACE OF SAID LAND, WITHOUT THE RIGHT OF ENTRY UPON THE SURFACE OF SAID LAND FOR THE PURPOSE OF MINING, DRILLING, EXPLORING OR EXTRACTING SUCH OIL, GAS AND OTHER HYDROCARBON SUBSTANCES OR OTHER USE OF OR RIGHT IN OR TO ANY PORTION OF THE SURFACE OF SAID LAND TO A DEPTH OF 500 FEET BELOW THE SURFACE THEREOF, AS RESERVED TO THE BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION BY DEED RECORDED NOVEMBER 2, 1967, IN BOOK 6917 PAGE 370 OFFICIAL RECORDS.

SAID PARCEL NO. 1 IS NOW KNOWN AS LOTS 1 TO 12, INCLUSIVE OF TRACT NO. 11609, IN THE CITY OF RANCHO CUCAMONGA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 161 OF MAPS, PAGES 31 AND 32, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

Public Notice

NOTICE OF TRUSTEE'S SALE

PFC No. 71644
YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED January 15, 1982. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On March 17, 1983, at 11:30 A.M., RUBICON CO. as duly appointed Trustee under and pursuant to Deed of Trust recorded January 29, 1982, as inst. No. 82-019370 of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, CASHIER'S CHECK OR CERTIFIED CHECK, (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, 351 North Arrowhead Ave., San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 1, Tract 9595, as per plat recorded in Book 134 of Maps, pages 61 and 62, records of said county.
Trustor or record owner: RICHARD L. NORTH and HAZEL H. NORTH, husband and wife as Joint Tenants.

The street address and other common designation, if any, of the real property described above is purported to be: 8718 Banyon Street, Rancho Cucamonga, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, plus as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

At the time of the initial publication of this notice, the total amount of the unpaid balance of the obligation secured by the above described deed of trust and estimated costs, expenses and advances is \$81,189.49.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Party conducting sale: PEELE FINANCIAL CORPORATION
197 E. Hamilton Ave., Ste. 202
Campbell, CA 95008
Phone: (408) 866-6868
Dated: FEBRUARY 17, 1983.
RUBICON COMPANY
Trustee
By: PEELE FINANCIAL CORPORATION, agent
By: s/VIRGINIA H. THROCKMORTON
Vice President

Publish: February 24; March 3, 10, 1983
Rancho Cucamonga Times
(DC5587)

Public Notice Cont.

PARCEL NO. 2:
THAT PORTION OF THE NORTHWEST ONE-QUARTER OF SECTION 26, TOWNSHIP 1 NORTH, RANGE 7 WEST, SAN BERNARDINO MERIDIAN, IN THE CITY OF RANCHO CUCAMONGA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF, LYING EAST OF THE CENTER LINE OF THAT CERTAIN EASEMENT GRANTED TO THE SAN BERNARDINO COUNTY FLOOD CONTROL DISTRICT, BY DEED RECORDED DECEMBER 23, 1946 IN BOOK 1970, PAGE 339 OF OFFICIAL RECORDS, AND LYING NORTHERLY AND EASTERLY OF THE FOLLOWING DESCRIBED PARCEL.

BEGINNING AT A POINT IN THE SOUTH LINE OF SAID NORTHWEST ONE-QUARTER OF SECTION 26, SAID POINT BEING SOUTH 89 DEGREES 48 MINUTES 22 SECONDS WEST 73.00 FEET FROM THE SOUTHEAST CORNER OF SAID NORTHWEST ONE-QUARTER OF SECTION 26; THENCE SOUTH 89 DEGREES 48 MINUTES 22 SECONDS WEST ALONG SAID SOUTH LINE 1,098.59 FEET; THENCE NORTH 0 DEGREES 19 MINUTES WEST 694.30 FEET; THENCE NORTH 80 DEGREES 48 MINUTES 22 SECONDS EAST 719.52 FEET; THENCE NORTH 89 DEGREES 48 MINUTES 22 SECONDS EAST 1,200.00 FEET TO A POINT IN THE WEST LINE OF HERMOSA AVENUE, SAID HERMOSA AVENUE BEING A 66 FOOT WIDE STREET; THENCE SOUTH 0 DEGREES 44 MINUTES 22 SECONDS WEST ALONG SAID WEST LINE 245.00 FEET; THENCE SOUTH 25 DEGREES 46 MINUTES WEST 94.53 FEET TO THE POINT OF BEGINNING.

EXCEPT THEREFROM THAT PORTION DESCRIBED AS FOLLOWS:

ALL THAT PORTION OF THE NORTHWEST ONE-QUARTER OF SECTION 26, TOWNSHIP 1 NORTH, RANGE 7 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID NORTHWEST ONE-QUARTER OF SECTION 26, SAID NORTHEAST CORNER ALSO BEING THE INTERSECTION OF THE CENTERLINE OF HERMOSA AVENUE, 66.00 FEET WIDE, WITH THE CENTERLINE OF WILSON AVENUE, 66.00 FEET WIDE; THENCE SOUTH 0 DEGREES 35 MINUTES 46 SECONDS WEST ALONG SAID CENTERLINE OF HERMOSA AVENUE, 66.00 FEET WIDE, A DISTANCE OF 368.35 FEET; THENCE SOUTH 89 DEGREES 39 MINUTES 39 SECONDS WEST ALONG A LINE PARALLEL WITH SAID CENTERLINE OF WILSON AVENUE, A DISTANCE OF 1,945.85 FEET TO A POINT IN THE EAST LINE OF THAT CERTAIN SAN BERNARDINO COUNTY FLOOD CONTROL DISTRICT EASEMENT, AS DESCRIBED IN DEED RECORDED DECEMBER 23, 1946 IN BOOK 1970 PAGE 339 OFFICIAL RECORDS OF SAID COUNTY; THENCE NORTHEASTERLY ALONG SAID EAST LINE OF SAID SAN BERNARDINO COUNTY FLOOD CONTROL DISTRICT EASEMENT, ALONG THE ARC OF A CURVE CONCAVE TO THE SOUTHEAST WITH A RADIUS OF 1,000.00 FEET FROM AN INITIAL TANGENT THAT BEARS NORTH 9 DEGREES 14 MINUTES 58 SECONDS EAST THROUGH A CENTRAL ANGLE OF 20 DEGREES 29 MINUTES 41 SECONDS, A DISTANCE OF 357.70 FEET; THENCE CONTINUING ALONG SAID EAST LINE OF SAID SAN BERNARDINO COUNTY FLOOD CONTROL DISTRICT EASEMENT AND THE NORTHEASTERLY PROLONGATION THEREOF, NORTH 29 DEGREES 44 MINUTES 39 SECONDS EAST A DISTANCE OF 38.85 FEET TO A POINT IN SAID CENTERLINE OF WILSON AVENUE, 66.00 FEET WIDE; THENCE NORTH 29 DEGREES 44 MINUTES 39 SECONDS EAST ALONG SAID CENTERLINE OF WILSON AVENUE, 66.00 FEET WIDE, A DISTANCE OF 1,811.66 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPT THEREFROM THAT PORTION DESCRIBED AS FOLLOWS:

ALL THAT PORTION OF THE NORTHWEST ONE-QUARTER OF SECTION 26, TOWNSHIP 1 NORTH, RANGE 7 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID NORTHWEST ONE-QUARTER OF SECTION 26, SAID NORTHEAST CORNER ALSO BEING THE INTERSECTION OF THE CENTERLINE OF HERMOSA AVENUE, 66.00 FEET WIDE, WITH THE CENTER LINE OF WILSON AVENUE, 66.00 FEET WIDE; THENCE SOUTH 0 DEGREES 35 MINUTES 46 SECONDS WEST ALONG SAID CENTER LINE OF HERMOSA AVENUE, 66.00 FEET WIDE, A DISTANCE OF 368.35 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID CENTER LINE OF HERMOSA AVENUE, 66.00 FEET WIDE, SOUTH 0 DEGREES 35 MINUTES 46 SECONDS WEST, A DISTANCE OF 730.86 FEET; THENCE NORTH 89 DEGREES 24 MINUTES 14 SECONDS WEST MEASURED AT RIGHT ANGLES FROM SAID CENTERLINE OF HERMOSA AVENUE, 66.00 FEET WIDE, A DISTANCE OF 964.00 FEET; THENCE NORTH 00 DEGREES 35 MINUTES 46 SECONDS EAST PARALLEL TO AND 964.00 FEET WESTERLY OF THE CENTER LINE OF HERMOSA AVENUE, 66.00 FEET WIDE, A DISTANCE OF 715.12 FEET TO A POINT THAT BEARS SOUTH 89 DEGREES 39 MINUTES 39 SECONDS WEST FROM THE TRUE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 39 MINUTES 39 SECONDS EAST, PARALLEL TO SAID CENTER LINE OF WILSON AVENUE, 66.00 FEET WIDE, A DISTANCE OF 964.13 FEET TO THE TRUE POINT OF BEGINNING.

ALSO EXCEPT THAT PORTION OF SAID LAND LYING WITHIN TRACT 9440 AS PER MAP RECORDED IN BOOK 144 PAGES 31 TO 33 OF MAPS.

A PORTION OF SAID PARCEL NO. 2 IS NOW KNOWN AS LOTS 1 TO 72, INCLUSIVE, TRACT 9441 IN THE CITY OF RANCHO CUCAMONGA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP FILED IN BOOK 161, PAGES 33 THROUGH 35, INCLUSIVE, OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PARCEL NO. 3:
LOTS 35, 36, 37 AND 38 OF TRACT NO. 9440, IN THE CITY OF RANCHO CUCAMONGA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 144, PAGES 31 TO 33, INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

Directions for inspecting the subject property are purported to be: From San Bernardino Freeway exit on Archibald Avenue and continue north to Wilson Avenue then east on Wilson to subject property: 84 raw lots lying along both sides of Villa Drive, Zapata Drive, Manzanita Drive, Coca Street and Abajo Court (a cul-de-sac) together with four lots on the North side of Manzanita Drive west from Hermosa Avenue, all in the City of Rancho Cucamonga, California.

The undersigned Trustee disclaims any liability for the incorrectness of the directions for inspecting the subject property, if any, shown herein.

NOTICE TO PROPERTY OWNER: YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED AUGUST 27, 1981. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

Said sale is to be held for the purpose of paying the following obligations secured by said Deed of Trust:

1. Fees, charges and expenses of the trustees, estimated to be the sum of \$10,210.84.
2. Advances under the terms of said Deed of Trust in the amount of \$0.
3. Interest on said advances at 0- % per annum from - until the date of said sale.
4. The unpaid principal balance of \$1,170,000.00.
5. Interest on the unpaid balance from 4-1-82 to the date of sale at First Interstate Bank's Prime Rate plus 2% per annum.

Dated: February 4, 1983
FIRST INTERSTATE BANK OF CALIFORNIA
Trustee
formerly United California Bank
By: ELIZABETH ALACCHE
Authorized Signature

Located at 707 Wilshire Blvd., Los Angeles, California 90017, telephone (213) 614-3281. This sale is scheduled to be held by Harold S. Bauer or Elizabeth Alacche, who can be reached at the above address or telephone.
Publish: February 17, 24; March 3, 1983
Rancho Cucamonga Times
T19299
(DC4531)

Renters, owners can get rebates for insulation

Apartment owners and renters who purchase and install certain conservation devices can now get help in paying for them under Southern California Gas Co.'s newly expanded home weatherization program, the utility announced this week.

According to Bob Salazar, gas company district manager, the utility now is being offered apartment owners and renters cash rebates for the purchase and installation of 11 conservation measures.

"At a time when energy costs are at their highest, it's becoming more important for apartment renters as well as for home owners to take steps toward making dwellings more energy-efficient," Salazar said.

"We hope the incentives provided by this program as well as state and federal tax credits will encourage our customers to make home improvements that will help them use less gas."

This program, similar to one already in effect for owners and renters of single-family homes, condominiums and mobile homes, provides cash rebates ranging from \$5 per unit for water heater blankets to \$136 per unit for attic insulation. Only those units located directly under an attic qualify for the insulation rebate.

Other measures and their corresponding rebates include weather stripping and caulking (\$9), low-flow showerheads (\$21 for all showerheads in a dwelling unit) and insulation wraps on air ducts (\$85).

Each rebate is available one time only and the energy-saving products must be installed to Residential Conservation Services (RCS) standards. The installations may be made by a California-licensed contractor or on a do-it-yourself basis.

To avoid duplication, renters applying for rebates must have the apartment owner sign the waiver on the application form relinquishing the owner's future claim to a utility credit, financing or tax credits for the same improvements.

Apartment building owners whose home weatherization improvements cost \$150 or more may opt for low-cost financing at an 8 percent annual interest rate if they have been a customer of Southern California Gas Co. for the preceding 12 months and have a good credit record.

Ralphs Low Prices & Double Coupon Bonus!

DOUBLE YOUR SAVINGS WITH 6 DOUBLE COUPONS! That's right!... You get (3) Double Coupons in this ad plus (3) Double Coupons in Ralphs Spectacular mailer... that's (6) Double Coupons! If you don't have a mailer, pick one up at your nearest Ralphs. (While Supply Lasts!)

Ralphs

Double Coupon

Present this coupon along with any one Manufacturer's "cents off" coupon and get double the savings when you purchase the item. Not to include "retailer," "free" or "grocery purchase" coupons or exceed the value of the item. Excludes liquor, tobacco and dairy products.

Limit One Item per Manufacturer's Coupon and Limit 3 Newspaper Double Coupons Per Customer

Coupon effective March 3 thru March 9, 1983

Ralphs

Double Coupon

Present this coupon along with any one Manufacturer's "cents off" coupon and get double the savings when you purchase the item. Not to include "retailer," "free" or "grocery purchase" coupons or exceed the value of the item. Excludes liquor, tobacco and dairy products.

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Limit One Item per Manufacturer's Coupon and Limit 3 Newspaper Double Coupons Per Customer

Coupon effective March 3 thru March 9, 1983

Chuck Roast Save .30 per lb.
USDA Inspected Golden Premium Beef Blade Cut
.89
per lb.



Serving Suggestion

Parkay Margarine Save .22
4 Stick 1 lb. pkg.
.59



Coachella Grapefruit Save .50
White or Red
49
5 lb. cello bag



Top Sirloin Steak Save .60 per lb.
USDA Inspected Golden Premium Beef Loin
2.29
per lb.



Serving Suggestion

Pepsi Cola* Save 1.00
Regular, Diet or Light or Mountain Dew 12 oz. cans
1.69
6 pack




Celeste Pizza-For-One Save up to .48
Frozen-Asst. Varieties 7 oz. pkg.
1.19



Ralphs White Bread Save .20
1 1/2 lb. loaf
.69
or Wheat-Split Top or Sandwich



Ralphs Mild Cheddar Cheese Save .75 per lb.
"Natural Choice"
1.99
per lb.



Chromatics Stoneware Switch & Save
Choose from eight fashion colors each
1.49
No purchase necessary



Exclusively at Ralphs

Meat Values	
USDA Insp. Golden Premium 7-Bone Roast	per lb. 1.39
Shannon Flat Cut-Basket-per lb.	1.89
Corned Beef	per lb. 1.89
Tyson-Chick'n Quick-Cooked-Diced	12 oz. pkg. 2.49
USDA Insp. Golden Premium-Boneless Chicken Meat	per lb. 1.89
Chuck Roast	per lb. 1.99
USDA Insp. Golden Premium Beef Chuck	per lb. 1.99
Cross Rib Roast	per lb. 1.79
USDA Insp. Golden Premium Beef Short Ribs	per lb. 1.79
USDA Insp. Golden Premium Beef Stew Meat	per lb. 1.99

Fisherman's Cove	
Frozen-Defrosted Halibut Steaks	per lb. 2.59
Salad Size Cooked Shrimp	per lb. 3.99

Liquor Values	
80 Proof Popov Vodka	1.75 liter 6.99
12 oz. Can Coors Beer	12 pack 4.59
Premium California 750 ml. Plain Wrap Brandy	4.59

Dairy/Deli	
Ralphs-Beef Knockwurst	12 oz. pkg. 1.69
Ralphs Swiss Cheese	per lb. 3.39
Ralphs-Longhorn Cheddar Cheese	per lb. 2.89
Tio Sancho Taco Shells	4.7 oz. pkg. .89
Mazuma Florentis-Refined-Two Pack-14 oz. pkg.	1.99
Garlic & Btr. Bread	per lb. 1.99
Borden's 16 Slice Food American Cheese	12 oz. pkg. 1.69
Plain Wrap-Sliced Cotto or Sliced Bologna	1 lb. pkg. 1.59

Bakery Values	
Ralphs-Butterfly Coffee Cake-6 pack or Cinnamon Rolls	pkg. .99
Ralphs-Bran, Corn or Blueberry Muffins	pkg. .95
Ralphs-Lemon, Berry, Apricot or Peach Pie	each 2.19

Appetite Shoppe***	
Queen's Visit Special-per half lb.-English Stilton Cheese	2.89
Queen's Visit Special-per half lb.-English Caerphilly	2.69

Grocery Values	
Chunk Light-In Oil or Water Ralphs Tuna	6 1/2 oz. can .69
Ready Cut S & W Tomatoes	16 oz. can .57
Mott's Applesauce	35 oz. jar 1.09
Sunshine-17 1/2 oz. bag Chip-A-Roos Cookies	1.49
Oriental Noodle Soup	3 oz. pkg. .25
Top Ramen Bumble Bee-In Water	7 oz. can 1.29
Albacore Tuna	7 oz. can 1.19
Regular or Sugar Free Pepsi Free*	2 liter 1.99
10 oz. NR Btl. Schweppes Tonic, Bitter Lemon or Club Soda*	1.99
Welch's Grape Juice	64 oz. btl. 2.29
Spaghetti Sauce Prego	32 oz. jar 1.67

Grocery Values	
Fabric Softener Sheets	36 ct. box 1.87
Cling Free Facial Tissue	100 ct. box .79
Kleenex Softique	100 ct. box .79

Produce/Floral	
Sweet Juicy-Minnesota Tangelos	per lb. .39
Idaho-Premium Quality Russet Potatoes	5 lb. cello bag .59
Fresh Mushrooms	8 oz. pkg. .79
Juicy-Thin Skin Lemons	each .15
Frozen Food	
Whipped Topping La Creme	9 oz. can .83
Klondike Ice Cream Bars	pkg. of 10 2.19

Prices effective March 3 thru March 9, 1983 *Excluding San Diego County and Indian Wells.

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We reserve the right to limit or refuse sales to commercial dealers or wholesalers.

Advertised items in this ad are the same price or lower in all stores. Prices other than advertised prices may vary depending upon local competition, cost factors or geographic location.

Savings relate to previous week's Ralphs price or last date prior to initial price reduction exclusive of advertised or promotional prices.

***Available at Ralphs Appetite Shoppe Only.

Ralphs

Local religion news

WEST END CHURCH OF RELIGIOUS SCIENCE — Services will be held at 11 a.m. Sunday at the Masonic Temple, 611 N. Third Ave., Upland. Rev. Alyce Soden will speak on the subject "The Prodigal Son." For information, call 626-4836.

UPLAND CHRISTIAN — "Grabbed by God" will be the sermon topic of Rev. David Puntney at the 10:30 a.m. service. The church is located at 1510 N. San Antonio Ave., Upland.

ASTARA — Dr. Robert Chaney will present the topic "Organize Your Inner Life" at the 11 a.m. service. The church is located at 800 W. Arrow Highway, Upland.

FIRST CHURCH OF CHRIST, SCIENTIST — "Man," is the topic of the 10 a.m. service. The church is located at 1429 N. Euclid Ave., Ontario.

BETHEL CONGREGATIONAL — Dr. Gaston's ser-

mon topic for the 10 a.m. service will be "The Story of King David." The church is located at 536 N. Euclid Ave., Ontario.

FIRST BAPTIST, MONTCLAIR — At the 10:50 a.m. service pastor Kenneth R.T. Gordon will lead a special communion service with the topic of "Tangible Helps Toward Devotion." At the 6 p.m. service the topic will be "A Time For Praise." The church is located 5150 Palo Verde St., Montclair.

LIGHT HOUSE CATHEDRAL — Pastor Dick Stuart's message at the 10:30 a.m. service is, "How Gods Spirit in You Will Develop a Positive Attitude" At the 6 p.m. service youth minister, Glen McClane will speak. The church is located at 9507 Arrow (one block west of Archibald), Rancho Cucamonga. For information, call 987-0233.

GOOD SHEPHERD LUTHERAN — Professor Gerald Sorrensen of the faculty at Cal State, LA will

speak at the 9 a.m. service on the topic, "Models to Attack the Unemployment-Inflation Dilemma and Why None Work Very Well." The church is located at 1700 N. Towne Ave., Claremont.

CHURCH OF THE FOOTHILLS — Services begin at 10 a.m. Sunday morning. The church is located 10722 Arrow Route, Suite 104, Rancho Cucamonga. For information, call pastor Jerry Kuhns or pastor Jim Hilbrant at 987-1967.

COMMUNITY BAPTIST — "Ready or Not" will be the topic of pastor Rob Acker's sermon at all three services, 8:15, 9:35 and 11 a.m. The church is located at the corner of 19th and Beryl streets, Alta Loma. For information, call 987-8594.

THE UNITARIAN SOCIETY OF POMONA VALLEY — At the 10:30 a.m. service there will be a congregational meeting on UUA purposes and principles. The church is located at 9185 Monte Vista Ave., Montclair.

Health services center widens clientele

Since its opening two years ago, the Pilgrim Place Health Services Center in Claremont has extended its facilities to persons residing outside the retirement center.

With nearly half the patients now from outside residences, Pilgrim Place has even been able to accommodate spouses of hospitalized patients in its lodge so elderly couples won't be separated.

Pilgrim Place is also assisting the Inland Hospice Association by providing facilities for terminally ill patients and their families.

"Since much of the funding for the medical unit came from the community, we feel an obligation to open the center to others in the valley," said David Pearce, health services director.

Pilgrim Place does not duplicate care already provided. It does offer urgently needed services to a growing elderly population in the valley, Pearce stressed.

Dr. Patricia Tudbury, the Health Services Center's medical director, said its purpose is "to promote optimum health for people 65 years and older."

The 49-bed skilled nursing facility also includes an outpatient clinic conducted by visiting nurses for Pilgrim Place residents and a classroom for instruction of health care personnel.

Valley physicians admit community residents needing skilled nurses services, said Dr. Tudbury.

Area families unable to care for terminally ill patients in their homes move into apartment suites with the patient. They are given spiritual as well as physical support during the last days or weeks of the patient's life.

Pilgrim Place will join forces with Pomona Valley Community Hospital in May to offer a geriatric symposium for physicians.

Pearce said the health center is still seeking suggestions from the public and Pilgrim Place residents to determine further needs.

"We want to be sensitive to the interests of area people," he added. "We have already discovered a need for a family support group to help elderly people through the grief process after the loss of a loved one."

Fatima "Tima" Williams, nursing director, said she's discovered the health center's unique philosophy since assuming her post Dec. 6. "While Pilgrim Place is a retirement center for Christian ministers and social workers, the health center is an interdenominational compassionate place," she stated. "One visit and I was lured out of a planned retirement to come here."

Mrs. Williams received her nursing education at the National University of Mexico and a master's degree in business administration from Claremont Graduate School. She served 18 years as health educator with the Ontario-Montclair School District.

Frances Straham, the health center's activities director, said the community and patients are involved in several programs which are mutually beneficial.

"There is a lot of sharing — like one big family," she explained. "We have a lot of craft and therapy programs for both the patients from Pilgrim Place and the community."

"But the program extends far beyond that. An auxiliary composed of 30 Claremont women plans

parties and entertainment for the patients several times a year. The patients, in turn, host an ice cream social annually as a 'thank you' to those who have assisted us."

A different theme is carried out in decorations and favors each year. Patients spend months preparing for their "community party."

Another program for long-term patients is involvement in current affairs and other outreach projects to keep them alert and participating, Mrs. Straham added.

"In the 15 years I've been here, there have been a general reshaping of goals and a concentrated effort to maintain an involvement in the community by people who physically may be confined to a medical unit," she said.

"We even have adult education classes three times a week. That's somewhat unique for a hospital."

The Health Services Center has an informal web of involvement through citizens who come in to play the piano or organ and Red Cross volunteers who visit on a regular basis.

ATTEND The Church of Your Choice



FIRST LUTHERAN CHURCH (ALC)

423 N. Main Street, Pomona
(1 block south of Holt Ave. and
1 block west of Garey Ave.
Corner of Main and Center Streets)
Phones 622-5615 & 623-9517
Worship Service - 9:30 a.m.,
Sunday School 10:50 a.m.
Communion: 1st and 3rd Sundays
Jerry Ebbinga, Pastor



MORRIS YOCUM

Pastor

TOM MERCER

Associate Pastor

ROBERT DENNIS

Minister of Pastoral Care

FOOTHILL BAPTIST church

1330 WEST FIFTEENTH STREET
UPLAND, CALIFORNIA 91786
(714)981-2835



Sunday Morning Worship 8:30 AM & 11:00 AM
Sunday School Hour 9:45 AM
Evening Inspirational Hour 6:00 PM

CLIFFORD E. VARGAS
America's Mr. Big Top
Presents
CIRCUS VARGAS
BIG TOP GIANT
3 GIANT RINGS
THRILLS ★ SPILLS ★ CHILLS
UNDER THE BIGGEST BIG TOP
POMONA MONTCLAIR
INDIAN HILL MALL
INDIAN HILL BLVD. AT HOLT
FRI. MARCH 11 THRU MON. MARCH 14
SHOWTIME:
FRI. MAR 11 8:00 P.M.
SAT. MAR 12 11:00-2:30-7:00 P.M. General Admission
SUN. MAR 13 11:00-2:30-6:00 P.M. Adult \$5.50 Child \$2.75 WITH COUPON
MON. MAR 14 4:30-8:00 P.M.
TICKETS ON SALE AT: INDIAN HILL MALL
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DON'T MISS OPENING DAY!
Don't miss Opening Day Activities. Creation of
Circus City starts 9:00 a.m. Public invited free.
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2 BEDROOM HOMES Features Include

- Large 2 car garage
- 1/2 acre
- Disposal
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- R-19 insulation
- Stained ash cabinets
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OPEN DAILY 9-5 PM

HARMONY HOMES
13230 Amargosa Road
Victorville (619) 245-4054

Area news briefs

College sponsors contest

The English Department and the Office of Academic Planning at Cal State, San Bernardino are hosting a creative writing contest for junior and senior high school students.

Students may enter both short stories and poetry in their appropriate divisions. The contest is designed to encourage poetry and fiction writing, and to recognize effective writing teachers.

First place in the senior division in each category will receive \$25, second will receive \$15. Junior division winners will receive \$20 for first place, \$10 for second in each category. Faculty of the English department will judge the entries.

Entries must be received no later than March 18, and must be accompanied by a form signed by the student's writing teacher. Rules and forms are available from the college English department at 887-7446.

Center announces aid sources

The Chaffey High School Career Center has a variety of scholarships and awards available to high school students. These include the Lou Brock Award, in which students are judged on their scholastic ability, physical fitness, cultural awareness and community service. Applications are available in the Career Center, and are due by Friday.

Also available are scholarships from the Japanese American Citizens League, presented to people of Japanese ancestry, and the American Mensa Awards. Both programs have applications due March 1.

Programs at Montclair Library

An array of activities for children is planned for March at the Montclair Branch Library at Benito Street and Fremont Avenue.

★ New films highlighting the continuing success of the space shuttle program will be screened free of charge Saturday.

A matinee showing at 2 p.m. will include films "Space Shuttle Columbia Second Flight," "One Step Closer," which features the shuttle's third flight, and "Opening New Frontiers."

★ Each Thursday at 3 p.m. (except March 31), free children's films will be shown on subjects ranging from nature to fairy tales.

★ Disney favorites will be shown in a special free Spring Vacation Film Fest March 28, 29 and 30 at 2 p.m.

★ Children aged six and older may participate in the Spring Fling Craft program on March 31 at 2 p.m.

Lamaze classes now available

Childbirth Preparation Classes (Lamaze) is again being offered at Chaffey High School, 1245 N. Euclid Ave., Ontario.

Expectant parents with due dates during March, April and May are urged to register now. The classes are underway.

Classes offered through the Chaffey Adult School begin at 7 p.m.

Interested parents may call the Chaffey Adult School office at 983-2010 Monday through Friday from 7:30 a.m. to 4 p.m.

For more information on any of March events, call the library at 624-4671.

Conference set for Friday

A two-day annual conference of the Developmental Disabilities Area Board 12 will include parents and educators discussing the theme "Meeting the Challenge Together." The conference will be held Friday and Saturday at the Raincross Square Convention Center, 3443 Orange St. in Riverside. Friday night meetings will be held at the Mission Inn, 3649 Seventh St. in Riverside.

This annual meeting brings together parents and professionals who deal with children with development disabilities. Workshops this year will focus on "at risk" infants, and children and families. Workshops will be conducted by authorities on diagnosis and treatment.

For registration information, contact the DD Board office at 781-0722 or 824-3533. The board serves the developmentally disabled in Inyo, Mono River-side and San Bernardino counties.

ACROSS

1. Cudgel
4. Philatelic interest
9. Health resort
12. Service group: abbr.
13. Wrapping need
14. Clumsy boat
15. "Specialty" of baseball's Guidry
17. Isolated
19. Ducklike bird
20. Boat landing
21. Ghostly pale
23. Member of the wedding party: 2 wds.
26. Trudge
27. "Cousins" of liverwurst
28. French article
29. Was a candidate
30. Weary
31. Malty drink
32. Tag player
33. Pigment
34. Grating
35. Took the "heat" off: 3 wds.
37. Like some jokes
38. Formerly: archaic
39. Mackerel's kin
40. Look after: 2 wds.
42. P.T.A. members
45. Sea eagle
46. Knack
48. Sticky substance: slang
49. Route
50. Foolish action
51. Finis

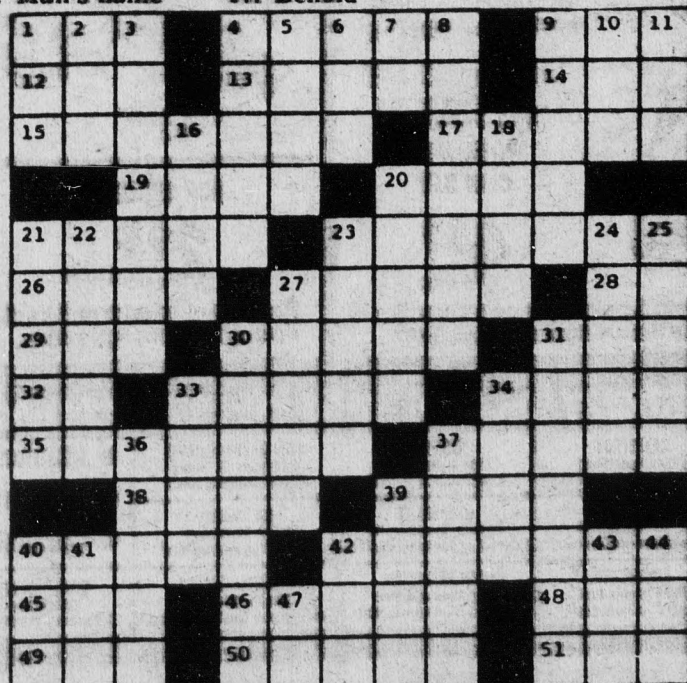
DOWN

1. Public vehicle
2. Shade tree
3. Mention briefly: 2 wds.
4. Piece of tableware
5. Tightly stretched
6. Quick to learn
7. Personal pronoun
8. Glorified
9. Tempest
10. Play on words
11. Man's nickname
16. Driven slantingly, as a nail
18. Allows
20. Man's name

21. Month

22. Roofing tile
23. Nobleman
24. Tired: 2 wds.
25. Impoverished
27. Guide
30. Adds a finishing touch: 2 wds.
31. Classify
33. Brusque
34. Departed
36. Very small
37. Spicy stew
39. Kite trailer
40. Stitch
41. Historical period
42. Bosom buddy
43. Unit of weight
44. Sward
47. Behold

CROSSWORDS



CURRENT & COMING EVENTS

THROUGH MARCH 14: CIRCUS VARGAS TICKETS AVAILABLE ON THE MALL

MARCH 11 at 4:30pm - CIRCUS VARGAS PREVIEW SHOW ON THE MALL

8:00pm - GALA OPENING SHOW IN THE "BIG TOP" REAR OF ZODY'S

MARCH 12 - 3 CIRCUS VARGAS SHOWS 11am-2:30pm-7:00pm

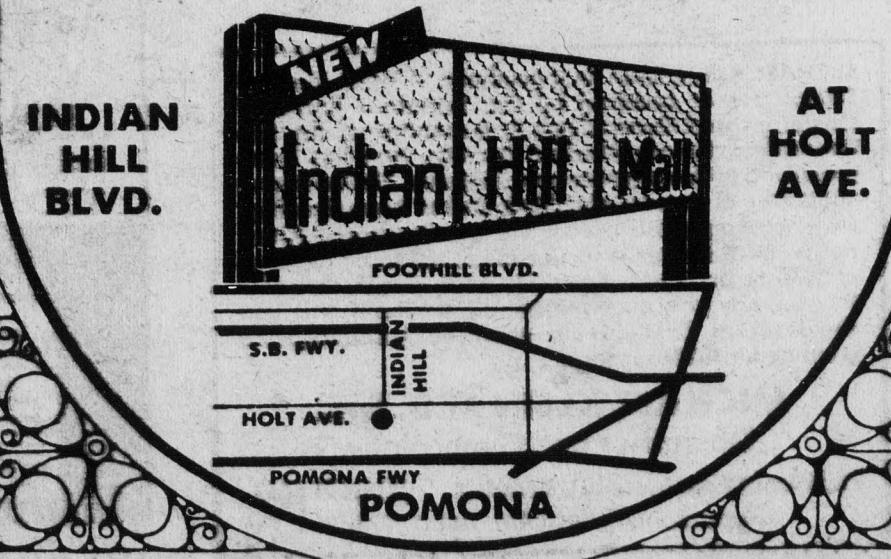
MARCH 13 - 3 CIRCUS VARGAS SHOWS 11:00am-2:30pm-6:00pm

MARCH 14 - 2 CIRCUS VARGAS SHOWS 4:30pm-8pm

MARCH 27-APRIL 12 - EASTER PHOTOS ON THE MALL

MARCH 31-APRIL 2 - CAMEL GT CAR ON THE MALL

WINNERS OF THE SO. LAKE TAHOE HOTEL STAYS:
TONI SNEDEKER, Chino
KIM JOHNSON, Chino



News briefs

OMSD announces holidays

Students and employees in the Ontario-Montclair School District will observe the Spring Recess holiday week March 28 to April 1.

District schools and offices will also be closed May 27-30 in observance of California Admissions Day and Memorial Day.

Students guess weekly words

The Alta Loma Junior High School "Valuable Vocab" winner for the first two weeks were Danny Calvi and Dennis Beene, who guessed the words "ambiguous" and "plagiarize".

Each week, students are challenged to guess a "mystery" word. Nearly 100 students qualified by guessing and spelling the correct words, and Calvi's and Beene's entry forms were selected in a drawing. The winners are treated to lunch by Principal James Dyer.

The 1,200 students are continuing with the contest, listening for the secret word used by several teachers, and to clues in the daily bulletin. The weekly word contest was designed to stir interest in vocabulary-building.

OMSD teachers open new office

The Federation of Ontario-Montclair Teachers, local 2422 of the American Federation of Teachers, AFL-CIO, celebrated the opening of its new office last week at 128 N. Palm Ave. in Ontario.

Raoul Telhet, president of the 33,000-member California Federation of Teachers, offered special congratulations to local teachers on the opening of their headquarters.

The AFT union boasts a 500 percent increase in membership in three years. This AFT local serves as an alternative body to the recognized teacher bargaining group, the Ontario-Montclair Teachers Association.

Olympians to host walk-a-thon

The Chaffey-Ontario Special Olympics will join in a walk-a-thon Saturday from noon to 2 p.m. at the track of Chaffey High School, 1245 N. Euclid Ave. in Ontario.

Chaffey-Ontario special olympians are from Dominga High School, Pomona Valley Workshop, Ontario High School, Independent Life Development Center and the Upland Recreation Department.

High school student service groups such as the Sorooptimists "S" Clubs, Key Clubs and the Keyettes will sponsor this event. Donations collected from the walk-a-thon will be used to help sponsor winning athletes for participation in the state Special Olympics June 24-26 in Berkeley.

Jasper parents plan awards

The Jasper Elementary School Parent-Teacher Association will meet Tuesday at 7 p.m. at the school to present its special service awards to individuals who have contributed extra time and service to the school and community. Jasper School is located at 6881 Jasper St. in Alta Loma.

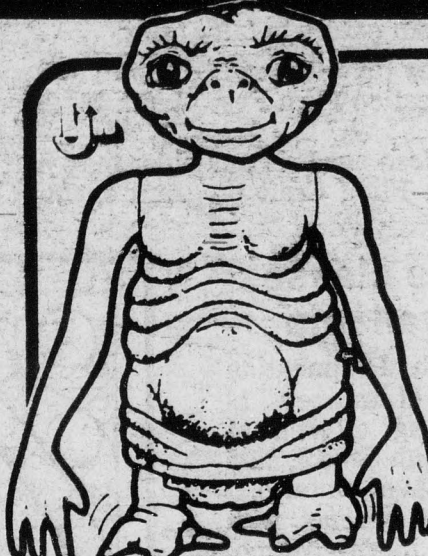
Student winners in the school's annual Science Fair will also receive their trophies Tuesday. Science projects will be on display in the classrooms. The PTA will host a bake sale after the meeting. The meeting is open to the community.

MICHAEL KLEIN, M.D. is a graduate of UCLA Medical School. He is certified by the American Board of Obstetrics and Gynecology, is a member of the San Bernardino County Medical Society, and has been practicing in this area for over six years. He is a strong supporter of natural childbirth and of breastfeeding. He encourages the use of the hospital-based Alternative Birth Center. Practice is limited to an average of twenty or fewer deliveries each month, in order that he may give each patient the time and attention she deserves. Dr. Klein also practices Gynecology and is trained in GYN surgery.

MICHAEL KLEIN M.D. Inc.
Obstetrics and Gynecology

9635 Monte Vista Ave. #201, Montclair (714) 621-5067
A personal physician, not a clinic

TOYS 'R' US® the CHILDREN'S Bargain Town



E.T. WIND-UP FIGURE
248 OUR PRICE

Wind-up 2 1/2" E.T. & his head bobs up & down as he walks. Ages 3-up.



E.T. TALKING FIGURE

997 OUR PRICE

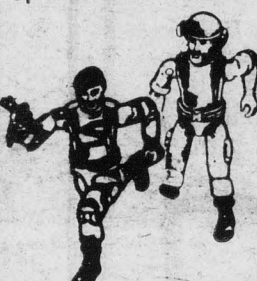
7" tall figure says 4 random phrases when you pull his string. Ages 3-up.



MASTERS OF THE UNIVERSE ACTION FIGURES

497 OUR PRICE EACH

5 1/2" figures are fully poseable & finely detailed. Ages 7-up.



G.I. JOE ACTION FIGURES

268 OUR PRICE EACH

3 3/4" poseable figures include helmet & weapon. Ages 5-up.



TRISTAR M*A*S*H ACTION FIGURES

228 OUR PRICE EACH

3 3/4" figures are fully jointed & poseable cast replicas. Ages 4-up.



ANGEL FACE BARBIE DOLL

997 OUR PRICE

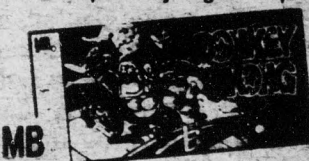
11 1/2" poseable doll with make-up & hair accessories. Ages 3-up.



E.T. GAME

897 OUR PRICE

2-4 players. Help E.T. get back to his ship safely. Ages 7-up.



DONKEY KONG GAME

984 OUR PRICE

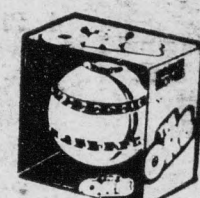
2-4 players. Dodge obstacles to save a fair maiden. Ages 7-up.



PAC-MAN GAME

997 OUR PRICE

2-4 players. Arcade game is now a board game. Ages 7-up.



THE ORB PUZZLE

596 OUR PRICE

Twist & turn mysterious ball to create 4 colors. Ages 8-up.



WB 10" PLUSH SMURF

947 OUR PRICE

10" adorable plush Smurf can be hugged or cuddled. Surface washable. Ages 2-up.

ADICA PONGO DAS SMURF MODELLING CLAY SET

497 OUR PRICE

Mold & paint your own ceramic-like Smurf figures. Ages 5-up.

ROUGH RIDERS 4 X 4 OMNI FORCE VEHICLES

497 OUR PRICE EACH

3 1/2" military replica. 1 "AA" cell (not incl.). Ages 4-up.



FAST 11'S VEHICLES

48¢ EACH

3" die-cast car has its own license plate. Ages 4-up.

POP CYCLES

294 OUR PRICE EACH

Pop wheelies with pull-back rip cord action. Ages 6-up.

TOMY



MONDAY - SATURDAY 10:00 AM - 9:00 PM; SUNDAY 11:00 AM - 6:00 PM

VAN NUYS 10840 Sherman Way 2 blocks W of San Diego Freeway	CERRITOS 11340 South Street Across from Los Carlinos Center	COVINA 1261 N. Azusa Ave 1 block S of Arrow Way	SAN BERNARDINO 1094 South "E" Street at Inland Shopping Center
TORRANCE 21270 Hawthorne Blvd Corner of Torrance Blvd	ROSEMEAD 2625 Rosemead Blvd on the San Bernardino Freeway	ONTARIO 1217 N. Mountain Ave 1 block S of San Bernardino Freeway	BURBANK 605 N. Victory Blvd just South of Burbank Blvd
WOODLAND HILLS 6245 Topanga Canyon Blvd 1 block S of Topanga Plaza	ANAHEIM 2232 S. Harbor Blvd 1 mile S of Disneyland	CULVER CITY 5300 Sepulveda Blvd 1/4 mile N of Fox Hills Mall	SOUTH COAST 3900 S. Bristol St Across from South Coast Plaza
			BAKERSFIELD 3782 Ming Ave 2 blocks W of 99 Freeway

• Mission Bay
• La Mesa
• Oceanside

YOUR MASTERCARD AND VISA
HONORED AT
TOYS 'R' US

**144 STORES
COAST TO COAST**

Fair's agriculture building renovated

A \$2 million renovation of the 800-by-140 foot agriculture building is underway at Los Angeles County Fairgrounds in Pomona.

During the fair, agriculture, community and state feature exhibits are displayed in this building.

The project, according to General Manager Ralph Hinds, is partially funded by a grant from the federal Economic Development Agency.

It involves installation of

Pickle circus is due in Claremont

The Pickles are coming to Claremont and are bringing with them a unique fund-raising opportunity for non-profit organizations.

That's because the Pickles aren't an edible delicacy, they're a family circus.

Applications for midway booths are being accepted at the Human Services Department, 840 N. Indian Hill Blvd.

The Pickle Family Circus will thrill crowds at Memorial Park with juggling, tumbling, high wire acts, clowns and a five-piece "circus jazz" band on Saturday and Sunday, April 9 and 10.

Anyone interested in sponsoring a food or game booth may obtain information about the circus from Kathy Ables at 624-4531, extension 273.

low energy lighting, renovation of comfort stations and concession stands, refurbishing the floor, weather conditioning, and—in some areas—new roofing.

Improvements to the building will make it available year-round for a variety of activities.

The building was constructed in 1933 and was almost totally destroyed in a mid-1940 fire. It was rebuilt by 1948 when the fair was resumed following World War II.

It is one of the largest, if not the largest, rigid span structures in the West with 116,800 square feet of unobstructed display space.

It is one of the largest, if not the largest, rigid span structures in the West with 116,800 square feet of unobstructed display space.

Spring Fashion Show to help scholarship fund

"Spring Is In" and the 19th annual Spring Fashion Show with that title, sponsored by the Cal Poly Women's Club, will be held March 12.

All proceeds from the affair will be used for the club's scholarship program. Last year, \$1,400 in scholarships was awarded to deserving Cal Poly Pomona students, with a large part of this fund coming from last year's fashion show.

Fashions for women will be provided by Town & Country of Claremont,

for children by The Children's Shop in Claremont and for teen-agers by Chick's Sporting Goods of Upland.

Cost for the gourmet luncheon and fashion show is \$10.50 and reservations with prepayment are required by next Monday. Checks made payable to Cal Poly Women's Club should be mailed to Mary O'Neil, 681 Boyd Court, Upland, CA 91786.

For more information, call 981-3024 or 623-1894.

MARK C. BLOOME SUPER LOW PRICES

MICHELIN 27% to 40% OFF

4398 155-12 PLUS F.E.T. MFG. SUG. 69.71 XZXT

SIZE	MFG. SUG. PRICE	BLOOME PRICE	% OFF
145-13	64.42	40.98*	36%
155-13	73.53	45.98*	27%
165-13	82.53	50.98*	38%
175-14	94.47	58.98*	37%
185-14	101.89	64.98*	36%
155-15	82.38	50.98*	38%
165-15	91.76	56.98*	37%

F.E.T. 1.33 TO 2.15

6598 P185/80-13 MFG. WHITE WALLS SUG. 108.38 XWWT

SIZE	MFG. SUG. PRICE	BLOOME PRICE	% OFF
P175/75-14	104.68	64.98*	37%
P185/75-14	115.45	69.98*	40%
P195/75-14	121.23	72.98*	40%
P205/75-14	129.38	80.98*	37%
P215/75-14	134.73	83.98*	37%
P225/75-14	139.20	86.98*	37%
P215/75-15	137.15	85.98*	37%
P225/75-15	141.73	87.98*	37%
P235/75-15	148.63	92.98*	37%

F.E.T. 1.90 TO 2.96

IMPORT METRIC RADIALS

2998 155-12 F.E.T. 1.57 TO 2.38

SIZE	PRICE	SIZE	PRICE
155-13	34.98*	165-15	39.98*
165-13	36.98*	165/70-13	39.98*
175-13	38.98*	175/70-13	40.98*
185-14	37.98*	185/70-13	47.98*
175-14	39.98*	185/70-14	46.98*
185-14	41.98*	195/70-14	49.98*
		205/70-14	55.98*

DUNLOP STEEL RADIALS

3698 Plus F.E.T. 1.55/80R-13

SIZE	REPLACES	MFG. SUG. PRICE	BLOOME PRICE
BR78-13	185/75R-13	86.84	47.98*
FR78-14	185/75R-14	102.20	52.98*
FR78-14	205/75R-14	106.51	54.98*
GR78-14	215/75R-14	108.67	57.98*
FR78-15	205/75R-15	107.51	57.98*
HR78-15	225/75R-15	115.78	63.98*

F.E.T. 1.53 TO 2.71

SAVE 10% OFF REG. PRICE

BRAKE SERVICE

2 WHEEL DISC BRAKE RELINE* 3988

Our premium front pads, including labor. Most U.S. and foreign cars.

OUR BEST 2 WHEEL DRUM PACKAGE 4988

• Our best brake lining and labor
• Machine drums • Inspect and repack front wheel bearings, when doing front wheel brake jobs • Rebuild wheel cylinders • Bleed Most U.S. Foreign Cars hydraulic system
• Inspect master cylinder
• Bearings by M-N

Free Brake Inspection Most Cars
* Vehicles Equipped With Metallic Pads Additional

COUPON EXPIRES MAR. 31ST

SAVE 10% OFF REG. PRICE

SAVE 10% OFF REG. PRICE

DYNO® TUNE UP

12 MONTH OR 12,000 MILE WARRANTY 3988, 4588, 4988

Most U.S. and foreign cars, 1/2 ton trucks & vans. Available at most Mark C. Bloome locations.

INCLUDES: • Spark plugs • Ignition points • Condenser or rotor • Set dwell • Set carb mixture • Set idle

INSPECTS: • Secondary wires • Distributor cap • PVC valve • Coll • Crankcase vent filter • Air filter

* Cars equipped with electronic ignition may not have these parts

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Coupon Can Be Applied Toward 60 Mo. Battery Also

WITH THIS COUPON EXCHANGE PURCHASE REG. 39.88

LIMIT ONE COUPON PER PURCHASE

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SAVE \$300 OFF REG. PRICE

ALIGNMENT

MARK C. BLOOME EXPERT ALIGNMENT 1888

Most U.S. cars. Also Datsuns, Toyotas and many, many more. Call about our low, low prices on truck alignments.

CUSTOMER WHEELS EXTRA CHARGE

LIMIT ONE COUPON PER PURCHASE

COUPON EXPIRES MAR. 31ST

SAVE \$300 OFF REG. PRICE

BINGO

Every THURSDAY NIGHT
Temple Beth Israel
3033 N. Towne Ave.
Pomona



6 P.M. snack bar opens
6:30 P.M. Early Bird Specials
7 P.M. Regular Games
• Free Popcorn
• Free Coffee

BONANZA CARDS

Lighted Parking

BONUS CARDS

2 FREE HARD CARDS with one admission and this ad
BON 3-3-89

OVER 52 STORES TO SERVE YOU



WE TAKE CARE OF YOUR CAR FROM THE TIRES UP!®

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POMONA

1199 E. Holt Ave.
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OPEN SUNDAY & EVENINGS • OPEN DAILY 7:30-7. SAT. 7:30-6. SUN. 9-5:30-MOST STORES

MONTCLAIR

8915 Central Ave.
(714) 626-2426 & 626-1288

Veterinarian is elected to state association post

Dr. Steven J. Wagner, a small animal practitioner from Upland, has been elected president of the California Veterinary Medical Association and chairman of its board of governors for 1983.

Dr. Wagner is one of 15 members of the board of governors of the 94-year-old veterinary medical association. The counties he represents are Riverside, San Bernardino, Inyo and Mono.

He obtained his doctor of veterinary medicine (DVM) from Washington State University in 1968. Dr. Wagner is also a member of the American Veterinary Medical Association, the American Animal Hospital Association, the Southern California Veterinary Medical Association and the Orange Belt Veterinary Medical Association.

Some 10 percent of all veterinarians in the United States now practice in California in the fields of public service, government health, food, animal medicine, companion pet care, and research. There are 28 constituent associations in the statewide veterinary association (CVMA) which was founded in 1888.

Chino Hills Park to open Saturday

The public is invited to attend the grand opening of Chino Hills State Park on Saturday from 8 a.m. to 5 p.m.

Displayed will be panoramic vistas, acres of wildflowers, ancient stands of sycamore and oak trees and relics from a working ranch now known as the Rolling M Ranch House.

The ceremonies will kick off the park's day use status, in which visitors can enjoy the park on weekends by paying a state park fee.

LOST YOUR PET?

CONTACT
HUMANE SOCIETY
1010 E. Mission
Ontario 984-2427

Solution

BAT	STAMP	SPA
USO	PAPER	TUB
SHUTOUT	ALONE	
COOT	PIER	
ASHEN	BESTMAN	
PLOD	PATES	LE
RAN	TIERED	ALE
IT	COLOR	GRID
LETUPON	CORNY	
ERST	TUNA	
SEETO	PARENTS	
ERN	FLAIR	GOO
WAY	FOLLY	END

CROWN

"KING OF

THE VALLEY"

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PICK YOUR MODEL!
PICK YOUR COLOR!



BRAND NEW '83
TOYOTA
PICKUP TRUCK
fully factory equipped! ID # D0068696. A CROWN DEAL
\$5599

GET UP TO
\$1,000
CASH BACK
ON EVERY NEW
TOYOTA TRUCK
IN OUR STOCK!
PUT IT IN THE BANK!
USE IT TOWARD THE
DOWN PAYMENT!

NEW '83 TOYOTA TERCEL

5 speed, AM/FM, trim
rings, carpeted mats
ID # D0092777



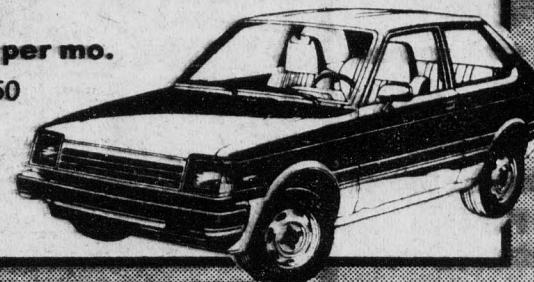
\$5594

NEW '83 TOYOTA STARLET

102⁷⁰ per mo.

ID # 630650

48 mo.
closed
end
lease



CASH BACK PAID ON CREDIT APPROVAL. ADVERTISED & FLEET VEHICLES EXCLUDED.

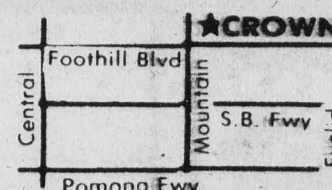
CROWN

TOYOTA-UPLAND

1151 W. FOOTHILL BLVD.

(at Mountain-Upland • 981-2945)

PRICES GOOD THRU MARCH 6, 1983



Public Notice

FICTITIOUS BUSINESS NAME STATEMENT

The following person is doing business as:
UNIVERSITY MAZDA at 10440 Central Avenue, Montclair, California 91763

Silieto Investment Corp., 10440 Central Avenue, Montclair, California 91763. A California Corporation.

This business is conducted by a corporation.
SILieto INVESTMENT CORP.

/s/JAN FRED SILIETO

PRESIDENT

This statement was filed with the County Clerk of San Bernardino County on Feb. 7, 1983

File No. FBN 53583

EXPIRES Dec. 31, 1988

Publish: February 17, 24, March 3, 10, 1983

Montclair Tribune

F11703 (DC4246)

NOTICE INVITING BID

Notice is hereby given that the City of Upland will receive sealed bids for furnishing the following to the City of Upland:

THREE (3) EACH 4 DOOR SEDANS

Specifications and Bid Blanks may be obtained in the Central Services Department, City Hall, 460 N. Euclid Avenue, Upland, California. Bids must be returned before 2:00 p.m., Tuesday, March 15, 1983, at which time said bids will be opened and publicly read at City Hall, Upland, California.

The City Council of the City of Upland reserves the right to reject any and all bids, to accept a minor variance in a bid, to reject and/or waive a variance in a bid, to waive any informality in a bid or accept the bid or bids that best serves the interest of the City.

/s/L. C. HAROLD

TERRY

Central Services Director

Publish: March 3, 10, 1983

Upland News

(DC6297)

NOTICE OF TRUSTEE'S SALE

T.S. No. 1-71-42334

On Wednesday, March 23, 1983, at ten o'clock A.M., at the Entrance to the San Bernardino County Courthouse, 351 North Arrowhead, in the City of San Bernardino, California, FIRST INTERSTATE BANK OF CALIFORNIA, Trustee or successor Trustee under the Deed of Trust made by Mark III Homes Inc., a California Corporation, and recorded April 17, 1981, as inst. No. 81-083312 of Official Records San Bernardino County, California, given to secure an indebtedness in favor of United California Bank, a California Corporation by reason of the breach of certain obligations secured thereby, notice of which breach was recorded November 5, 1982 as Instrument Number 82-221314, of said Official Records, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, or by cashier's check drawn by a bank engaged in the general banking business in said county, State of California; said sale shall be held without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said deed of trust in the property situated in San Bernardino County, California, described as:

LOTS 116, 118 AND 120 OF TRACT NO. 9383, IN THE CITY OF UPLAND, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 138, PAGES 71 TO 75, INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

Directions for inspecting the above described property are purported to be: San Bernardino Freeway to Mountain Avenue, then north on Mountain Avenue to 16th Street; West on 16th Street to Wilson Avenue then north on Wilson Avenue to subject property which consists of 3 non-contiguous lots on the east side of Wilson Avenue lying north of Buffington Street, in the City of Upland, California.

The undersigned Trustee disclaims any liability for the incorrectness of directions for inspecting subject property, if any, shown herein.

NOTICE TO PROPERTY OWNER: YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED APRIL 15, 1981. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

Said sale is to be held for the purpose of paying the following obligations secured by said Deed of Trust:

1. Fees, charges and expenses of the trustees, estimated to be the sum of \$4,119.66.
2. Advances under the terms of said Deed of Trust in the amount of \$0.
3. Interest on said advances at 0% per annum from until the date of said sale.

Public Notice Cont.

4. The unpaid principal balance of \$186,150.00.
5. Interest on the unpaid principal balance from 4-1-82 to the date of sale at First Interstate Bank's Prime Rate plus 2% per annum.

Dated: February 17, 1983

FIRST INTERSTATE BANK OF CALIFORNIA

Trustee

formerly United California Bank

By: /s/ELIZABETH ALACCHE

Authorized Signature

Located at 707 Wilshire Blvd., Los Angeles, California 90017, telephone (213) 614-3281. This sale is scheduled to be held by Harold S. Bauer or Elizabeth Alacche, who can be reached at the above address or telephone.

Publish: March 3, 10, 17, 1983

Upland News

F11974 (DC5794)

NOTICE OF TRUSTEE'S SALE

T.S. No. 1749

On 3-31-83, at 9:00 A.M., S & J COLLEGE FUND, INC., as duly appointed Trustee under and pursuant to Deed of Trust recorded 1-22-81, as inst. No. 81-015470 of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, CASHIER'S CHECK OR CERTIFIED CHECK, (payable at time of sale in lawful money of the United States) at Superior Court House, 1540 N. Mountain, Ontario, Ca. (in front of the door under the building numbers "1540"), all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 16 of Tract 6275 recorded in Book 81 pages 7-8 of maps.

In the office of the County Recorder of said County.

You are in default under a Deed of Trust dated 1-9-81. Unless you take action to protect your property, it may be sold at a public sale. If you need an explanation of the nature of the proceedings against you, you should contact a lawyer.

Trustor or record owner: MICHAEL L. WILLIAMS AND CHRISTINE WILLIAMS.

The street address and other common designation, if any, of the real property described above is purported to be: 339 Monitor Ct., Upland, Calif.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the unpaid balance of the note(s) secured by said Deed of Trust, to-wit: \$29,878.14, including as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Trustee or party conducting sale:

S & J COLLEGE FUND, INC.

867 Glendale

Covina, Calif. 91722

(213) 331-0568

Dated: 2-22-83.

S & J COLLEGE FUND, INC.

By: /s/V. FISHER

Authorized Signature

Publish: March 3, 10, 17, 1983

Upland News

(DC5778)

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED DECEMBER 17, 1980. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.**NOTICE OF TRUSTEE'S SALE**

T.S. No. 38584

NOTICE IS HEREBY GIVEN, that on Wednesday, March 16, 1983, at 1:30 o'clock p.m. of said day, on the porch adjacent to the South (main) entrance to the San Bernardino County Hall of Records, located at 172 West Third (3rd) Street, in the City of San Bernardino, County of San Bernardino, State of California, COASTLINE EQUITY, INC., a California corporation, as duly appointed Trustee under and pursuant to the power of sale conferred in that certain Deed of Trust executed by

James S. Crowell and Brenda L. Crowell, recorded December 30, 1980, in the office of the County Recorder of said County, as Recorder's Instrument No. 80-298319, by reason of a breach or default in payment or performance of the obligations secured thereby, including that breach or default, Notice of which was

Public Notice Cont.

recorded November 5, 1982, as Recorder's Instrument No. 82-222229, WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH, lawful money of the United States, or a cashier's check drawn on a state or national bank, a state or federal credit union, or a state or federal savings and loan association domiciled in this state, all payable at the time of sale, all right, title and interest held by it, as Trustee, in that real property situated in said County and State, described as follows:

Lot 60 Tract No. 8796, as per plat recorded in Book 124, of Maps, Pages 19 to 21 records of said County.

The street address or other common designation of the real property hereinabove described is purported to be: 9687 Langton Street, Rancho Cucamonga, California.

The undersigned hereby disclaims any liability for any incorrectness in said street address or other common designation.

Said sale will be made without warranty, express or implied, regarding title, possession, or encumbrances, to satisfy the principal balance of the Note or other obligation secured by said Deed of Trust, with interest and other sums as provided therein; plus advances, if any, under the terms thereof, and interest on such advances, and plus fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. The total amount of said obligation, including reasonably estimated fees, charges and expenses of the Trustee, at the time of initial publication of this Notice, is \$35,999.39.

Dated: February 18, 1983.

COASTLINE EQUITY, INC.,

a California corporation as Trustee

By: REAL ESTATE SECURITIES SERVICE

a California corporation Its Agent

By: /s/D. J. MORGER

Its President

2020 North Broadway

Suite 206

Santa Ana, CA 92706

(714) 953-6810

Publish: February 24; March 3, 10, 1983

Rancho Cucamonga Times

(DC5427)

NOTICE OF TRUSTEE'S SALE

T.S. No. 82-7433-D

EXECUTED BY:

Roger J. Bacon and

Judi A. Bacon

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 3-18-81. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On Thursday, March 17, 1983 at 11:30 a.m., SP ESCROW SERVICE, INC., a Delaware corporation as duly appointed Trustee under and pursuant to Deed of Trust recorded March 23, 1981 as inst. No. 81-061137 of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) MONIES MUST BE TENDERED IN CASH, CASHIERS CHECKS, OR CERTIFIED CHECKS, AT THE MAIN ENTRANCE TO THE COUNTY COURTHOUSE, 351 North Arrowhead Avenue, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 1 of Tract No. 7844, in the City of Alta Loma, County of San Bernardino, State of California, as per map recorded in Book 100, pages 54 and 55 of Maps, in the office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 6367 Emerald Street, Alta Loma, California 91701.

The undersigned disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of the Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to-wit: \$62,273.38.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located. Name,

Public Notice Cont.

Street Address and Telephone Number of Trustee or person conducting sale is SP ESCROW SERVICE, INC., a Delaware corporation as Trustee BY: CIG CORPORATION, Agent, 6850 Canby Avenue, Reseda, California 91335 - (213) 342-3408.

Dated: February 5, 1983.

EXECUTED BY: Roger J. Bacon & Judi A. Bacon.

SP ESCROW SERVICE, INC.

a Delaware corporation

By: /s/CAROL C. HANSON

Vice President

Authorized Signature

Publish: February 24; March 3, 10, 1983

Rancho Cucamonga Times

36593 (DC5116)

NOTICE

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED SEPTEMBER 25TH, 1981. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

NOTICE OF TRUSTEE'S SALE

T.S. NO. 2-8022/ss

On March 10, 1983, at 2:30 o'clock P.M., on Thursday, at the Main entrance to the County Courthouse, 351 North Arrowhead, San Bernardino, CA, WESTERN MUTUAL CORPORATION, a California Corporation, as Trustee, or substituted Trustee, under the Deed of Trust executed by William C. Malcolm and Joyce Ann Malcolm, husband and wife as joint tenants, herein called Trustor, recorded Sept. 29, 1981, Page 81-214967 of Official Records of San Bernardino County, California, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, the interest conveyed to and now held by said Trustee under said Deed of Trust in the property situated in said County and State described as:

Lot 24 of Tract No. 9306, as per plat map recorded in Book 132, Pages 35 and 36, records of said county.

EXCEPTING THEREFROM 1/2 or 50% of the oil rights as may be developed by the purchaser upon the said property. Providing, however, that it is covenanted and agreed that this reservation does not grant, give or reserve unto the sellers any right to explore, drill or develop in any way said property, as reserved in the deed from Vera Tolstoy to Land Equities, Inc., recorded July 12, 1960 in Book 5183, page 352, Official Records.

The street address and/or other common designation, if any, is purported to be: 9684 La Colina, Alta Loma, California

Said sale will be made without warranty as to title possession or encumbrances, for the purpose of paying the obligations secured by said Deed of Trust, including the fee and expense of the Trustee and of the trusts created by said Deed of Trust, advances thereunder, and the unpaid principal and interest of the Note(s) secured by said Deed of Trust, to-wit: \$149,293.50.

Dated: February 7, 1983.

WESTERN MUTUAL CORPORATION

700 So. Tustin Street

Orange, CA 92667

Tel: (714) 771-4100

as such Trustee

By: /s/STEPHANIE SEABOLT

Trustee Sales Officer

Publish: February 17, 24; March 3, 1983

Rancho Cucamonga Times

(DC4047)

NOTICE OF TRUSTEE'S SALE

T.S. No. 5593

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED March 8, 1982. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On March 10, 1983, at 11:30 A.M. PMC ESCROW, a California Corporation doing business as Property Mortgage Co. Inc. Escrow, as duly appointed Trustee under and pursuant to Deed of Trust recorded April 8, 1982, as inst. No. 82-048342 of Official Records in the office of the County Recorder of SAN BERNARDINO County, State of CALIFORNIA. Executed by VICTOR ADEEB AND MARGARET A. ADEEB, Husband and wife as joint tenants, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, 351 North Arrowhead Avenue, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 1, Block 10, SAN ANTONIO HEIGHTS, in the County

Public Notice Cont.

of San Bernardino, State of California, as per plat recorded in Book 4, of Maps, Page 48 Records of said County.

EXCEPTING THEREFROM the Westerly 5 feet thereof.

The street address and other common designation, if any, of the real property described above is purported to be: 2401 North Euclid Avenue, Upland, California.

The undersigned disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$281,607.26.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: February 8, 1983

PMC ESCROW,

a California Corporation

doing business as

Property Mortgage Co. Inc. Escrow

as Trustee

By: TITLE TRUST DEED SERVICE COMPANY,

as Agent

16250 Ventura Blvd.

Suite 450-A

Encino, California 91436

(213) 986-8966

BY: /s/RICHARD SAKS

Authorized Signature

Publish: February 17, 24, March 3, 1983

Upland News

36643 (DC4385)

NOTICE OF SALE

NOTICE IS HEREBY GIVEN that pursuant to the terms of those certain Covenants, Conditions and Restrictions recorded on June 8, 1976, in Book 8943, Page 666, et seq., of records of San Bernardino County, California.

That certain real property described as Lot 58 of Tract 9035, as per map recorded in Book 129, Pages 87-89, inclusive, records of San Bernardino County commonly known as: 8626 Pine Drive, Cucamonga, California. The sum of past assessments due as of the date of this notice is \$939.00, including costs, fees and interest, will be sold at public auction pursuant to Section 1356 of the Civil Code of the State of California on March 23, 1983, at the Main Entrance, County Courthouse, 1540 N. Mountain Avenue, Ontario, California at the hour of 10:30 A.M.

The record owner of said real property is TIM R. LEDBETTER and CAROLINE M. LEDBETTER, whose last known address is 413 Massachusetts Lane, Placentia, California.

The sale will be conducted by and information regarding said sale and reinstatement may be had from

PAUL BELL, Attorney

1741 West Lincoln, Suite A

Anaheim, California 92801

(714) 635-0190

Dated: January 21, 1983.

VILLAGE PARK HOMEOWNERS ASSOCIATION (CUCAMONGA)

By: /s/PAUL BELL

Attorney in Fact

State of California) ss.

County of Orange)

On January 21, 1983, before me, the undersigned, a Notary Public in and for said State, personally appeared PAUL BELL, known to me to be the person whose name is subscribed to the within instrument as the Attorney in Fact of VILLAGE PARK HOMEOWNERS ASSOCIATION (CUCAMONGA) and acknowledged to me that he subscribed the name of VILLAGE PARK HOMEOWNERS ASSOCIATION (CUCAMONGA) thereto as principal and his own name as Attorney in Fact.

WITNESS my hand and Official Seal.

/s/SUSAN PFAFF

(OFFICIAL SEAL)

Publish: February 17, 24; March 3, 1983

Rancho Cucamonga Times

T18912 (DC4538)

NOTICE OF DEATH OF FRANK BACK, aka F. BACK

AND OF PETITION TO ADMINISTER ESTATE CASE NO.

Public Notice

NOTICE OF TRUSTEE'S SALE T.S. No. 10744 Ref # 314303-0

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED August 3, 1981. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On Thursday, March 10, 1983 at 11:30 A.M. LOS ANGELES TITLE AND TRUST DEED COMPANY as duly appointed Trustee under and pursuant to Deed of Trust recorded August 21, 1981, as inst. No. 81-186318 of Official Records in the office of the County Recorder of SAN BERNARDINO County, State of CALIFORNIA. Executed by DOLORES WILDRIDGE, an unmarried woman WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, 351 North Arrowhead Avenue, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot No. 76, Tract 5136 in the City of Montclair as per plat recorded in Book 66 of Maps, Pages 71-73 inclusive in the office of the recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 9614 Greenwood Avenue, Montclair, Calif. 91763

The undersigned disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$11,668.50.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: 1-27-83
LOS ANGELES TITLE AND TRUST DEED CO.
as Trustee
BY: GT SERVICE CORP.
Agent
as said Trustee
847 Hollywood Way
Burbank, CA 91505
213-841-8880
By: s/LORINDA S. TOLER
Authorized Signature

Publish: February 17, 24, March 3, 1983
Montclair Tribune
35822 (DC4255)

NOTICE OF TRUSTEE'S SALE T.S. No. 2056

On March 24, 1983, at 10:00 A.M. California Land Title Co., as duly appointed Trustee under and pursuant to Deed of Trust executed by Michael J. Manno, a married man as Trustor for the benefit and security of Alan H. Miller and Claire Miller, husband and wife as Beneficiary, dated February 5, 1981, and recorded as Instrument No. 81-035715 on February 19, 1981, of Official Records in the Office of the County Recorder of San Bernardino County, State of California. WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH, CASHIER'S CHECK OR CERTIFIED CHECK (payable at time of sale in lawful money of the United States), at: In the lobby of California Land Title Company - 1993 N. Arrowhead - San Bernardino, California.

YOU ARE IN DEFAULT UNDER A DEED OF TRUST OR MORTGAGE DATED February 5, 1981, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDINGS AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

All right title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:
Lot 6 of Tract No. 9224, as per map recorded in Book 130, Pages 33 to 35 inclusive of Maps, in the office of the

Public Notice Cont.

County Recorder of said County.
The street address and other common designation, if any, of the real property described above is purported to be: 9936 Victoria Avenue, Alta Loma, California.

THE UNDERSIGNED TRUSTEE DISCLAIMS ANY LIABILITY FOR INCORRECT INFORMATION FURNISHED. That said sale is made without covenant or warranty regarding title, possession or encumbrances, or as to insurability of title.

The total amount of the unpaid balance of said obligations together with advances, and estimated costs and expenses is \$29,592.78.

That Notice of breach of said obligation and election to sell said real property was recorded as Instrument 82-227875 on November 16, 1982, of Official Records in the Office of the County Recorder of San Bernardino County, State of California.

Trustee or party conducting Sale:

CALIFORNIA LAND TITLE COMPANY
1010 North Main Street
Suite 400
Santa Ana, California 92702
Attn: FORECLOSURE DEPARTMENT

Dated: February 23, 1983.
By: CALIFORNIA LAND TITLE COMPANY, Trustee
(A Division of Continental Land Title Company)
By: s/DONNA J. THOMAS

Publish: March 3, 10, 17, 1983
Rancho Cucamonga Times
SP557647 (DC6052)

NOTICE OF APPLICATION TO SELL ALCOHOLIC BEVERAGES

To Whom It May Concern: JASON DEVELOPMENT, INC. is applying to the Department of Alcoholic Beverage Control for

ON SALE BEER & WINE
EATING PLACE
to sell alcoholic beverages at
907 W. Foothill Blvd.
Upland (IN) 91786

Publish: March 3, 1983
Upland News
(DC5884)

NOTICE OF TRUSTEE'S SALE YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 8-9-82. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

T.S. No. 82-4226-37
On March 14, 1983 at 10:00 o'clock A.M., at the Front entrance of SAFECO TITLE INSURANCE COMPANY, 303 West Fifth Street, in the City of San Bernardino, County of San Bernardino, State of California, SAFECO TITLE INSURANCE COMPANY, a corporation, as substituted Trustee under the Deed of Trust executed by THOMAS P. KISHEN, a married man as his sole and separate property and FRED DE MARCO, an unmarried man, recorded 9-8-82 as document no. 82-178428 of Official Records in the office of the Recorder of San Bernardino County, California, by reason of default in the payment or performance of obligations secured thereby including the breach or default, notice of which was recorded 11-8-82 as document no. 82-222407 of said Official Records, will sell at public auction to the highest bidder for cash in lawful money of the United States, without any covenant or warranty, express or implied, as to title, possession, or encumbrances, for the purpose of paying obligations secured by said Deed of Trust, the interest conveyed to said Trustee by said Deed of Trust in property situated in the County of San Bernardino, State of California and described as:

Lot 58, Tract No. 8796, in the City of Rancho Cucamonga, as per plat recorded in book 124 of Maps, pages 19 to 21, inclusive, records of said County.

The unpaid balance and estimate of costs, expenses and advances as of February 9, 1983 is \$15,372.08; said amount will increase until date of sale.

The street address and other common designation, if any, of the real property described above is purported to be: 9667 Langston St., Cucamonga, CA.

The undersigned Trustee disclaims any liability for any incorrectness of the street address or other common designation, if any, shown herein.

Dated: February 9, 1983.
Beneficiary:
NORMAN B. TUCKER & LAURA LEE TUCKER, husband & wife as joint tenants
6453 Elmhurst Ave.
Alta Loma, CA 91701
Telephone: (714) 987-7633
SAFECO TITLE INSURANCE COMPANY
a Corporation, Trustee
303 West Fifth Street

Public Notice Cont.

San Bernardino, CA 92403
(714) 889-3531
By: s/KAY HENDRICKS
Assistant Secretary
Publish: February 17, 24, March 3, 1983
Rancho Cucamonga Times
(DC4535)

CLASSIFIED DEPARTMENT

Advertising Deadlines:

4:45 PM for the following day
Monday thru Friday, 4:45 PM
Friday for Sunday and Monday.
Closed Saturdays. Cancellation
deadline same as above.

Classified Display ads require
48 hours leadtime in advance
of publication.

Publisher's Approval: PUBLISHER reserves the right to reject, edit, revise and properly classify ANY advertisement at his sole discretion.

Liability for Advertisements: ADVERTISER assumes all liability for advertisements printed pursuant to his instruction and shall indemnify and hold the publisher harmless from and against any and all claims and damages, including all costs incurred by publisher in connection therewith.

Responsibility for Errors: ADVERTISER agrees to check advertisement in the first issue in which it appears and report any error at once as publisher assumes no responsibility for errors after the first insertion. For any error which is the fault of the publisher and of which publisher has been timely notified, publisher will reprint the corrected advertisement for one extra insertion or refund the proportionate cost of the advertisement containing the error. Publisher shall have no responsibility for errors appearing in the copy submitted by advertiser.

Your ad in any Wednesday DAILY REPORT will automatically be inserted in the Upland News, Rancho Cucamonga Times and the Montclair Tribune on Thursday at an additional charge of 11 cents per line.

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988-5541 or 989-5551

Announcements

9-Found

NOTICE TO FINDERS

The Penal Code of California provides that one who finds a lost article under circumstances which give him means of inquiry as to the true owner and who appropriates such property to his own use without first making a reasonable effort to find the owner is guilty of larceny.

FREE FOUND ADS

If you find an article of value, The Daily Report will help you locate the owner. As a public service, we will publish your Found Ad for 3 days in The Daily Report FREE of charge.

If you find a pet, please call the Daily Report Classified Advertising Dept., 988-5541 or 989-5551, to place a free Found Ad. We also suggest you phone the Chaffey Humane Society Lost & Found at 947-3519 or the Upland Animal Shelter, 982-3844.

FOUND: Mar. 1, N.E. Claremont, small gold color female mix dog, contact Pomona Valley Humane Society, 623-9777.

FOUND: Part Pomeranian dog, Vic. 14th & Campus, Upland. 981-4562.

Male smokey grey cat found in vic. of Red Hill C.C. DR., has claws clipped short. 982-5214.

FOUND - Young Doberman Pinscher, Male, black & brown. Call 981-0324.

Found Black & white Pointer. Vicinity of Harrison, Chino. Call 627-2725 after 2:30

FOUND: Small brownish gray & white female Australian Shepherd, docked tail, at Upland Jr. High. 988-9123 aft. 12 noon.

FOUND: Male Irish Setter vic. of Arrow Hwy. & Hellman. Call 980-0987.

FOUND: large young male dog, Shepherd/Lab mix, vic. Chino & Bon View Ave., 947-6291.

FOUND: Cockatiel, vic. 11th St. & Arrow Hwy., Upland. Call 982-2908

FOUND: Man's watch. Vic. Grove & Noctia, Ontario. Call to identify, 986-6889.

FOUND: Australian Shepherd, male. Cast on left leg, shaved around ears. Vic. 9th St. btwn. Benson & Mtn., Upl. 621-2630.

FOUND: Female white dog w/ black spots & black face. Vic. of Philadelphia at Bon View. Call 947-1787.

11-Lost

\$200 REWARD for info or return SILKY TERRIER (Duchess), lost Feb. 24 - man who called eve. 2/24 please call again. 982-8992 or 982-1722

LOST: Male Black/white English Sheepdog. During rain storm Thur. Feb. 24th. Wearing brown collar, no tag, ans. to Ale. Vic. S. Euclid & E. Francis, Ont. REWARD. 983-6973.

\$100 REWARD. Black lab/german shorthaired, white chest. Ans. to "Hans". Vic. J & San Antonio, Ont. 984-8834 aft. 5.

LOST: Female Sheltie, "Susie", sable/white. Sighted in Lytle Creek 2-17. OWNER ANXIOUS. REWARD. 988-7135; 987-4996.

LOST: Siamese male. White paws and nose. Arch/Vineyard/Mission. Reward. Call Sandy 983-8043 or 943-1964 aft. 5pm.

LOST: Small white male Peekapoo. With black tip ears, long blk & white shaggy tail, blue collar. Vic. of Archibald & Foothill. 626-9643.

13-Personals

ON & after this date I will no longer be responsible for any debts contracted by anyone other than myself, Rudy Quintanar, 1900 S. Campus, Apt. 37-A, Ontario, California.

*** MARRY NOW LEGAL ***
Any place/time. No blood test.
Special, \$14 + lic. 9am-6pm.
7 Days. 686-8712; 359-4078

13-Personals

Upland Law Clinic
"Known for low cost community services..."
• Divorce \$75 +
• Bankruptcy \$175 (new laws)
• Wills \$30
• Restraining Orders
• Immigration
• Criminal & Civil, etc.
FREE Consultation M-F. Well Established Attorneys, 946-6948

Avoid Bankruptcy

STOP creditor calls, letters, suits, garnishments, reposessions, foreclosures.

Consolidate Bills without borrowing thru US Court Plan (Chapter 13) and keep all your property.

Bankruptcy if needed

FREE initial consultation with a lawyer who has over 10 YEARS legal experience.

LAW SHOPPE CALL US 987-3272 24 Hr. Tape Explains 987-0968

WIDOWED gentleman, 53, would like to meet single ladies, 35-45. Write: P.O. Box 2165, Upland, CA 91786.

MARRY TODAY BY MINISTER
No Blood Test if living Together
FREE INFORMATION 623-2987

STOP FORECLOSURE
STOP GARNISHMENTS
STOP REPOSSESSIONS
Keep house & car. Federal Court payment plan. Free confidential appt. with attorney. Offices located in Bankruptcy Court Bldg. 714-888-2243.

Cellulite Control
Guaranteed results at Hands & Tans, 1639 N. Mountain Ave., Upland. Call today, 982-7674.

Stamp collectors: U.S. collector. Will sell or swap below catalog. Interested in buying U.S. collections. 980-6848.

New Flat Toys!



7462
by Alice Brooks

Inspire hugs at first sight with these winsome dolls.

Color 'n' embroider delightful flat toys—clown and cowboy are QUICK 'N' EASY to make. Toddlers love them! Pattern 7462: transfer, directions for toys about 12" each.

\$2.50 for each pattern. Add 50¢ each pattern for postage and handling. Send to: Alice Brooks, Needlecraft Dept.

c/o The Daily Report
Box 163, Old Chelsea Sta., New York, NY 10113. Print Name, Address, Zip, Pattern Number.

Yes! I want to see more crafts, send me your new 1983 NEEDLECRAFT CATALOG. 150 designs, 3 free patterns. Only \$1.50

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Sand, Gravel, Fertilizer, Clean Soil, Decorating Bark, Shavings 627-7481</p> <p>Tractor Work</p> <p>SKIPLOADER with operator. \$26 per hr. 8-YD. load top soil, \$35, R.C. & Upland. 982-1272.</p> <p>TRACTOR, DUMP TRUCK, GRADING, TOP SOIL, CLEAN-UP. 983-4884 or 987-8432.</p> <p>GRADING Tractor and Backhoe, clean-up, fill dirt, trenches. Reasonable rates. 987-3886.</p> <p>TRACTOR & DUMP TRUCK for clean-up, grading, hauling. Reasonable. 988-5078 or 982-3334.</p> <p>Tree Service</p> <p>UPLAND TREE SERVICE: Trimming, topping, removal. Free estimates. 946-7963</p> <p>SUPERIOR Tree Service & Wood Yard: pruning, topping & removal. Financing avail. Free est. 980-0776 or 946-3524.</p> <p>TREE Trimming, Yard and Garage Clean-up, Trash Haul. Free estimate. Ray, 984-3472.</p> <p>TREE trimming, prune, top, stump, remove, hauling. Free Est. Moses, 986-4718.</p> <p>HOME TREE CARE Topping, shaping, removing 626-9730</p> <p>TV Service</p> <p>Professional Typist. 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John De Roofer
Free estimates. Quality work. All types of roofing. 100% Financing available. Lic. 381481.
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25—Alta Loma

Builder's Closeout
Beautiful new homes high in the Alta Loma foothills. 3 & 4 bdrms. on 1/2 acre lots priced below market starting at \$159,000. Ask for Anita: 985-7925 981-6145

27—Chino

\$69,900—Sacrifice: Good place for first time buyers. 2 bdrm., 1 1/2 bath condo. Near schools, shops. Assume 9.5% loan, owner will help finance. Bkr. 984-3357.
\$4950 DOWN. No qualifying. Chino, sharp 3 bdrm., 2 bath, frpl., large yard, fast escrow. low payments. 597-4484.

28—Claremont

Palmer Canyon cottage. Creek view. Fir floors, wood stove, \$39,000. Owner, 626-8470.

29—Cucamonga

BY OWNER: Below market. Very sharp, 3 bdrms., 1 1/2 ba., F/A heat, drapes, new cpts., cov'd patio, block wall. Vacant. Quick occupancy. \$74,950. 985-5265.
Owner Wants Out: "0" down G.I. low down non-ve! Spanish styled 3 bdrm. Family rm., fireplace. Immaculate! \$87,900, bkr. 987-1781.

\$79,500/OFFER
You pick paint & cpl. 4 br., 1 1/2 ba, FHA/VA. OWC. 987-4384.

30—Etiwanda

OPEN HOUSE Sat. & Sun. 12 noon-5pm. 3 bdrm., 1 3/4 ba, new cpl., spa, 9 1/2% assumable loan or will negotiate all terms. Xlnt starter home. Must see. \$73,900. 12004 Dorset, Etiwanda. 989-7985.
Nice 4 bdrm., 2 bath. Assume 12% int. Lewis built. \$79,500. 989-2552, no agents.

33—Ontario

915 E. 'J' ST.
FHA OR VA TERMS
Comfortable 2 bedroom starter home with beautiful stone fireplace, spacious living room, aluminum enclosed patio. \$63,000.
Beletrutti Kamansky Realty, Inc.
982 8868 Anytime

\$8,500 to assume. 3 Br., 1 1/4 ba., 4 yrs. old, CAC, cul-de-sac. S.E. Ont. Own./Agt. 981-1525 aff. 5pm

Thinking of Moving?
Curious as to the market value of your house? For a FREE market analysis, call a professional in Real Estate.
Jeff Tosha, 985-1991 or 987-9893 anytime. Execu*System Realtors

Reduced: Assume 9.5% loan. 4 bdrm home, good starter for growing family. Fireplace. Swimming POOL! \$85,000, won't last! Bkr. 984-3357.

BY OWNER: N.W. ONTARIO 4 bdrm., 2 ba., pool. Drive by 938 W. 1 St. Appraised \$80,000; sell for \$68,000. 621-0253.

3 BDRM., 1 bath, deep lot RV parking, fruit trees, garage, rent \$475 or \$7,000 and take over balance \$55,000. 982-5537.

Small Creampuff
Total air conditioned three bedroom, one bath, hardwood floor, new roof, water heater, disposal and decorations. \$79,995. Owner will carry at 11% with \$20,000 down. 625 N. Allyn, Ontario 213-284-4917

OPEN HOUSE THIS SUNDAY, 11:00-5:00
2-STORY, near new, 3 bdrm., 2 bath, FHA/VA or CONV. terms. Just reduced to \$80,900. Agent/627-8595.

TWO Houses For \$68,000 on large lot. 2 bedrooms and 1 bath each. P/P. 986-8987.

NEW CUSTOM 3 bedroom, 2 ba., well built, S.W. Ontario. \$98,000. Will help finance. 983-5227

WHY PAY RENT?
When you could own your own dream home. Short of cash, not sure you can qualify, then call an expert in financing. Ask for Jeff Tosha, 985-1991 or 987-9893 anytime. Execu*System Rltors.

24—General

Century 21

DREAM COME TRUE
Sharp Rancho Cucamonga 3 bedroom, 4 year old family home. Bring hammer & nails and finish bonus room. Swim in your own pool, separately fenced. Excellent terms. Priced at \$110,000. CALL for more information 985-2771 or 981-8663. U-850.

CALIF. PREFERRED PROPERTIES INC.

33—Ontario

BY OWNER: N.W. Ontario, 3 br., Hawthorne School District. \$76,000. Call for details. 986-4108.
1 Acre with house. RA zoned. City will consider R-2 use. Suitable for pre-school or possible rental units. Good loc. \$90,000 w/\$15,000 down. 1604 S. Palmest. to. 986-8480.

N.W. ONT: Hawthorne school district, 3 bdrm. fam. rm., 1 3/4 ba. \$88,000. 213-358-3489.

\$4,000 DOWN
\$79,000 Loan. 3 Bedroom, air, large lot, patio. NEW! 986-6264.

NICE 3 br., den or 4th bdrm., 2 ba., kitchen/family room. 2 yrs new. \$95,900. Owner, 987-9557.

BY Owner: selling at appraisal, \$87,500. 3 Br., 1 1/4 ba. VA/FHA or ASSUME LOAN. 988-9062.

3 BDRM., 1 1/2 baths, central A/C & heating, completely fncd. yard, assumable \$45,200. 9 1/2% loan w/2nd. Will consider FHA/VA. \$70,900. 714-983-2380.

FOR Sale by Owner: 3 br., 1 3/4 ba., CAC, bfrms., frplc., newly painted interior, nr. schools & shopping cntr. \$75,000. 1454 W. "J" St. Call for appt. 984-4879.

LEASE w/option. 3 bdrm., 2 ba., A/C, RV, fncd. rear, fam. rm., patio, custom cabinets & drps. \$100/mo. toward down. 737-8528.

\$4,000 APPROX DN
\$769 approx monthly investment. 1700 spacious sq. ft., 4 br, xlnt neighborhood. \$69,000. Call Mary Ann or Tom, 985-1991, Execu*Systems Realtors.

35—Rancho Cucamonga

OWNER MUST SELL
3 BR, 1 1/4 BA, 2 car gar., fenced yard, 6 yr. old home. Pay \$9,000 and take over 12% loan. 1st is \$57,000. P.S. Owner desperate. Call 987-7374.

REDUCED \$10,000 to \$79,500.
Remodeled Jensen Home. 1500 sq. ft., lg. 2 bdrm., 1 3/4 bath, very spacious family room, new paint & stucco. Take over \$54,000 1st @ \$500 per month P.I.T.I. Contact John at 981-2203 mornings, or 984-1721.

By owner assumable 10.5%. 3 BR, 2 BA Lewis home. O.W.C. \$82,500. Call 980-5893.

Red Hill C.C. Area

BY OWNER
3 bdrm., 1 1/4 ba., newly decorated interior, beautiful mountain view, walk to golf course, tennis and pool. (Membership required). \$125,000.....\$95,000 ASSUMABLE 7826 Alta Cuesta 981-88469-6 daily

BY OWNER-BELOW MARKET.
Beautiful 4 BR home. CAC. \$99,500; low down. 980-6483.

3 bdrm. 4 yr. old sharp home. Prime area. Price slashed. Quick Sale. 989-3075, 987-3524.

39—San Antonio Heights

SAN ANTONIO HEIGHTS COLONIAL STYLE
Gorgeous 5 bedroom, 3100 sq. ft. home with lovely view of valley & mountains, 4 bathrooms, complete built-ins, 2 air conditioning units, 13x21 family room off kitchen, fireplace in master bedroom, large den with brick fireplace, lovely formal dining room, large living room with marble fireplace, property completely refurbished including new custom drapes. Earhthone carpets enhance the beauty of this gorgeous family home. Swimming pool plus separate new spa with beautiful decking. \$239,000.

Beletrutti Kamansky Realty, Inc.
982-8868 Anytime

UPLAND LIVING AT IT'S BEST
UPLAND HILLS COUNTRY CLUB

These beautiful 2 & 3 bdrm., condominium homes are located on an 18 hole Championship Golf Course and have several energy saving features. Homes in this gated-guarded community are now available for immediate occupancy. 5 floor plans range in size from 1414 to over 2,000 sq. ft. VA/FHA financing is available with rates as low as 11%. Priced from \$135,750.

946-3601 or 984-7067 (eves)
16th St. just east of Euclid Ave

VILLA MONTELENA
This private, gate-guarded community of elegant patio homes is designed for carefree, energy efficient living. Available in 4 spacious floor plans of up to 2,760 sq. ft. Prices start at \$177,750, with rates from 9 3/4%. Call 981-5500
16th St. at San Antonio Ave

Models open daily 10am to dusk

MATREYK HOMES
Builder Developer

40—Upland

FOR SALE BY OWNER - \$57,000 UPLAND CONDO

Owner extremely anxious. Has purchased new condo. Will consider FHA or VA offers. Sharp 2 bedroom, 1 bath, CAC, completely redecorated with new carpets, drapes & paint. Assumable existing FHA loan. \$198 per month + \$62 condo fee. See to appreciate. Call after 6pm, 981-9252 or 982-6105.

YES VIRGINIA there is a quality home on a large lot in one of Upland's prime areas, available for less than a condo. It has hardwood floors, cov'd patio with best Trevira cpl., Congolium no-wax flooring. Custom brick work and lighting outside. A 22' dormitory with bfrms. beds & bookcases—huge screened-in patio, porcelain bathrooms & ceramic tile, + a 4 yr. young FA/CAC system. Use these features for your comparison shopping. Priced at \$114,500, FHA/VA terms. Ask for Audrey, C-21 Calif. Preferred Properties, Inc. 981-8663.

N. UPLAND BY OWNER: 4 br., 2 ba., lg. family rm., cov'd patio, new throughout. GREAT ASSUMABLE. \$89,500. 985-1542.

XLNT NEIGHBORHOOD
4 bdrm., 1 3/4 baths, dining rm., family rm., frplc., cov'd patio, good terms \$97,900.

GREAT STARTER. 3 bdrm., dining rm., freshly painted, good neighborhood, schools, xlnt terms. \$69,900.

MTN. RETREAT in the snow. Easy drive from Upland. 2 bdrm., 1 bath rustic home, frplc., completely fncd. \$75,000. ASSOCIATED REALTY EX Days 982-1538, eves. 982-7553.

\$114,000
This home is situated on a quiet cul-de-sac in Upland's finest area. 4 lge bdrms, 1 3/4 ba., formal din. area, xtra lg. liv. rm & kitchen. Lovely landscaped grounds. Owner will sell FHA or VA terms.

Walker & Lee Real Estate
560 N. Mountain, Upland
981-4836

Home & Guest House
For Only \$87,500
Best of all owner will carry for 30 yrs. at 12% int. with no qualifying & balloon payments. New listing.

Walker & Lee Real Estate
560 N. Mountain, Upland
981-4836

SAVE almost \$6,000 in fees. In-door Spa Haven for sale by owner. \$10,000 dn. 1800 sq. ft. in fine Upland area. 3 br. + fam. rm., indoor spa off master bdrm. \$865 mo. OWC. Call eves. 981-7744.

BY OWNER: N. Upland. 1/2 acre. 2700 sq. ft. 5 bdrms., 2 1/2 bath, Ldscpd. w/timed sprinklers. Flex. terms. \$186,000. 946-1601.

BELETRUTTI BK KAMANSKY REALTY, INC.
982-8868

41—Business Property

COMMERCIAL Property downtown Ontario avail. for immed. use. Full price, \$50,000 986-3816.

EUCLID AVE. COMMERCIAL
Over 13,000 sq. ft. of building, corner location. \$350,000. Andy Torta R.E., 986-3816

OWN YOUR OFFICE
758 or 1516 sq. ft. Fantastic terms. 379 N. Central, Upland.

42—Condominiums & Townhouses

MONTCLAIR: 2 bdrm. luxurious condominium, tennis cl., swimming pool, jacuzzi, playground for kids. \$78,000. 946-2143.

NO DOWN PAYMENT
Take over pmts on beautiful Upland condo. No gimmicks. Call eves. aft. 6pm. 986-5749.

MONTCLAIR: 3 bdrm., 1 3/4 ba., 2 story townhouse. Fully air conditioned and upgraded.

Lewis & Homes Realty
982-2448
MUST SELL: Low down, take over payments. 3 br., 3 yrs. new, nice Ontario. 528-3854 eves.

43—Farms/Ranches

5.02 ACRE-RANCH \$11,995 FULL PRICE \$295 Down Payment \$133 PER MONTH

Near beach and boat marinas. Lake of the Ozarks, Missouri. Road frontage. New survey by licensed engineer. Iron pins. Detailed survey map. Giant oaks and hickory in a grassy parklike setting. Much wild game. Deer, wild turkey, fox, raccoon. Year around fishing. Wilderness area. Ideal location. Good high ground. Picture postcard beauty. Invest in America. This transaction can be handled completely by mail. Write trustee, General Acceptance Co., Box 329, Osage Beach, Missouri, 65065 or call:

COLLECT (314) 392-3743 NIGHTS (314) 392-3722

44—Income Property

2 On a Lot, Pomona.....\$68,000
3 On a Lot, Ontario.....\$106,000
4 On a Lot, Ontario.....\$129,000
4 PLEX, Upland.....\$135,000
2 On a Lot, Upland.....\$72,000
3 On a Lot, Upland.....\$125,000
..Larger Properties Available..
..Buildable Land Available..
..Foreclosure Homes Available..
..Free Investment and Mgmt..
..Counseling Available
Herbert Hawkins Investments
946-6770

PRIME UPLAND 4 PLEX
in top condition. \$185,000. Many other properties available.
Herbert Hawkins
Investment Division, 946-6770

ONTARIO Duplex. \$130 K. \$42 K mortgage. \$800 mo. income. 628-2556.

• Commercial • Office
For Sale • Industrial 981-5616

George Robino
CHINO: 3 br. house & duplex, \$107,000. 15% down, assume loans 13 1/2%. By owner. 628-4362.
FIXER UPPER
Xlnt potential, 4 units on 1/2 acre, zoned R-3. 8588 Arrow Route, Rancho Cucamonga. \$95,000, as is. Submit all offers. For information call: Bank of America Trust Dept. 714-620-3115 or 714-620-3134

UPLAND 4-PLEX
\$200,000/BEST OFFER
NO AGENT, 985-3173

45—Industrial Property

CUSTOM HOME SITES above Highland Ave. in picturesque Etiwanda. \$55,000 and up. Owner/broker, 987-7890.

7 ACRES
ONTARIO AIRPORT AREA
Call 986-3816

46—Lots & Acreage

9.48 AC. FONTANA. R-3, R-1. Good potential. By owner. \$125,000. 628-3707 after 5pm.

C-4 Foothill Frontage. Upl. 157x150; all or part, sale or build to suit. Barmakian Co., 980-4272.

FOR SALE OR TRADE. 5 acres with stream, near Redding, CA. Have \$10,000 equity will take \$4,000 + payments. Call 984-2495 or 982-3776.

M-1 LOT
For Sale, Lease or Trade.
75 x 210 improved Industrial Lot on Brooks Street in Ontario. Chain link fence. \$87,500. Call after 6pm, 982-6105, Agent.

ALTA LOMA—prime 8.95 acres. \$300 K.
1-987-7884. Prin.

48—Mountain, Beach Desert Property

MT. BALDY CABIN, beamed ceilings, frplc., sundeck, view. \$47,000. Terms. Agent, 984-3366.

TWO double BIG BEAR lots.
Level. \$24,900 each. OW finance. Flexible. Make offer. 626-7357.

GREAT GET AWAY PLACE!
Newport Beach Mobile Home, 100 feet from private beach. 2 Bdrm., 1 ba., furnished, in private park, \$55,000. Motorboat & Hobie also avail. Call Mijac at 982-7612

51—Real Estate Services/Loans

SECOND TRUST DEEDS 90%
Of Appraised Value
15 yr. fully amortized & assumable. A variety of other loan programs available.
ALSO
13% Int. Rate
Secured by Real Property. Complete loan service on Sat. & Sun.
WEST COAST FINANCIAL
Days 824-8500
Evenings 820-4401
Days-Evenings-Weekends
If you're planning on retiring your old three-speed this year, don't junk it—sell it with a fast-acting classified ad.

52—Real Estate Wanted

HOUSES WANTED: Behind in payments OK. Cash within 5 days. Trust deeds also bought. 980-0831, Agent

Money Problems?
If you're having financial problems, in danger of losing your home, or damaging your credit... "WE'LL BUY YOUR HOME" We can perform in "24 hrs". Dial now! 714-667-7400 or 714-497-3834 evenings.

NEED CASH? Local firm will buy your house. Behind in payments? Fast escrow. 597-4484.

WE BUY HOMES
★ Even in default
★ Cash fast
★ We pay all costs
LEWIS REALTY - 621-0724
Eves 985-0260

Financial

56—Business Opportunities

NOTICE
Advertisers who offer an investment or franchise for sale may be required to comply with the California corporate Securities Law or the Franchise Investment Law. It is the responsibility of the advertiser to determine whether he is subject to these laws.

SHOE REPAIR
\$21,500
982-5840

COMMERCIAL Printer - \$95,000 worth of equip. Only \$69,000. F.P. w/\$19,000 dn. VR, 946-7922

BEER BAR - Seats 50. Xlnt lease. Makes over \$40,000 yr. net. Only \$30,000 dn. VR, 946-7922

WATERBED SALES - Foothill Blvd. Makes good \$\$\$ in large center. \$16,000 total. VR, 946-7922

LAUNDROMAT—Consider this if you're looking for a tax shelter. Location is excellent with a possible 10 year lease. Ask for Linda, 985-2771/Agt.

MONEY MAKERS!

COFFEE SHOP
Seats 65, xlnt loc. Ont. Only \$29,500

LIQUOR STORE
Doing \$30,000 per mo., good loc. DELICATESSEN

Just repossessed. Has best equipment. Only \$18,950

ICE CREAM
& Sandwiches. Foothill Blvd., La Verne, must be sold. Try \$10,000 or less.

VIDEO ROUTE
4 Hrs. wk. work, make \$1400 mo. Only \$19,500.

COCKTAILS
Seats 85, free-standing bldg., sharp

DELIVERY SRVC
Air freight & surface. Real money maker.

AUTO REPAIR
Good locations, Upl/Pomona

MACHINE SHOP
With tooling-dye bldg., proto type - loaded with best equipment. Motivated seller.

FIREPLACES
Equipment, decor, etc. Owner retiring.

MUFFLER SHOP
Busiest place in town, property included. And Many Others

UNITED BUSINESS BROKERS

983-2529
427 N. Euclid Ave. Ontario

PLUMBING Business- 350 active accounts. Includes 2 Vans. Xlnt net. Only \$31K F.P. VR, 946-7922

PIZZA CHAIN—Doing \$28,000/mo. gross. Xlnt net. Great location. Terms. Call VR, 946-7922.

ARCADE - Small. Owner says makes \$750/week profit. Only \$27,000 total down. VR, 946-7922.

DRIVE THRU DAIRY - Doing \$25,000/mo. Xlnt traffic area. Easy to run. Call VR, 946-7922.

IF YOU ARE OVER 62 YOU ARE ENTITLED TO A 10% DISCOUNT ON CLASSIFIED ADVERTISING

56—Business Opportunities

TOOL/DIE SHOP - Est'b. 20 yrs. Owner retiring. Lots of equip. Xlnt price & trms. VR, 946-7922.

COCKTAILS Dance Hall- Gross \$75,000/mo. Nets \$15,000/Mo. Good lease & trms. VR, 946-7922.

WHEEL/TIRE SHOP - Nets \$80,000/yr. Price just reduced. Xlnt lease. Terms. VR, 946-7922.

HALLMARK SHOP - Major center. 1st year gross \$300,000. Just reduced. Xlnt trms. VR, 946-7922.

COMPLETE Moldmaking, tool & die shop. Asking \$60,000. Send all inquiries c/o The Daily Report, Box 370, Ontario, CA 91761.

VIDEO GAMES
All the latest games. (IN FIELD SERVICE). Financing available. 987-3251.

Body Beautifying Center
No competition. A unique retail business service for men & women. Not a hair salon or health club. Net \$40,000 per yr. & growing. Full price \$80,000 with partial financing. Call 982-3817.

Beauty Shop
Busy shop on Foothill Blvd. in Rancho Cucamonga & 6000 ft. free-standing building w/parking. Owner will carry. \$50,000. RANCHO CUCAMONGA Real Estate 980-2724

ATTENTION: Horse Lovers. Exclusive area distributorship. Complete line of horse care products. Small investment required, secured by inventory. Fantastic opportunity. 628-1751.

VIDEO GAMES
Before You Buy-Call & Compare (714) 628-7808

61—Money to Loan

BUSINESS & invnd. loans avail. for any purpose. \$2000-\$1,000,000. Call 625-6840 or write PO Box 408, Montclair, CA 9

80—Rentals to Share

ROOMMATE to share lg. Ont. home nr. 40 fwy. Pvt. bdrm. & bath, full house priv. inc. laundry fac. & frpl. \$225/mo., sec. & 1/2 util. Eves. 947-1561.

FREE room & board to a mature woman in exchange for life housekeeping. Ont. area. 988-4969.

ONTARIO HOME: 1 bdrm. w/ba. \$275; 1 bdrm. \$225, \$100 sec. Util. paid. Kit. priv. 984-2868.

SHARE 4 br., 2 ba. house in Alta Loma. \$225 mo. includes util. Call Richard 980-3053.

NICE furn. rm. Gd. area, clean, responsible, employed non-smoker. \$145+1/2 util. 984-8584.

Rooms 4 Rent MANY AVAILABLE! 1 Br Chino Homes ok. \$200 or Share Condo w pool. \$200 Pet ok R.C. \$185 Util Pd. 624-1600 Fee

81—Rooms for Rent

HOUSE to share + priv. 1 child ok, nice area, good school. Female pref., util. incl. 988-9443.

ROOM FOR RENT, \$150 MO. Prefer Mature Non-Smoker 714-985-4859

NEAR Chaffey College. House privileges, utilities paid. \$75 per week. Call 980-7375 or 987-7878.

ROOM & board in lovely home for senior citizen lady. 982-4536 or 984-4817.

ROOMS FOR RENT. Daily, weekly-monthly rates. Beverly Hotel, 112 S. Euclid, Ontario.

Mature adult, non-smoker. San Antonio Hts. area. Call 946-3121.

82—Sleeping Rooms

CLEAN SLEEPING ROOM KITCHEN PRIVILEGES 541 E. Holt, Ontario. 983-4294

83—Wanted to Rent

2 car garage wanted for Upland-Ontario area. Call 982-6256.

Employment

87—Babysitting/Child Care

PERMITS

The State of California requires that all persons offering babysitting or child care services must have a permit from the State Department of Social Services. These permits can be obtained by applying to The Div. of Community Care Licensing. You may call to inquire about these permits at (714) 383-4275. The Daily Report will require a permit number of all future ads offering these services.

HAVE OPENING FOR INFANT. Above 19th, Alta Loma. 6am-6pm, Mon-Fri. Refs. 987-7404. (360906184).

NEED childcare, part-time, full-time or temporary? Infants & up. Call Inter-City Family Day Care Association free referral service. 988-6942; 984-8364.

Lic. child care in my home. Ages 10 months-3yrs. M-F. S. Ontario area. Call Kris, 988-4076. Lic. 360905148.

I babysit reasonably, my Alta Loma home. Loving care. Baby -12 yrs. #360904864. 980-1742.

88—Help Wanted

NOTICE

The following rules apply to Class 88, HELP WANTED. All Help Wanted ads must state nature of work being offered. Example: Saleswork, Secretary, Soliciting, Driver, etc. Statements of employee compensation are optional; however, when any dollar amount is listed, means of compensation must also be stated such as salary, hourly, commission, etc. Employers who require a fee for equipment, application, registration or training, must so state in their ad. Some ads appearing under this classification may require an investment, it is the responsibility of the reader to determine investment requirements. Ads offering training must run under Class 93, EDUCATION—INSTRUCTIONS. Violations of these rules should be brought to the attention of The Classified Supervisor.

88—Help Wanted

Accepting Applications for:
• Housekeeping maids
• Desk clerk
• Van drivers
Apply in person, 9am-11am, Landmark Inn, 4075 Guasti Road, Ontario.

AGGRESSIVE money-minded sales people needed immediately. (experience preferred). Contact Carpet Gallery of Upland, 714-981-2779 for appointment.

Apartment Manager OLDER or retired couple to manage 20 units in Ontario. Will exchange duties for free apartment. 627-9210.

Apartment Manager 90 units, mature couple. Experienced only. References required. No pets. 984-6795.

APPLICATIONS being take for Barmaids at: Nuffy Tavern, 545 W. California St., Ontario, 7-9pm. No phone calls please.

ATTN: HAIRSTYLIST: Booth rental \$45 per week. 985-2955 days, after 6pm 980-5078.

AUTO PARTS

Counter Person Exp'd only. Growing company. Nice environment. Benefits. Guaranteed hourly wage + comm. on total store sales. Call Russell Ross, 714-626-8561.

MONTCLAIR AUTO PARTS

AUTO TRANS REBUILDER Must have exp. own tools. Call 947-5446

BOOKKEEPER A/R & A/P experience. Full time. 983-9652.

BOOKKEEPER CPA firm needs full-charge bookkeeper through trial balance. Ability to work directly with clients. Current experience required. Salary open. Send resume to: Mellon and Johnson, CPAs, P.O. Box 486, Fontana, CA 92335.

CIRCULAR INSERTERS

Earn \$180 wk. Work 1-2 hrs. daily stuffing envelopes. Send self-addressed stamped envelope to: Vicar, Dept. 4-A, 1426 W. 6th St., Corona, Ca 91720

CONSTRUCTION T 18/hr. All kinds of openings. (714) 354-8880. 3889 Tyler, Riverside Job Oppty Referral-Sm. Fee

CONV. LOAN PROCESSOR Resume to Box 381, c/o The Daily Report, Ontario, CA 92461.

COUPLE WANTED as apt. residents managers for new 117-unit government subsidized family bldg. in Rancho Cucamonga. Bookkeeping and maintenance experience mandatory. Previous HUD experience a plus. Free apt. plus salary. Send resume to: Lesney Mgt. Co., P.O. Box 5526, Beverly Hills, CA 90210.

Delivery \$5-6/hr. evenings & wknds. Immed. openings. Good transportation, neat appearance required. 983-3338 after 2:30pm.

Dental Recept. Must have exp., handle collections and financial arrangements ONLY. Prefer D.P.S. exp. 4 days/wk. Busy Peds office. Upland. Dr. Lawson, days, 714-981-0613; eves. 714-624-2906.

DEVELOPMENT PROPOSAL WRITER

Responsible for researching and writing federal grant and foundation proposals on behalf of private higher educational institution. Requires bachelor's degree and at least 3 yrs. related experience. Salary DOQ. Submit resume to Claremont Colleges, Personnel Services, 150 East 8th St., Claremont, CA 91711. An EO/AA employer.

DISTRIBUTORS (5) wanted for new food products. Entree + Bakery goods. Call for appt. btwn. 7pm-9pm, M-W. 946-0746.

DOG GROOMER Must be thoroughly experienced all breeds. Sorry, no trainees. Goldenwest Groomers, 5120 E. Holt, Montclair. 626-8116.

DRIVERS

CAN EARN \$300 PER WEEK Need a job? Beat unemployment, drivers needed now. Day & night shifts available. Must have a good driving record and be 26 or older.

1416 E. Mission, Pomona

DRIVERS I, II, III T \$14/hr All kinds. Exp'd & trainees. (714) 354-8880. 3889 Tyler, Riverside Job Oppty Referral-Sm. Fee

EXPERIENCED Christian Pre-School Teacher needed, Bethel Christian School, 986-6661.

EXPERIENCED COOK for Breakfast & Lunch for small coffee shop. HOB0 EXPRESS, 8794 19th St., Alta Loma.

Everyone thinking of a good used car thinks first of the Want Ads.

88—Help Wanted

EXPERIENCED detail show man. Buff & polish. Interior detail & steam cleaning. Call 983-1500 for appt.

FASHION CONSULTANTS needed. Be a Cameo Hostess. Easy money - Lots of fun. Mr. Flournoy 987-8702

FINANCIAL Planners. Full or part-time. Training available. 983-0964.

GENERAL HELP T \$7/hr Need several. Exp'd & trainees (714) 354-8880. 3889 Tyler, Riverside Job Oppty Referral-Sm. Fee

GROVE LUMBER

LUMBER SALESMAN AND COUNTER MAN Experienced only need apply. 2042 S. Grove, Ontario.

Booth Rentals. \$50 week. Manicurist & Hairstylist w/following 75% commission. Call 981-8768.

HAIRDRESSER wanted. Part time. Prefer clientele. Call Betty or Olga, 988-4288.

BEAUTY Salon, All About Hair, Claremont, has openings for hairdressers. Medical benefits & continuing educational classes offered. 621-3065, ask for Joyce.

IMAGE DYNAMICS.... the nation's fastest growing image company is seeking individuals who are interested in a sales career. This is your opportunity to develop your skills in color, make-up artistry & wardrobe planning. We offer extensive training. Come learn about this very exciting and most profitable field or part time career. Ask for Sheri, 624-4599.

INSURANCE Experienced commercial lines underwriter needed for large insurance agency. Rating experience required. Salary open. LIVERMORE & ASSOCIATES, Pomona. 629-4001, Mrs. Powell.

JANITORIAL FIRM needed mornings for 23-suite office bldg. 626-6440.

LIQUOR STORE CLERK Part time for nights. Must be willing to work weekends and holidays. Mountain Liquor, 1035 W. Philadelphia, Ont. 983-4441.

MANAGEMENT TRAINEE

Wendy's Old Fashioned Hamburgers is looking for self-motivated individual to enter our management training program. Apply Thurs. between 1-4pm, 9538 Foothill, Rancho Cucamonga.

MANUFACTURING

Pneudraulics, Inc.

Join A Winning Team!

We manufacture hydraulic valves for the aerospace industry. We offer excellent salary and benefits. If you have experience in any of the following areas, we would welcome your inquiry for our operation.

CONTRACTS ADMIN.
PROJECT ENGINEER
DESIGN ENGINEER
MFG. ENGINEER
PURCHASING AGENT
INSPECTOR "A"

Send resume to:
8575 Helms
R. Cucamonga, CA 91730
Equal Oppty Employer mfh

MOBILE HOME SET-UP CREW EXP'D ONLY APPLY 628-3605

MOTORCYCLE PARTS PERSON & PARTS MGR

Experience required. Benefits. 623-4451 or 981-8721, days.

NEED confident, self-motivated good communicator to head up F & I office. Send resume to: P.O. Box 4912, Montclair, CA 91763.

NEED GENERAL LABORER Part time, hard work. \$4 per hr. Call Vince aft. 6pm, 985-3932.

NURSERY SCHOOL TEACHER. Experienced, 12 units or more. F/T. 621-0226.

Loan Packaging: individual who has ability to handle diversified responsibility, ability to learn new concepts & procedures, background could be helpful but not a requirement. Exposure to any of the following:

1. Escrow
2. Real Estate
3. Calculators, 10-Keys
4. Front Desk
5. Telephones
6. Loan Packaging
7. Non-commissioned Sales
8. Accurate Typing
Salary & benefits will be commensurate with experience. Please send resume, salary history to: Jeff Stoffel, 395 N. Central, Upland, CA 91786 Or call 981-1079

OFFICE & DELIVERY PERSON. Must have own car & drivers license. Call 947-5446.

PHONE SOLICITOR Evenings. Salary + commission. Call Don, 946-2891.

PRODUCTION MANAGER Responsible, dependable, high mechanical ability. Experience preferred. Able to direct employees, optimize work for shipping. Cucamonga area. 987-0007.

88—Help Wanted

PRODUCTION SUPERVISOR. Printed circuit boards. Shift sleeve supervisor for day shift. Requires 5 yrs. hands-on exp. Must be able to supervise 14 production workers & be knowledgeable in photo, drilling, screening, plating, etching & fabrication. Apply Etchco Inc., 9426 Roberts St., Alta Loma. 987-7541.

PRO/TR Professional representatives for resort campgrounds. Pro's \$300-\$800 wk. Trainee's \$200-\$500 wk. * Must be able to communicate with people. * Mon-Fri. working days. * Must have transportation. * Neat appearance & good speaking voice necessary. Apply in person 2-6pm, 8270 Foothill Blvd., #J, R.C. Next to Sycamore Inn. 946-6849, Mr. Green.

P/T Aerobic Instructor, exp'd, sales personality, mature preferred. 982-0184 or 627-7558.

R.E. Sales

NOBODY... Can beat what we have to offer!

WEST WORLD REAL ESTATE ...is on the grow!

Check these benefits:
• High commissions with 3 programs to choose from
• Full time management assistance (16 yrs. exp.)
• Great loc. - lg. office
• MLS computer terminal
• On-going training
If you're looking for a positive change, we want to talk to you. CALL TODAY

ASK FOR MARK GILMORE
WEST WORLD Real Estate 981-5621

Real Estate Sales

GET READY FOR THE REAL ESTATE BOOM

Walker & Lee is predicting a boom year in Real Estate in 1983. Get in on the ground floor. Let Walker & Lee help you get your real estate license. CALL TONY for appt.

Walker & Lee Real Estate

9679 Baseline, Cucamonga 989-1785

REAL ESTATE'S #1 COMPANY

Earn what your're really worth. Find out how to get the top training, rewards and independence you need to get paid what you're worth. Career night Tuesday, March 8th. Licensed sales people welcome. For information call Mr. Phil Argo at: Century 21 Rancho 9710 19th Street (At Archibald) 989-1831

TELEPHONE Sales. * Hourly wage + bonus * 25 hrs. per week. * Pleasant working conditions. * Promotions from within. Immediate opening for 4. Apply in person 2-6pm, 8270 Foothill Blvd., #J, R.C. Next to Sycamore Inn. 946-6849, Mr. Green.

Sales DO You need leads? \$3,000 + per month. 984-7536 or 986-2060.

SALES: I need 10 people who have the desire to make between \$500-\$1500/mo. Call anytime, 980-3624.

SALES Position Management Trainee - Prudential. Full or part-time. Salary while training. Call Mr. King, 621-2945. EOE.

SALES REPRESENTATIVE: 70 yr. old firm looking for an exp'd aggressive Salesperson to travel Southern California calling on retail & wholesale florists, garden centers & growers selling printed & promotional products. Completely protected territory. Draw versus commission to start. Excellent benefits. Send resume to: The John Henry Co., c/o Tom Winslow, P.O. BOX 23, Blackhawk, Colorado 80422.

Salesman-Furniture Part time exp., semi-retired person. 4911 Holt Blvd., Montclair. Call Ed Storkson, 624-4525.

SECRETARY. Full time, 70 wpm. \$850/mo. + benefits. Send Resume to Box 383, c/o The Daily Report, Ontario, CA 91761.

STOP 'N GO has immediate openings for individuals with retail or cashing experience for the following positions:
Night shift 11pm-7am
Evening shift 3pm-11pm
Manager Trainee
We offer a paid training program and an xint benefit package. Apply at the nearest Stop 'N Go Market or call 985-0901.
Need cash? Team up with classified and make a little profit selling the items you no longer need.

88—Help Wanted

STUFFERS

Learn to earn \$180 wk. Work 1-2 hrs. daily stuffing envelopes. Send self-addressed stamped envelope to: Vicar, Dept. 4, 1426 W. 6th St., Corona, Ca 91720

SUCCESSFUL auto sale & leasing company needs 2 consultants. Car allowance, \$3000/mo. commission potential. Excellent working conditions. No Sundays or evenings. Call 981-5612, ask for Charlie.

TELEPHONE OPERATORS Experienced in answering service. 8am to 5:30pm shift, every other week-end off. 623-2741.

TELEPHONE SALES. Part time/full time now available for senior citizens, high school & college students. Above minimum wage. Evening work. No exp. necessary. Will train. Apply in person, 600 N. Mountain Ave., Ste. A-201, Upland, 9am-9pm, Mon.-Fri.

TEXAS OIL COMPANY needs mature person for short trips surrounding Ontario. Straight commission building product sales. Contact customers. We train. Write T.S. Dickerson, Pres., Southwestern Petroleum, Box 789, Ft. Worth, Tx. 76101.

VW Mechanic for busy shop. Exp'd. only. Must have tools. Hesperia Foreign Car, 9472 C. Ave. Hesperia. 619-948-1255.

WAITRESSES T \$80/shift Sev. openings. Exp'd & trainees. (714) 354-8880. 3889 Tyler, Riverside Job Oppty Referral-Sm. Fee

WAREHOUSE/ DRIVER

Experience required in handling office furniture, receiving & shipping. Must be able to drive 1-ton truck & forklift. Individual must be reliable and have a good driving & work record. Position is full time work week. PLEASE NO PHONE CALLS APPLY IN PERSON

PATTON'S DESK & TOOL CITY

5483 Moreno Montclair

WAREHOUSE T \$12/hr. Need several. Exp'd & trainees. (714) 354-8880. 3889 Tyler, Riverside Job Oppty Referral-Sm. Fee

WORKERS needed for Fuller-Brush co. Xint earnings potential. PT/FT. Sales. 987-2124.

89—Work Wanted Male/Female

WOMAN will do housecleaning, Ontario/Upland area. Exp'd with refs. CALL 829-0874.

EXEC. Secretary. Available for long or short term assignments. Appropriate skills. 946-1836.

EXPERIENCED Heating & Air Conditioning Installer-needs work. John Kohler, 984-2728.

Typing: TERM PAPERS, LETTERS, ETC. 985-3306

YARD WORK & House Painting Low prices and good work. 981-2396

Typing: RESUME COMPOSITION, BUSINESS LETTERS, ETC. Call 982-3232.

90—Employment Information

Self-Employment Counseling

Start running your own show! Complete assistance program. Call 714-624-4840 for details.

FEDERAL-STATE-CIVIL SERVICE. Many government jobs available. For directory 1-312-741-6170, Ext W-5.

NEW OPENINGS For Nationwide Industries. No Sales, will train. \$15,000 plus a year. For info call 1-312-931-7051 ext. 2246A.

Instructions

93—Education-Instr.

BARTENDING

1 or 2 week course. Day & eve. classes. Job placement assist. American Bartenders School WEST COVINA 962-6781 SAN BDO 886-7061

TRAIN FOR DIESEL & AUTO MECHANICS NORTH EASTERN TECH. INSTITUTE 714-980-2911

FINANCIAL AIDE AVAIL. APPROVED FOR VETERANS 9587 ARROW HWY. No D RANCHO CUCAMONGA

TRUCK DRIVERS & HEAVY EQUIPMENT OPERATORS Train with us! Core-Res. Tuition financing available. Nation wide job placement assistance. INFO CALL 980-2911

Superior Training Services 9587 Arrow Hwy, Suite D Rancho Cucamonga

Resident Training, Rialto, Ca. The first place to look for the best buys in antiques is classified. Find your treasure today.

Miscellaneous

101—Antiques

7th Anniversary

Tues/3-1 thru Sat/3-5 10:30 A.M. - 5 P.M.

25-40% OFF On all items except Precious Moments. No lay-a-ways at sales prices. Visa or MC. OLDE STUFF, 17695 ARROW, FONTANA. 714-823-7735 (Cor. Arrow & Alder)

ANTIQUE SLOT MACHINES Buy-Sell-Trade-Repairs Full Restorations-988-5111

Lg. Antique Shop For Sale by owner. Money maker. 623-3624; eves. 980-6782.

ANTIQUE BEDROOM Set includes 4-poster, broad iron rail bed, waterfall dresser w/mirror & nightstand. \$350/OBO. Inquiries, 983-3748 or 627-8190.

103—Appliances

3 YEAR Old O'Keefe & Merritt top model stove, dbl. oven, white. \$290. 621-0226.

WANTED: sq. corner non-working refrig. & freezers. 622-8273; 984-2304. 4005 E. Mission, Pna.

UPRIGHT 17 cu. ft. frostfree freezer. Looks good. Works great. \$165. 622-5782.

GOLD WASHER AND GAS DRYER Excellent condition. \$400. 983-7812

APPLIANCES wanted. We pick up most unwanted appliances. La Bons Appliance, 985-9901.

*** USED APPLIANCES *** Reconditioned with full warranty. La Bons Appliance. 1072-C West 9th St., Upland. 985-9901.

121—Firewood/Fuel

Dry Eucalyptus \$120 cord, green Eucalyptus \$95. Mixed \$75 cord. Delivery \$20. 824-3109.

SPLIT, dried pine. Top quality. \$105/cord. (4"x4"x8'). \$55 per 1/2 cord. 899-1544.

FIR

137—Miscellaneous

MOVING: Household furnishings, mostly maple, some appliances, misc. Everything in top condition. Thurs. only, 7am-4pm. No early birds please. 711 N. Campus Ave., Ontario.

MOVING SALE: Furniture & many household items large & small. Call 981-1852.

BABY FURNITURE & CLOTHES: 800-1141, 1133 N. Grove, Ontario.

WHEELCHAIR: Everest & Jennings, excellent condition. \$225. 981-7760.

MODEL HOME FURNISHINGS: Everything goes. March 1-March 7, 11-4:30. Closed Fri. N.E. Corner 16th St. & Benson, Upland, Cash or bank card. 946-1956.

International Side slate pool table: All access. Good cond. \$400. Call Mike or Monica 984-0808.

4'x8' SLATE POOL TABLE: Excellent condition. \$475. CALL 987-2731

4 Grave lot: Cherished memory. Forest Lawn, Covina. \$1,300 cash - firm. Call 980-2146.

DEAD BOLT LOCKS as low as \$27.50 installed. Also all locksmith work done. Call Pat, 982-5211 or leave message, 985-1921.

139—Musical Instruments

BABY GRAND PIANO: walnut w/carved frettle legs. \$2850/obo. 987-3938.

YAMAHA ORGAN: 2 years old. Excellent condition. Will sacrifice. 984-9865.

Rental Pianos from \$38/mo. Build Credit Towards Purchase. **RALPH PIERCE MUSIC** 822 N. GAREY 623-5525

143—TV/Video/Stereo

Overstocked Sale On New & Used TV's **BOB'S TV** 1054 East 4th St. - Ont. 983-3813

★ **Video Recorder** ★ 2-4 hr. Hitachi. \$500. 946-3493.

145—Wanted to Buy

I am buying good patterns in colored Depression glass dishes & paying fair prices for same. Call Pat at 987-1468

CASH for old dolls, cut glass, jewelry, dishes, gold, diamonds, anything over 30 yrs. old. 599-2723.

CASH for good used furn., by the piece or houseful. Also baby furn. & misc. 988-7004 or 984-1873.

WANTED TO BUY - LATE MODEL, NON WORKING, COLOR TV'S. CALL 984-2881.

Pets & Livestock

149—Livestock/Feed

HANDSOME Paint Gelding: Sure footed. 8 yrs. old. \$825. Call 987-1964 aft. 6pm.

AQH GELDING, BAY COLOR: 14 1/2 hands, 3 yrs. old, trained, good child's horse. 10 yrs. up. \$800 or best offer. 987-7853.

3 1/2 YR. Bay/Gelding purebred Arabian sire. Khemosabi + + + Dam-Misdee. 594-3527 aft. 5pm.

BABY Pigmy Goat \$50. Call 989-2838.

151—Pets & Supplies

AKC KEESHOUND PUPPIES (214) 4669

GERMAN Shorthair pups: M/F. \$75. Parents on premises. Great hunters. 983-5790.

DOBERMAN PUPPY: MALE, RED & TAN, SHOTS. WORMED. NO PAPERS. \$50. 981-7436

AKC COCKER SPANIEL: Male. Buff. 2 yrs. \$150. Call 982-4474 or 985-2588.

LEARN Professional Dog Grooming: Job placement assistance. Call for info 983-1214.

PUREBRED Springer Spaniel puppies, 6 wks. old. \$100 each. 985-2587.

GREAT Dane & Lab mix: Males & females. \$100 each. Call 981-3734.

AKC GOLDEN RETRIEVER PUP 4 WEEKS. 981-5131

AKC BOXER PUP 10 Wks. Fawn & white. Male. 984-7269

ADORABLE AKC Mini Dachshund pup with papers. 7 wks. old. \$100. Call 989-5809.

Lisa Apso Puppy: Born Dec. 7. Multi-color. adorable. \$150. Call 987-0994

ROTTWEILER PUP: Male. Champion sire. Obedience trained. \$950 firm. 987-5375.

ALBINO COCKATIEL: Young & healthy. \$50. Call 983-5453.

Cuddly Valentines: AKC Miniature puppies: Males & females. Champion stud service. 987-8209.

151—Pets & Supplies

SIBERIAN HUSKY PUP: Female. Shots. \$100. 621-6440

Mobile Homes

157—Sales, Service Supplies

IMMACULATE 3 Bedroom: Single Wide. Adult Park with recreation facilities. Located in Ontario. 8800 Down. \$16,500. (R-751). Agent, 989-1831.

Double wide 2 br. 1 ba. adult pk. Crns. lot, patio-porch & cement slab. 2 storage sheds, all appliances. \$24,500. 986-5937.

By owner '74 Baywood 24'x52': 2 BR, 2 BA, swimming, porch, shed. Bfrn. stove, dishwasher, ref. W/D. Good adult Park Cucamonga. \$26,500. 980-4503.

MOVING Coach, SELLING AWNINGS with GUTTERS, 10 1/2'x43', 6" pans, still on coach, 10210 Baseline. 987-7398

GOLDENWEST, 24'x44: Adult park. See to appree. Five star pk. Pet allowed. 929 E. Foothill, Space 36, Upland. 981-8247.

12x40 Mobile in Xint adult park in Upland. 2 bdrms., 1 bath, cpl. Central heat & air. \$25,000. Call aft. 6 or wkends. 985-1440.

3 Bdrm. 24' Dbl \$15,985 Fleetwood Skyline 621-4791

STARTER HOME: 2 bdrm., washer/dryer included. Families & pets ok. \$13,900. California Best, 983-2127 or 877-3961.

BEAUTIFUL 24'x60 Cammer- double wide in beautiful park. \$14,900. California Best, 987-2127 or 877-3961.

OWNER DESPERATE: Lovely double wide in beautiful park. \$14,900. California Best, 987-2127 or 877-3961.

MOBILE HOME REPOS: Easy qualifying. O.A.C. Some as little as 10% down. California Best, 987-2127 or 877-3961.

LEASE option: \$200/mo. + space rent. Lg 2 br, 12x44. Adult park. Answer phone. 213-774-5328.

BY OWNER: 2 br., 1 ba., double wide. Upland's nicest park, choice loc., many extras. \$29,000. Call after 5pm, 946-1120

By Owner—dbl. wide 24'x60: Adult Pk. Alta Loma. 2 BR, 2 BA, garden tub, shower stalls, circle kit/bar, den, 2 pantries, util. rm., full awnings, carpet, patio, porch. Earthquake suppts. 2 stor. sheds. Color rock landscape. \$39,950. Call 987-0453.

By Owner 2 BR, 2 BA, den, sunporch, W/D, shed, pets OK, fenced yd., auto. sprinklers. Walk to shops. Illness forces sale. 9800 Baseline, Sp. T. A. L.

\$1500 DOWN, 12% interest: NEW 24'x52 coach, 2 bdrms., 1 bath, \$35,000. Located in 5 Star Park with porch & carport. A. Anderson, 984-6795.

24'x44 Golden West: Best 5+ adult park. 2 BR & den. Xint cond. \$38,500. 627-4062; 946-4265.

158—Rentals/Parks

VACANT Space for Travel Trailer: \$115 mo. Nice adult park. No children or pets. 983-4502. No phone calls after 6pm.

Recreational

163—Boats & Equipment

★ **197 Searay I/O** Tandem tri. Mint cond. 621-2201

17' GLASTON with 85HP: Mercury tri-hull, fishing & ski, extras. \$2950/obo. 597-2667.

14' ALUMINUM fishing boat: \$350 or best offer. 983-3748 or 627-8190

1977 20' Southwind Mini-day: 400 Ford, Berkeley jet, bow rail & swim step, immac. including tandem trailer. \$7200. 982-1753.

164—Campers/ Camper Shells

CAMPER for small truck: Ice box, plenty of storage, table, tie downs. Sleeps 3 or 4. \$400 or best. 984-6163.

LAZY Daze 10' Cabover Camper: & LD10 hydraulic jack, Claypool air sys., elec. water pump, front end sway bars. \$750. 987-6204.

PU CAMPER SHELL WITH CARGO DOOR & BOAT RACK: \$230. 983-4898.

GEM TOP: dbl. steel walls, insulated, cargo door, boot w/cover. \$375/OBO. 981-5131.

1974 SIX PACK Cabover Camper for Mini-truck. Loads of extras. Call for details. \$7200. 987-8703

166—Motorcycles/ Bicycles

1976 SUZUKI TS400: Street or trail, good cond. \$350. 982-4625 or 981-2695. (1E6B13).

HONDA CB500: Fairing, luggage rack, super cond. \$780. 987-8703 or 987-8703.

1975 Honda CB500: Fairing, luggage rack, super cond. \$780. 987-8703 or 987-8703.

166—Motorcycles/ Bicycles

'78 YAMAHA Enduro: 1300 miles. Xint cond. \$700/best offer. (2R3721). 947-3309.

'79 HONDA GL1000: \$1700 or best offer. 947-0335. (4R9034).

'74 BMW R40/6: Bought in Germany. Extras, great cond. Must sell. \$1500/offer. Joe. 981-3308. (599XBN).

'79 SR-500 YAMAHA: Bought new in '82. Lo miles, many extras. (9V0467). 987-7853

'80 FREE SPIRIT MOPED: Like new, low miles. \$250. Call 989-7825.

'79 HONDA CT 70 Mini Trail: \$300 or best offer. 981-5131. (dirt).

'80 Yamaha 1100 Midnight special: Many extras, xint. \$2,400. (2T1167). Call 988-0161.

1980 HONDA 900C: fairing, rack, xint condition. \$2,000. 988-7088. (3T4933).

'82 KAWASAKI 650: Clean. Cereber pipes. Chrome work. \$1500. (451567). Call 985-6165.

1979 HONDA XL250-5 Enduro: immaculate, less than 3,000 miles. \$800. 982-6703. (551124).

CX500 HONDA: shaft drive, excellent cond., many extras. \$950. 947-4757. (6P9924).

'78 GS1000 Suzuki: fairing, cycle sound, Hooker header. \$1500/obo. (8N8485). 987-4243.

'81 YAMAHA 465 YZ: Good condition. \$950 or best offer. 982-7434.

'82 Honda ATC250R: record hldr., sanddrags, too many extras to list! Best offer. 947-1742. (dirt)

'72 HONDA Wombat 125: good condition, new top end, runs good \$300. 988-4419. (dirt).

167—Motorhomes

1970 GMC 24' Class A: ready to roll. Full self-contained. Bargain \$4,200. (822CCS). 982-5537.

1977 FOUR Winds 20' Motorhome: Fully self-contained. Call Mark at 985-6484. (943TBQ).

MOTORHOME 20' for rent: Xint cond. Special price to select party. Reserve now. \$450.

Motorhome for rent: 26' sleeps 8, fully equipped, rent 1 wk., get 500 mi. free. Also Ford Van Conv. for rent. Percy. 983-8495.

'76 WINNEBAGO 21 ft. Class A: low mileage. \$8900. 986-4100. (282RLG).

MOTORHOMES for Rent: No mileage charge first 500 miles per wk. Larry's RV's. 981-3232.

168—Offroad Vehicles 4 Wheel Drive

1970 GMC Jimmy: Rolled over. Best offer over \$1,000. 985-4870. Pete. (CQ5210).

79 CHEV 3/4 T P.U.
4 x 4 V6, auto, radio/heater, p/s, a/c, am/fm tape. (PT379).

\$5899

PERSON FORD

2855 Foothill Blvd., La Verne 593-7411

★ **1976 GMC 3/4 T P.U.** 4-FOOT BED, LIKE NEW. \$4200 OR BEST OFFER. (1554239). 947-2877

'80 Custom Trailduster 4x4: P/B, A/C, AM-FM stereo, 2-tone. Mags. \$7800. 627-9318. (J55C).

'83 INT'L Ratbed truck: 4 spd, rebuilt eng. \$900 or trade for welder. 988-8755. (84772K).

'77 TRUE SPIRIT 4X4: Lots extras, must see! \$4850/obo. (1D1339). 714-628-6707

'1971 JEEP V-6: 1 owner, 50,000 mi. Loaded. Xint cond. \$3700. (142BTL). Call 391-1923.

'74 TOYOTA Landcruiser: Showroom cond. Low mi. Xtras. New tires. \$4000. 985-6165. (981KUP).

'75 INTERNATIONAL Terra PU 4x4: 345 V8, auto, p/s, p/b, air, many extras. \$3200 or best offer. 987-7862. (pers).

'80 TOYOTA 4 Whl. Dr. Sport: Immaculate. 20,000 mi. Am/fm tape, A/C. \$7000 or best offer. 981-0577 aft. 6pm. (1W79770).

D50 4 X 4
1982 Dodge D50 4x4 PICKUP. 5 speed, p/s, air, cassette, tilt, sport option. (2824824). Warren-Anderson must sell. Need reliable party to make reasonable monthly payments. No old contracts to assume, no back payments due. Call Inventory Control Dept., 467-4422.

'74 INTERNATIONAL Scout: 4 cyl. Extras. \$1800. 627-3433 aft. 4:30pm. (963KRF).

170—Travel Trailers

1974 AIRSTREAM: 31-Foot, Twin, Xint Condition. Loaded! Livable. \$11,000. 714-983-7852.

'77 15 ft. Field Stream Over-port: 4 pots, sleep 9. Xint. \$11,200. (H9433) 989-9549. 94000 mi. 1977 15 ft. Field Stream Overport: 4 pots, sleep 9. Xint. \$11,200. (H9433) 989-9549.

170—Travel Trailers

1977, 23' GOLDEN FALCON: 2 holding tanks, 3-way refrigerator, wood stove. \$4200. Call btwn. 7am-4pm, only. 593-9871.

1981 38-ft Comfort 5th Wheel TRAILER: generator, electric jacks. With or without 1982 Chev. crewcab. Space 94 F. Eastshore RV Park, San Dimas.

25' COACHMAN CADEY: A/C, TV, self-contained, \$4500. Call 591-2380 eves.

'75 PROWLER: 20 1/2 ft., self contained, sleeps 6. Best offer takes. 627-5328.

'74 Coleman Tent Trailer: Sleeps 5. Excellent cond. \$1700. 987-5488 aft. 5 & wknds.

171—Truck & Camper Combination

1972 CHEVY: 4 spd. with 10 1/2' Aristocrat camper. Fully self-cont. \$4000. 982-2418. (628GXN).

Automotive

IMPORTANT NOTICE TO READERS & ADVERTISERS

Prices of vehicles advertised do not include any applicable taxes, license, transfer taxes, finance charges, fees for air pollution control device certifications or dealer documentary preparation charges, unless otherwise specified by the advertiser.

175—Accessories/ Parts/Tires

DURALINER Bed Protector FOR FORD SHORTBED: NEW—\$250. CALL 980-1640

177—Autos-Trucks Wanted

\$\$\$CASH\$\$\$
Junk cars and trucks. Free tow. Call 629-3971.

CARS WANTED: We buy all makes and models. Buyers on duty 7 days a week.

MARK CHRISTOPHER

★ **CHEVROLET** ★ 2131 E. D. St., Ontario 983-0617

\$100 & UP
Paid for cars & trucks. 985-3498.

WE buy Used Cars & Trucks: All Kinds. All makes. Call 985-3498. **ONTARIO DATSUN** 1025 Mountain Ave. 983-9511

CASH: We pay the most for junk cars! Open 7 days. 980-JUNK or 481-JUNK.

WE'RE BUYING USED CARS! All Models to 1983. Call 24 Hours **Fast Cash 623-5113**

JUNK CARS WANTED TOP DOLLAR PAID FREE TOW (714) 823-8211

\$200-\$300-\$500
Up for cars-trucks. 628-4835

179—Classics/ Antiques

'56 Ford P.U.: Good shape to restore. \$1200. 915-720-5166 or write PO Box 703, Colorado City, Texas 79512. (8G4691).

'37 T-BIRD: Portofino top. Xint cond. \$16,000. (GMR089). Call 984-4575 or 984-3100 aft. 5pm.

Must sell '65 Alpine Sunbeam: Restored, runs xint. \$5,995/OBO. (84BYB). 987-0816.

'70 JAGUAR XKE: Ford powered. \$4000. Call 624-7963 after 4pm. (NAG5JAG).

'63 FORD RANCHERO: Runs fair, good body. \$1,000. (98523T).

'66 VW 19 window Van: \$1300 or best offer. Call Dave at 899-1141. (191PEC).

180—Trucks

★ **'74 DATSUN PU** ★ With large shell and cargo door. 4 speed, radio/heater, alarm. \$2450. (43967W). 626-3218.

★ **'75 EL CAMINO** ★ Full power, air, rebuilt engine and trans. Arrow. \$2750. (1T1417). 626-3218

'71 DATSUN PICKUP: Runs Great. \$1750. 980-7564

1980 PLYMOUTH ARROW SPORT Pickup: 5 spd., P/S, 2800cc engine, xint cond. Arrow. \$3995. (1U37540). 714-626-3218

'77 CHEVY PICKUP: P/S, P/B, A/C, Stereo, Bumpers, New paint & custom wheels. \$15,000. (H512727). 985-5340

180—Trucks

UPLAND MOTORS
'81 DATSUN 4x4. Complete package incl. lights, roll bar, shell, extra lift, custom whts, stereo w/tape, equalizer, custom int. Immaculate. (9572). \$7995

184—Imported Cars

'66 FIAT 124 SPYDER
Good radials, 5-spd. trans., eng.
froze from setting. 15T \$800.
(KJC024) 987-4495

'77 DATSUN B210 HB
4 cyl, 5 speed, air, am/fm tape.
Stk. 1287. Lic. 032VZB \$2799.
ONTARIO DATSUN 983-9511

'81 TOYOTA
Corolla SR5 Liftback. 37,000
fmy. miles. Like new in & out.
AM-FM stereo, A/C, \$5400.
947-3588. (351YES)

'70 VW BUG, rebilt. 1600, new
batt., good shape. \$2100.
714-899-1428. (unlic.)

'80 Audi 4000. 4-spd. 2-dr. Air,
alloy whls. AM-FM cass.,
alarm. \$1,000 mi. Xint cond.
\$4995/offer. 987-4786. (023YZB)

1977 HONDA CVCC. Std. trans.,
am/fm. Good condition. \$2000.
983-5947. (537ZTK)

1968 MGB-GT Classic, good
cond., fm radio, heater, good
tires. \$2500. (344UEW) 985-8166

'76 280 Z. Good Condition.
\$4500 or best offer.
627-9725. (IBNS493)

'67 VW R & H. Good running
cond. \$1000. 982-0114; aft. 5pm.
987-6005. (WNN386)

'79 DATSUN 210 Hatchback, 5
speed, air, louvers, wheels, xint
cond. \$3700. 984-2178. (433WVD)

'72 VW. New motor, new paint,
sunroof. \$2950. 982-0114; aft.
5pm. 987-6005. (841YXN)

'74 Mercedes. Xtra sharp, runs
good. new tires. \$7,500.
(816LOT). 989-3278.

'79 280ZX S.E. Full power, 5-spd.
Mint cond. TOP \$163/mo. Trade
for equity. 981-4314. (020ZOG)

1977 PLYMOUTH Arrow. New
paint, rebilt trans. Good cond.
\$1600. 986-5012. (122ZID)

'72 240Z. Xint shape. 4-speed. A/
C. New engine. \$3800 or best
offer. 986-7724. (243KSY)

'77 MERCEDES 280E. Good
cond. \$9500. Call
981-1328. (1EXT455)

'77 HONDA Accord. Auto, air,
p/s, am/fm cassette, cruise con-
trol. Lots of other extras. \$3500.
983-4487. (4485QP)

'69 VW BUG. 28,000 mi. on eng.
New trans. & tires, mags. \$1895/
obo. 985-7511. (380HQL)

Parting w/dependable member
of our family: '78 Volvo 242DL.
\$4,950. (509VGT). 987-9746.

'64 MGB. New paint, top, carpet-
ing. Wire wheels. \$1,300.
(1ACKX91). Call 989-4495.

1981 TOYOTA TERCEL. 36,000
miles, xint condition, air, am/
fm, 4 door. 981-7871 or 983-4378.
(1EAX319)

'78 Celica GT L/B. A/C, 5-spd.,
AM/FM ster. Snr/rims. \$4000/
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Leather interior, cruise control,
sunroof, full power, clean. Best
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1972 VW Beetle.
Good condition. \$1995.
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'82 DATSUN 210, stereo, 42mpg,
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Runs great. \$2500/best offer.
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'77 DAT F10. am/fm cass, 5 spd,
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'83 Honda Accord. 4-dr., blue,
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